

# Town of Barre Massachusetts



Annual Official Reports For the  
Calendar Year Ending December 31, 2016



# Dedication



**Elinor Howard Allen**  
March 12, 1917 – November 21, 2016

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In Barre, we are -- and have been -- blessed by generations of citizens who have committed themselves to our common benefit by living together, working together and aspiring together.

Elinor Howard Allen was one of those rare individuals who came "from off," as we say, who chose to make Barre her home -- much to our great advantage. She arrived here in the dark days of World War II, when the outcome of that global conflict was anything but assured.

Elinor took up residence in Barre to become our town librarian in 1942. She would remain dedicated to that institution for the next 74 years. She married Robert H. Allen, had two wonderful children, Lucy and Roger, and quickly and meaningfully settled into life here.

While many people would be satisfied with those remarkable achievements, Elinor wanted -- and accomplished -- so much more, at a time when the role of women in our society was just beginning to rapidly evolve toward greater equality and independence. Until her children were in college (and well beyond), she immersed herself in volunteer activities which included service to the American Red Cross and as an aircraft spotter during the war. Elinor also devotedly served the people of the Barre Congregational Church, guiding various activities and organizations for both adults and youth, as well as becoming a fondly remembered leader in the Girl Scouts.

At a time when others may have given thought to retirement, Elinor was just beginning. She commuted to Worcester every day for more than a decade as a librarian and teacher in the Worcester Public Schools. She continued her own education as well, adding certification as a teacher to her credentials as a professional, Simmons College-trained librarian.

Perhaps Elinor's greatest legacy in Barre is her devotion to the Woods Memorial Library and the Barre Historical Society. Both institutions are monuments to her professionalism and dedication to lives of learning.

Although her qualifications were formidable, Elinor's gentle demeanor and personal serenity always surrounded her wealth of knowledge and experience in a pleasing and most agreeable manner. Throughout the times of her life, Elinor Allen was an individual of great charm and regal bearing. Always immaculately dressed, she was the epitome of grace, style and substance. She never uttered an unkind word, always listened before offering comment in her elegant, patrician voice, and always conducted herself and her relationships with others in the spirit of mutual understanding, respect and diplomacy.

From the moment Elinor became our town librarian in 1942, right up until the end of her life, she had a special place in her heart for our library. After her tenure as librarian, she worked there either as a member of the Barre Library Association or as a volunteer during the business day. She accomplished all manner of library services, with great proficiency and an infectious "can-and-will-do" attitude. Elinor's word -- and her actions -- were her bond. Promises made were to be promises kept -- no matter how great or small.

The fabric of our community was made so much richer by the presence, influence, gentility and grace of Elinor Allen. She made her mark here, in meaningful ways we will forever cherish.







# State Officials and Town Statistics



GOVERNMENTAL DISTRICT  
AND REPRESENTATIVES FOR THE  
TOWN OF BARRE



UNITED STATES SENATORS  
Elizabeth Warren (D)  
And  
Ed Markey (D)

REPRESENTATIVE IN CONGRESS  
2nd Congressional District  
Jim McGovern (D)

GOVERNOR'S COUNCIL  
7<sup>th</sup> District  
Jennie Caissie

STATE SENATOR  
Worcester, Hampden, Hampshire and Middlesex Senatorial District  
Anne M. Gobi (D)

REPRESENTATIVE IN GENERAL COURT  
5<sup>th</sup> Worcester District  
Donald Berthiaume (R)

DISTRICT ATTORNEY  
Worcester County (Middle District)  
Joseph D. Early, Jr.

## **TOWN OF BARRE STATISTICS**

### **INCORPORATED AS A TOWN:**

Barre was incorporated as a Town in 1774.

### **LOCATION:**

The Town of Barre is a small rural community located 61 miles from Boston, almost exactly in the center of the State, and covers 44.8 square miles. It is bordered by Phillipston on the north, Hubbardston on the northeast, Rutland and Oakham on the southeast, New Braintree on the south, Hardwick on the southwest, and Petersham on the northwest. Barre is 22 miles northwest of Worcester.

### **POPULATION**

(Federal Census-2010): 5,398

(Town Census-May 2016): 4,998

### **FORM OF GOVERNMENT:**

Open Town Meeting with a three member Board of Selectmen and a full time Town Administrator.

### **TAX RATE (FY 2017):**

\$18.70 per thousand

### **PROPERTY VALUATION:**

*Property Breakdown by valuation of each class:*

Residential:	\$347,847,225
Commercial:	\$25,860,915
Industrial:	\$9,047,400
Personal Property:	<u>\$29,124,578</u>
Total Value of the Town:	\$411,880,118

### **SQUARE MILES:**

44.61 Sq. Miles

### **STREETS AND HIGHWAYS:**

Barre has approximately 117 miles of roads which include 99.52 miles of town accepted roads, 9.32 miles of Metropolitan District Commission owned roads and 8.16 miles of road maintained by MA Highway. The Town maintains Route 32, Route 62 and Route 67 and MA Highway maintains Route 122.

**PUBLIC SCHOOLS:**

Barre has a kindergarten through grade six Elementary School and belongs to Quabbin Regional School District, which includes a middle school and high school. Students wishing to attend vocational school traditionally attend Pathfinder Vocational and Montachusett Regional Vocational Technical School.

**POLICE:**

The Barre Police Department is housed at the Henry Woods Building at 40 West Street and operates 24 hours a day, 7 days a week. The department is headed by full time Chief John Carbone and consists of one full time Deputy Chief, one full time Sergeant, one full time Staff Sergeant, five full time patrolmen and six part time patrolmen.

**FIRE:**

The Fire Department has two fire stations located on 61 School Street North and 50 Main Street. The Department is headed by full time Chief Robert Rogowski and consists of an on-call deputy fire chief, two on-call captains, three on-call lieutenants, over 30 on-call firefighters and on-call junior auxiliary firefighters.

**EMERGENCY RESCUE:**

Barre Emergency Rescue Squad includes an EMS Director, BLS Coordinator, ALS Coordinator, 1 lieutenant and 8 EMS personnel. There are 10 paramedics including the Advanced Life Support Coordinator.

**DISPATCH:**

In June of 2012 Barre joined the Rutland Regional Dispatch Center located at 240 Main Street, P.O. Box 669, Rutland MA 01543. The emergency number to reach dispatch is 911 and the non-emergency line is (978) 355-4991.

**RECREATION:**

Barre has recreational fields located at Barre Plains, High Plains, and Felton Field. Felton Field has tennis courts, a basketball court, baseball field, soccer field, a concession stand, restrooms pavilion, and horse riding rings.

**PUBLIC LIBRARY:**

The Henry Woods Library, located at 19 Pleasant Street, has a children's section, sponsors a multitude of programs, free access to the Internet, free Wi-Fi, and reference advisory service. The Library is an on-line affiliate of CW/MARS. The building was built in 1886 by Henry Woods and named in memory of the Woods family. The Barre Library Association maintains the building, grounds, and houses the historic reference materials. The Board of Library Trustees makes policy and oversees the general governance of the library.





# Appointed Officials

## July 2016—June 2017

**TOWN OF BARRE**  
**APPOINTED OFFICIALS 2016**

July 2016-June 2017

**Town Administrator** .....Heather Lemieux  
**Accountant**.....Jean Joel  
**Treasurer-Collector**.....Nancy Talbot  
**Public Works Superintendent**.....Jason Pimental  
(Note: appointed by DPW Commission)

**Police Department**

Acting Chief of Police .....James Sabourin  
Police Sergeant.....Vacant  
Police Sergeant .....Vacant  
Police Corporal.....Timothy W. Ury  
Police Patrolman.....Christopher P. Snow  
Police Patrolman.....William J. Recos  
Police Patrolman.....Joseph J. Brown  
Police Patrolman.....Patrick T. Waugh  
Police Patrolman.....Adam R. Cooley  
Police Patrolman.....Russell Davidson

**Reserve Intermittent Officers**..... Shawn P. Puchalski  
Brian J. Gould  
Charles LePerle  
Charles F. Fullam  
Kevin S. Cooley

**Special Police Officers**.....

Police Departments from the Towns of Hardwick, New Braintree, Hubbardston,  
Oakham, Petersham

Town Counsel.....James Baird  
Employment Counsel.....Fernand Dupere  
Animal Control/Domestic Animals..... Laura Pease  
Asst. Domestic Animal Control Officer.....Chris Chabot  
Asst. Domestic Animal Control Officer.....Brian Eovacious  
Veteran's Agent.....Anthony Musnicki  
Veteran's Service Officer.....Anthony Musnicki  
Graves Officer.....Anthony Musnicki  
Library Director (Note: appt'd by LBT).....Stephanie Young  
Building Commissioner.....Brianna Skowyra  
Inspector of Buildings.....George Ricker  
Zoning Officer.....George Ricker  
Building Inspector, Alternate.....Brianna Skowyra  
Plumbing Inspector.....Byron Carpenter  
Asst. Plumbing Inspector.....Michael Russ  
Gas Inspector.....Byron Carpenter  
Asst. Gas Inspector.....Michael Russ  
Wiring Inspector.....Darrell Sweeney



**TOWN OF BARRE**  
**APPOINTED OFFICIALS 2016**  
 July 2016-June 2017

Asst. Wiring Inspector.....	Vacant
Building Numbering Coordinator.....	George Ricker
Animal Inspector.....	Chad Wells
Equal Opportunity Officer.....	Heather Lemieux
Parking Clerk.....	Heather Lemieux
Right to Know Coordinator.....	Heather Lemieux
Personnel Administrator.....	Heather Lemieux
Chief Procurement Officer.....	Heather Lemieux
Worc. Co. Ext. Serv. Rep.....	Audrey Stevens
SCM Elderbus Rep.....	Gordon Robinson

**BOARDS/COMMITTEES**

**Term Exp.**

**Barre Common Oversight Committee:**

**(One Year Term-Up to 7 Regular Members)**

Paul Cranston, Chair .....	2017
Dennis Fleming.....	2017
John Dipilato.....	2017
Scott Ennis.....	2017
John Pimental.....	2017
Lorraine Leno.....	2017
Lester Paquin.....	2017

**Barre Cultural Council:**

**(Three Year Term-Minimum of 5 Members)**

Mary Ann Gendron .....	Expire January 3, 2017
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**Board of Registrar of Voters:**

**(Three Year Term-Town Clerk and 3 Other Members)**

Robert Dwelly.....	2019
Ellen Glidden.....	2019

(Note: Town Clerk is automatically on Reg. of Voters- no appt needed)

**Cable TV Advisory Committee:**

**(One Year Term)**

Joshua Smith, Chair.....	2017
Scott Ennis.....	2017

**Conservation Commission:**

**(Three Year Term- not less than 3, no more than 7)**

John O'Leary (Appointed 8/1/11).....	2019
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**Council on Aging:**

**(Three Year Term-9 Member Board)**

Patricia Sirois .....	2019
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**TOWN OF BARRE**  
**APPOINTED OFFICIALS 2016**

July 2016-June 2017

Patricia Kowal .....2019

**Historical Commission:**

**(Three Year Term-6 Regular Members and unlimited alternates)**

Lester Paquin.....2019

Robin Kelley.....2019

Donald Rich, Alt.....2019

**Public Safety Building Committee:**

**(One Year Term-7 Regular Member and 1 Alternate)**

Charlie Fullam.....2017

Theodore Twarog.....2017

Ken Goodwin.....2017

John Pimental.....2017

John Dipilato.....2017

Maureen, Marshall, Alt.....2017

**Recreation Commission:**

**(Three Year Term-5 member Board)**

Charles Miller, Chair.....2019

Janice Handrahan.....2019

**South Barre Common Advisory Committee:**

**(One Year Term)**

Mary Ann Gendron, Chair.....2017

Linda Payne Pike.....2017

Lorraine Leno.....2017

Ralph Gendron.....2017

**Trustees of Benevolent Funds:**

**(One Year Term, Three Members)**

Mary Coppolino.....2017

Judy Ruskowski.....2017

**Youth Commission:**

**(Three Year Term-Not less than 3, no more than 21 members)**

Susan Flagg .....2019

Mary Meola.....2019

**Zoning Board of Appeals:**

**(Three year Term- Three Member Board, 2 Alternates)**

Joshua Smith, Chair.....2019



# Town Clerk Reports:

## Election Officials

**TOWN OF BARRE**  
**ELECTED TOWN OFFICIALS**  
**APRIL 2016 TO APRIL 2017**

<b><u>Position/Office</u></b>	<b><u>Name/Address</u></b>	<b><u>Term Exp.</u></b>
<b>Barre Housing Authority</b> (5 year terms)	Joel S. Cranston, 158 School St. N.	2017
	VACANT to replace Barbara Bentley state apt.	2020/2017
	Steven L. Bailey, 30 Dana Rd- 22 Varney LN	2018
	Grace Yaglou – 728 Walnut Hill Rd	2021
“ “ “ State Appt.	Barbara M. Bentley, 481 Pleasant St	2019
<b>Board of Assessors</b> (3 year terms)	Michael G. Landry, 463 West St.	2017
	Robert W. A. Leroux, 300 Main St.	2018
	Robin I. Cheney, 417 Old Petersham Rd	2019
<b>Board of Health</b> (3 year terms)	Margaret A. Frost, 590 Sunrise Ave.	2017
	Kurt R. Wells, 211 Everett Rd	2018
	Dana A. Mascroft, 1201 Wauwinet Rd	2019
<b>Board of Selectmen</b> (3 year terms)	Vacant due to resignation of Lief S. Ericson	2017
	Matthew D. Urban, 330 Williamsville Rd	2018
	Elected to recall Richard P. Jankauskas	
	Charles R. Chase, 120 Hardwick Rd	2019
<b>Constables</b> (3 year terms)	Gary Clark, 134 Broad St.	2019
	Kurt R. Wells, 211 Everett Rd	2019
	Dennis G. Fleming, 140 Valley Rd	2019
<b>Felton Field Commissioners</b> (3 year terms)	Lawrence F. Marshall, 840 Pleasant St.	2017
	David G. Stymiest, 29 Fruitland Rd.	2018
	Margaret N. Petracone, 600 West St.	2019
<b>Library Trustees</b> (3 year terms)	Dona L. Lapati, 30 Dana Rd – 5 Varney LN	2017
	Susan C. Twarog, 1007 Spring Hill Rd	2017
	Joseph E. Dapper, 670 Old Petersham Rd	2018
	Cherie E. Benoit, 80 Pleasant St.	2018
	Kimberly K. Dawson, 168 Oakham Rd	2019
	replaced Edward Verrochi	
	Lester W. Paquin, 120 Pleasant St	2019
<b>Moderator</b> (1 year term)	Paul M. Cranston, 750 Old Coldbrook Rd.	2017

**Planning Board**

(5 year terms)	Dennis G. Fleming	2017
	John D. O’Leary, 96 Peach St	2018
	Philip M. Hubbard, 27 James St (resigned) 2017	2019
	Kurt R. Wells	2020
	Frank Larange, 711 South Barre Rd	2021
	replaced Neil R. Anders	

**Planning Board Associate Member**

(1 year term)	Douglas T. Martin, 33 Sheldon Rd	2017
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**Quabbin Regional School Committee Members**

(3 year terms)	Charles P. Miller, 284 Old Hardwick Rd	2017
	Stanley “Lee” Wolanin, 1118 Old Hardwick Rd	2018
	David A. Deschamps, 481 Britton Rd East	2018
	Richard G. Allan, 28 Kendall St.	2019
	Mark T. Brophy, 90 Ruggles Lane	2019

**Sewer Commissioners**

(3 year terms)	Kathlyn M. Inman, 47 Summer St.	2017
	John M. Dipilato, 16 Debra Lane	2018
	Matthew R. LaPointe, 76 Union St	2019
	replaced Glen C. Alt	

**Town Clerk**

(3 year term)	Ellen M. Glidden, 637 Cutler Rd.	2019
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**Water Commissioners**

(3 year terms)	John J. Pimental, Jr., 785 Williamsville Rd	2017
	Ronald A. Hosley, 169 Dana Rd	2018
	Ronald C. Higgins, 101 Debra Ln.	2019

## 2016 ELECTION WORKER APPOINTMENT LIST

	NAME		PARTY	
	ALLEN	MARY TRIFILO	R	
	ALLEN	GIANNA	R	
	ALLEN	ALICIA	R	
	BRAY	MARSHA M	U	
	CASTRIOTTA	GLORIA	D	
	CASTRIOTTA	RAYMOND	D	
	CLARK	DIANA	U	
	CLARK	RICHARD	U	
	COOLEY	MARK	U	
	DUNN	LINDA	U	
	DWELLY	PHYLLIS	R	
	ECK	CHRISTINE	R	
	FOLEY	CAROLYN	U	
	FRENCH	BARBARA A.	D	
	GELINAS	CARMEN	D	
	GIANCATERINO	NORMA	U	
	HANDRAHAN	JANICE	D	
	HAUSRATH	HOLLY	R	
	HOWARD	KATHY	D	
	ISENBERG	KIRSTEN M	U	
	JALBERT	MAURA	U	
	KOWAL	PATRICIA	R	
	LENO	LORRAINE	D	
	LINCOLN	WILBERT	U	
	LUUKKO	NANCY	U	
	MACKAY	ROBIN	R	
	MIETT	SCOTT	R	
	MORAN	SANDRA	R	
	NICHOLS	CAROLYN	D	
	NOONAN	JUDITH	R	
	PAQUIN	LESTER	R	
	PELLEGRINO	REBECCA	R	
	POIRIER	REBECCA	U	
	RADLO	CHARLES	D	
	RIED	AMY	U	
	SALVADORE	KIMBERLY	U	
	SIROIS	PATRICIA	U	
	SULLIVAN	CAROL	D	
	TANCREDI	KAREN	D	
	TUTTLE	REBECCA	R	
	UNITIS	VIRGINIA	U	
	VEGA RODRIGUES	EVELYN	D	
	WATSON	MARY ANN	D	
	ZEUSE	ELAINE	D	



Town Clerk Reports:

Annual Town Meeting

June 21, 2016

**TOWN OF BARRE**  
**ANNUAL TOWN MEETING**  
**JUNE 21, 2016**

**COMMONWEALTH OF MASSACHUSETTS**  
**WORCESTER, SS:**

To one of the Constables in the Town of Barre, in the County of Worcester.

Greetings:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Barre, qualified to vote in town elections and town affairs to meet at the Ruggles Lane School Auditorium on

**TUESDAY, THE TWENTY FIRST DAY OF JUNE 2016**  
**AT 6:30 P.M.**

then and there to act on the following articles:

**ARTICLE 1**  
**CHOOSE TOWN OFFICERS**

To see if the Town will vote to choose all other town officers, agents and committees not elected by ballot or appointed, or take any other action relative thereto.

**ARTICLE 2**  
**REPORTS FROM COMMITTEES**

To see if the Town will vote to hear the reports of the Selectmen, Finance Committee, School Committee and any other department or committee and act thereon, or take any other action relative thereto.

**ARTICLE 3**  
**CHAPTER 90 GRANT**

To see if the Town will vote to accept any and all state highway assistance funds authorized by the state legislature and approved by the Massachusetts Department of Transportation- Highway Division under the so-called Chapter 90 Highway Assistance Program to be expended for the maintenance, repair and construction of Town roads in anticipation of reimbursement under the direction of the Board of Selectmen for work on roads located on the State Aid Primary System as approved by the Massachusetts Department of Transportation-Highway Division, and further to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time during Fiscal Year 2017 up to the reimbursable amount, for the period from July 1, 2016 through June 30, 2017, in anticipation of reimbursement of said highway assistance in conformity with the provisions of Massachusetts General Laws, Chapter 44, Section 6A, or take any other action relative thereto.

**ARTICLE 4**  
**TREASURER/COLLECTOR BORROWING**

To see if the Town will vote to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of revenue for the twelve month period beginning July 1, 2016, in accordance with the provisions of Massachusetts General Laws, Chapter 44, Section 4, and to renew any note or notes as may be given for a period of less than one year, or take any other action relative thereto.

**ARTICLE 5**  
**REVOLVING FUNDS**

To see if the Town will vote to authorize revolving funds for certain town departments pursuant to Massachusetts General Law Chapter 44, Section 53E ½ for the fiscal year beginning July 1, 2016; or take any other action relative thereto.

**ARTICLE 6**  
**MGL CHAPTER 268A, SECTION 21A**

To see if the Town will vote to allow the Board of Assessors to appoint one of its members to a paid part-time position under their supervision as allowed by MGL Chapter 268A, Section 21A; or take any other action relative thereto.



## **ARTICLE 7**

### **BOARD OF ASSESSORS PROPERTY VALUATIONS**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, a sum of money to pay for costs associated with the Assessors Triennial Recertification of properties, Special Appraisal Expenses, Cyclical Re-Inspection and Annual Interim Value Adjustments; or take any other action relative thereto.

## **ARTICLE 8**

### **AMENDMENTS TO APPROPRIATIONS AND SOURCES OF FUNDS FOR FY 2016**

To see if the Town will vote to amend the appropriations and source of funds for certain accounts for the Fiscal Year 2016 adopted at the June 2015 Annual Town Meeting; or take any other action relative thereto.

## **ARTICLE 9**

### **REGIONAL DISPATCH WAGES**

To see if the Town will vote to appropriate from Available Funds (Free Cash or Foundation Reserve Funds) a sum of money to the FY 2016 Rutland Regional Emergency Communication Center Wages Account (299-5110) to pay for labor costs associated with a reduction in grant-funding and emergency staffing coverage due to unanticipated vacancies and prolonged absences; or take any action relative thereto.

## **ARTICLE 10**

### **FY 2016 SNOW REMOVAL OT/PT ACCOUNT**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds a sum of money to the Fiscal Year 2016 Snow Removal Over time/Part-time Account; or take any other action relative thereto.

## **ARTICLE 11**

### **FY 2016 SNOW REMOVAL EXPENSE ACCOUNT**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds a sum of money to the Fiscal Year 2016 Snow Removal Expense Account; or take any other action relative thereto.

## **ARTICLE 12**

### **FY 2017 OMNIBUS BUDGET**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds such sums as may be deemed necessary to pay town charges and expenses for the fiscal year beginning July 1, 2016 and vote to fix salary and compensation of all elected officials of the Town in accordance with the provisions of Massachusetts General Laws, Chapter 41, Section 108, effective July 1, 2016 and make all appropriations for the same; or take any other action relative thereto.

## **ARTICLE 13**

### **FY 2017 SEWER ENTERPRISE BUDGET**

To see if the Town will vote to raise and appropriate, borrow or transfer from Sewer Receipts a Sum of Money for the operations and maintenance of the municipal sewer system for the fiscal year beginning July 1, 2016; or take any other action relative thereto.

## **ARTICLE 14**

### **FY 2017 WATER ENTERPRISE BUDGET**

To see if the Town will vote to raise and appropriate, borrow or transfer from Water Receipts a Sum of Money for the operations and maintenance of the municipal water system for the fiscal year beginning July 1, 2016; or take any other action relative thereto.

**ARTICLE 15**  
**RESCIND ARTICLE 15 OF JUNE 16, 2015 VOTE**  
**BARRE CIVIL WAR MONUMENT**

To see if the Town will vote to rescind the vote taken at the June 16, 2015 Annual Town Meeting, Article 15, to transfer \$94,000 from the Stabilization to pay for the completion of the restoration of the Barre Civil War Monument; to take any other action relative thereto.

**ARTICLE 16**  
**GASB 45 ACTUARIAL**

To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purpose of paying for the GASB-45 Audit; or take any other action relative thereto.

**ARTICLE 17**  
**ENERGY EFFICIENCY PROJECT**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, a sum of money for the purpose of paying for an energy efficiency project at a town building; or take any other action relative thereto.

**ARTICLE 18**  
**NORNAY PARK IMPROVEMENTS**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, a sum of money for the purpose of paying for improvements to the parking lot at Nornay Park; or take any other action relative thereto.

**ARTICLE 19**  
**CEMETERY COMMERCIAL GRADE LAWN MOWER**

To see if the Town will vote to raise and appropriate, borrow or transfer a sum of funds for the purchase of a commercial grade lawn mower; or take any action relative thereto.

**ARTICLE 20**  
**FIRE DEPARTMENT SELF CONTAINED BREATHING APPARATUS**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, or lease purchase \$210,000 to purchase 28 self-contained breathing apparatus for the Fire Department; or take any action relative thereto.

**ARTICLE 21**  
**FIRE DEPARTMENT ENGINE ONE**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, or lease purchase, a sum of money to replace engine one; or take any action relative thereto.

**ARTICLE 22**  
**POLICE SUV CRUISER**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase of a new SUV cruiser, to replace an aging Ford Crown Victoria cruiser; or take any action relative thereto.

**ARTICLE 23**  
**NIGHT VISION BINOCULARS**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase of two (2) new Night Vision Binoculars; or take any action relative thereto.

**ARTICLE 24**  
**AMBULANCE**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money to purchase a new Ambulance to replace the 2009 GMC Ambulance; or take any action relative thereto.

**ARTICLE 25**  
**AMBULANCE INFUSION PUMPS**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, \$6,000 to purchase two infusion pumps one for each ambulance as a State requirement; or take any action relative thereto.

**ARTICLE 26**  
**HIGHWAY PICK UP TRUCK WITH PLOW**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase a Pickup Truck with Plow; or take any action relative thereto.

**ARTICLE 27**  
**SEWER PICK UP TRUCK WITH PLOW**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase a Pickup Truck with Plow; or take any action relative thereto.

**ARTICLE 28**  
**WATER PICK UP TRUCK WITH PLOW**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase a Pickup Truck with Plow; or take any action relative thereto.

**ARTICLE 29**  
**HIGHWAY 1 TON DUMP TRUCK WITH PLOW**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase 1 Ton Dump Truck with Plow; or take any action relative thereto.

**ARTICLE 30**  
**PARKS AND COMMONS COMMERCIAL DUTY MOWER**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase of a Commercial Duty Mower; or take any action relative thereto.

**ARTICLE 31**  
**SOLAR ARRAY**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase of a Solar Array; or take any action relative thereto.

**ARTICLE 32**  
**BUILDING DEPARTMENT PICK-UP TRUCK WITH PLOW**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money for the purchase of a Pick-up Truck with Plow for Building Department; or take any action relative thereto.

**ARTICLE 33**  
**VENTILATION SYSTEM AND IMPROVEMENTS TO FIRE STATION 1**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, a sum of money to install a ventilation system and perform building improvements at Fire Station 1; or take any other action relative thereto.

**ARTICLE 34**  
**VENTILATION SYSTEM FOR FIRE STATION 2**

To see if the Town will vote to raise and appropriate, borrow, or transfer from available funds, a sum of money to install a ventilation system at Fire Station 2; or take any other action relative thereto.

**ARTICLE 35**  
**BANDSTAND IMPROVEMENTS**

To see if the Town will vote to raise and appropriate, borrow or transfer from available funds, a sum of money to improve the Bandstand; or take any other action relative thereto.

**ARTICLE 36**  
**EASEMENT FOR SOLAR**

To see if the Town will vote to grant an easement for a Solar Photovoltaic Equipment to be placed upon town property for a term up to 25 years; or take any action relative thereto.

**ARTICLE 37**  
**CITIZENS PETITION TO KEEP THE CURRENT FIRE CHIEF**

To keep the current Fire Chief, Joseph Rogowski in his current position at his current rate of pay as the full time Fire Chief for the Town of Barre.

**ARTICLE 38**  
**CITIZENS PETITION TO ACCEPT WINSHIP ROAD AS A PUBLIC WAY**

To see if the Town will vote to accept as a public way Winship Road as described on a plan entitled "Plan of Land in Barre, Massachusetts surveyed for William W. and Carol G. Neylon dated August 5, 1986" and recorded with the Worcester Registry of Deeds in Plan Book 566 Plan 89 and a plan entitled "Plan of property located in Barre, Massachusetts owned by George F. Taylor dated April 24, 1971" and recorded with the Worcester District Registry of Deeds in Plan Book 354 Plan 109, or take any action in relation thereto.

**ARTICLE 39**  
**CITIZENS PETITION TO ACCEPT PART OF CUTLER ROAD AS A PUBLIC WAY**

To see if the Town will vote to accept as part of the public way known as Cutler Road, that property being adjacent to Cutler Road and shown as Parcels A & B on a "Plan of Land in Barre, Massachusetts, owned by Frank J. LaTulippe, prepared for The Town of Barre, dated April 6, 2000 and recorded with the Worcester District Registry of Deeds in Plan Book 759 Plan 2; or take any action in relation thereto.

**ARTICLE 40**  
**ACCEPTANCE OF SAM'S WAY AS PUBLIC WAY**

To see if the Town will vote to accept a private way known as Sam's Way as shown on a plan described as "Definitive Subdivision Sam's Way located on Oakham Road Barre, Massachusetts and recorded with the Worcester District Registry of Deeds in Plan Book 850 Plan 76, or take any other action in relation thereto.

**ARTICLE 41**  
**CITIZENS PETITION TO AMEND THE TOWN BYLAW CHAPTER 140 ARTICLE IV**

To see if the Town will amend the Town of Barre bylaw, Chapter 140, Article IV. Use of Regulations by adding the following to the list of, "A. Permitted Uses under Section 140-7" Residential Districts: (9) Studio/ or Galleries for the instruction and practice of visual arts, photography, sewing, ceramics, knitting, jewelry making, and or other similar arts and crafts related use. Also practice of musical instruments and voice lessons provided that such and all work is not detrimental to the neighborhood causing noise, or undue commotion. (in R-15 District Only)

**ARTICLE 42**  
**REAL ESTATE DISPOSITION**

To see if the Town will vote to authorize the Board of Selectmen to sell certain town owned properties; or take any other action relative thereto.

**ARTICLE 43**  
**RESOLUTION TO SEEK LOWER ELECTRICITY RATES**

To see if the Town will vote to approve the following Resolution to Seek Lower Electric Rates in a Competitive Market; or take any action relative thereto:

Whereas, the Commonwealth of Massachusetts, by enacting Chapter 164 of the Acts of 1997, has established a competitive marketplace through deregulation and restructuring of the electric utility industry, and Whereas, the citizens of the Town of Barre in Worcester County have substantial economic, environmental, and social interests at stake; and Whereas, Barre's residential and business consumers are interested in reducing their electricity rates; Be it therefore resolved, that the Town Meeting of Barre grants the Board of Selectmen authority to develop and participate in

a contract, or contracts, for power supply and other related services, independently, or in joint action with other municipalities through a municipal aggregation provider. If such contracts are to be approved, individual consumers would retain the option not to participate and to choose any alternative service they desire; and Be it further resolved, that the Board of Selectmen will appoint a representative for a committee to oversee such joint action; or take any action relative thereto.

#### **ARTICLE 44**

##### **AMENDMENT TO CHAPTER 140-2**

To see if the Town will vote to amend the Code of the Town of Barre, Zoning, Chapter 140, Article II, Definitions § 140-2 at Special Permit by deleting the definition paragraph and insert the following definition paragraph: “A permit approved by the Special Permit Granting Authority as designated at §140-30, for uses that require a Special Permit in this Bylaw, M.G.L. Chapter 40A § 9 and any other provision of M.G.L. following a public hearing process as required by M.G.L. Chapter, 40A § 11 and any other requirement of M.G.L.”; or take any other action relative thereto.

#### **ARTICLE 45**

##### **AMENDMENT TO CHAPTER 140**

To see if the Town will vote to amend the Code of the Town of Barre, Zoning, Chapter 140, at Sections 140-7B, 140-8B, 140-9B and 140-10B by deleting the introductory paragraph and inserting the following introductory paragraph: “Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this by-law and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation on time and use.” or take any action relative thereto.

#### **ARTICLE 46**

##### **AMENDMENT TO CHAPTER 140-7B(5)**

To see if the Town will vote to amend the Code of the Town of Barre, Zoning, Chapter 140, at Section 140-7B(5) to delete entire paragraph and insert the following: “Telephone exchange, hydro power facility, railroad or bus station.” or take any action relative thereto.

#### **ARTICLE 47**

##### **AMENDMENT TO CHAPTER 140-2**

To see if the Town will vote to amend the Code of the Town of Barre, Zoning, Chapter 140-2 by inserting the following: “Solar Energy Facility: A structure that is designed, constructed and intended to convert to Solar Energy to Electricity generated for residential or commercial use. Solar Energy Facility shall include and not be limited to: Solar Energy Facilities, whether referred to as Solar Energy Facility, Photovoltaic Facility, Solar Photovoltaic System, or otherwise.” or take any action relative thereto.

#### **ARTICLE 48**

##### **AMENDMENT TO CHAPTER 140**

To see if the Town will vote to amend the Code of the Town of Barre, Zoning, Chapter 140 by inserting a new section 140-10-1 entitled Solar Energy Facility, a copy of which is available at the Planning Board Office, or take any action relative thereto.

You are directed to serve this Warrant by posting an attested copy thereof in the bulletin boards at Ruggles Lane School, at the Town Hall and 50 Main Street, South Barre and on the bulletin boards of the Town Clerk, Henry Woods Building, and the Barre Senior Center.

Hereof, fail not, and make due return of this warrant with your doings thereon, to the Town Clerk at the time and place of said meeting as aforesaid. Given under our hands this **31ST** day of **May**, **2016 A.D.**

**s/Lief Ericson, Selectmen**

**s/Charles Chase, Selectmen**

SELECTMEN OF BARRE

Worcester SS:

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same in the bulletin boards at Ruggles Lane School, at the Town Hall, at 50 Main Street, South Barre, and on the bulletin boards of the Town Clerk, Henry Woods Building and the Barre Senior Center.

***June 2<sup>nd</sup>, 2016 @ 1:00 p.m.***

**s/Gary Clark**  
***Constable of Barre***

Returned to the Clerk of the Town of Barre at 1:00 p.m. on the 2<sup>nd</sup> day of June, 2016 A.D.

**s/Ellen M. Glidden, CMC, CMC**  
**Town Clerk**

**s/Gary Clark**  
**Constable of Barre**

TOWN OF BARRE – ANNUAL TOWN MEETING – JUNE 21, 2016

AFFIDAVIT OF CONSTABLE’S RETURN OF SERVICE FOR THE  
TOWN OF BARRE’S JUNE 21<sup>ST</sup> 2016 ANNUAL TOWN MEETING  
WARRANT

Worcester SS:

Pursuant to the attached Warrant: On June 2<sup>nd</sup>, 2016, I notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same on the bulletin boards at:

Ruggles Lane School, 105 Ruggles Lane  
Barre Town Hall, 2 Exchange Street  
Town Clerk’s Office, 40 West Street (basement)  
Henry Woods Building, 40 West Street 1st floor.  
50 Main Street  
Barre Senior Center, 557 South Barre Road

And Returned Service to the Barre Town Clerk at 1:00 p.m. on the 2nd day of June, 2016 A.D.

6/14/2016  
Date

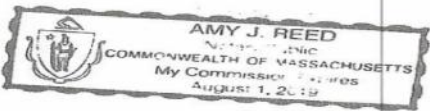
Gary Clark Constable of Barre  
Gary Clark

Worcester SS:

Gary Clark personally appeared before me, and proved his identification through satisfactory evidence, which were Massachusetts Drivers License and acknowledged he signed the foregoing instrument voluntarily for its stated purpose on this 14 day of June, 2016.

Amy J. Reed  
Notary Public

seal



Town Meeting Summary Sheet

Article	Description	Vote	Cost	Source
1	Choose Town Officers	Passed Over		To choose all other town officers, agents & committees not elected by ballot or appointed
2	Reports from Committees	Accepted		Accept Reports of Selectmen, School Committee and any other department or committee except Finance Committee
3	Chapter 90 Grant	Accepted		Chapter 90 Highway Assistance Program FY2017; MGL Chapter 44, Section 6A
4	Treasurer/Collector Borrowing	Accepted		FY2017 to issue note(s) as may be given for a period of less than 1 year in accordance with MGL Chapter 44, §4, §17, §53F
5	Revolving Funds MGL 22 Section 55E ½ for FY beginning July 1, 2016	Accepted		Library, Board of Health, Electrical Inspector, Plumbing Inspector, Gas Inspector, Police Dept., Council on Aging, Town Departments utilizing permitting software
6	MGL Chapter 268A, Sec. 21A	Accepted		Board of Assessors to appoint one of its members to paid part time position under their supervision.
7	Board of Assessors Property Valuations	Accepted	\$35,200	Raise & Appropriate
8	Amendments to Appropriations and Sources of Funds for FY 2016	Accepted	\$130,371	Transfer various Available Sources
9	FY 2016 Regional Dispatch Overage	Accepted	\$26,706.41	Transfer from Free Cash
10	FY2016 Snow Removal OT/PT Account	Accepted	\$3,438.07	Transfer from Free Cash

TOWN OF BARRE – ANNUAL TOWN MEETING – JUNE 21, 2016 CONT. SUMMARY SHEET				
11	FY2016 Snow Removal Expense Account	Accepted	\$26,187.18	Transfer from Free Cash
12	FY 2017 Omnibus Budget	Accepted	\$10,479,772	Raise & Appropriate & Transfer
13	FY 2017 Sewer Enterprise Budget	Accepted	\$606,306	Anticipated Sewer Receipts and Sewer Retained Earnings
14	FY 2017 Water Enterprise Budget	Accepted	\$482,925	Anticipated Water Receipts
15	Rescind Article 15 of June 16, 2015 Vote Barre Civil War Monument	Accepted	\$94,000	Transfer back to Stabilization
16	GASB-45 Actuarial	Accepted	\$5,000	Transfer from Free Cash
17	Energy Efficiency Project	Accepted	\$25,000	Transfer from Free Cash
18	Nornay Park Improvements	Accepted	\$14,500	Transfer from Free Cash
19	Cemetery Commercial Lawn Mower	Accepted	\$8,000	Transfer from Free Cash
20	SCBA for Fire Dept. MGL Chapter 44, §7(9)	Accepted	\$210,000	Borrow
21	Replace Engine #1 MGL Chapter 44, §7(9)	Accepted	\$100,000	Borrow
22	Police SUV Cruiser	Accepted	\$40,000	Transfer from Free Cash
23	Night Vision Binoculars	Accepted	\$3,000	Transfer from Free Cash
24	New Ambulance MGL Chapter 44, §7(9)	Accepted	\$212,000	Borrow
25	Infusion Pumps for EMS	Accepted	\$6,000	Transfer from Free Cash
26	Highway Pickup with Plow, MGL Chapter 44, §7(9)	Accepted	\$50,000	Borrow
27	Sewer Pickup with Plow	Accepted	\$50,000	Sewer Retained Earnings
28	Water Pickup with Plow	Accepted	\$50,000	Water Retained Earnings
29	Highway One Ton Dump Truck with Plow, MGL Chapter 44, §7(9)	Accepted	\$60,000	Borrow
30	Parks and Commons Commercial Lawn Mower	Accepted	\$8,000	Transfer from Free Cash
31	Purchase Roof Mount Solar Array MGL Chapter 44, §7(9)	Accepted standing 2/3 <sup>rd</sup> Affirm.	\$200,000	Borrow
32	Building Department Pickup Truck	TABLED	TABLED	TABLED
33	Fire Station 1 Ventilation System and Building Improvements	Accepted	\$95,000	Transfer from Stabilization
34	Fire Station 2 Ventilation System	Accepted	\$35,000	Raise & Appropriate \$23,543.66 & Transfer \$11,456.34 from Free Cash
35	Bandstand Improvements	Accepted	\$3,000	Transfer from Free Cash
36	Easement for Solar at DPW	Accepted	Solar Array – Old Furnace Rd	Assessors Map G, Lot 141, Worc Reg of Deeds Book 440 Plan 117 and Book 6253 Pg 118
37	Citizens Petition To Keep Current Fire Chief	Majority Aff	Non Binding	
38	Citizens Petition to Accept Winship Road as Public Way	TABLED	TABLED	TABLED
39	Accept Road Layout Alteration of Cutler Road	Accepted	Cutler Rd	Accept Altered Layout as Town Way



TOWN OF BARRE – ANNUAL TOWN MEETING – JUNE 21, 2016 – CONT. SUMMARY SHEET				
40	Acceptance of Sam’s Way as Public Way	Accepted	Sam’s Way	Accept as Public Way
41	Citizens Petition to Amend Town Bylaw Ch. 140 Article IV	Accepted	Use Regulation	Zoning Bylaw Amendment 140-7B
42	Real Estate Disposition	Accepted	Land sale	Wauwinet Rd & Broad St
43	Resolution to Seek Lower Electricity Rates	Accepted	Electricity	Resolution
44	Amend Town Bylaw Ch. 140 Article II- 140-2	Accepted	Special Permit Definition	Zoning Bylaw Amendment
45	Amend Town Bylaw Ch. 140-7B, 140-8B, 140-9B, and 140-10B	Accepted	Residence Districts	Zoning Bylaw Amendment
46	Amend Town Bylaw Ch. 140-7B(5)	Accepted	Telephone exchange, hydro power facility, railroad or bus station	Zoning Bylaw Amendment
47	Amend Town Bylaw Ch. 140-2	Accepted	Solar Energy Facility defined	Zoning Bylaw Amendment
48	Amend Town Bylaw Ch. 140, insert new section 140-10-1	Accepted	Solar Energy Facilities Special Permit and Site Plan Review	Zoning Bylaw Amendment

Town of Barre			
Budget Summary for FY17			
June 21, 2016			
	FY 2015	FY 2016	FY 2017
	Actual	Actual	Town Meeting Request
Levy Limit			
Beginning of Period Levy Limit	\$6,480,821	\$6,756,254	\$7,191,587
Add:			
2 1/2 Percent	\$162,021	\$168,906	\$179,790
New Growth	\$113,412	\$266,427	\$100,000
End of Period Levy Limit	\$6,756,254	\$7,191,587	\$7,471,377
Debt Exclusion School	\$133,000	Done	Done
Debt Exclusion Sewer	\$95,800	\$92,460	\$89,020
Debt Exclusion Ruggles Roof	\$182,943	-\$864	\$69,331
Debt exclusion Common Project	\$115,500	-\$42,994	\$125,794
Maximum Allowable Levy	\$7,283,497	\$7,240,189	\$7,755,522
Revenue			
Tax Levy	\$7,196,136	\$7,240,189	\$7,600,000
Cherry Sheet-Net	\$968,362	\$1,011,962	\$1,050,616
Local Receipts	\$1,127,030	\$1,123,600	\$1,177,565
Total Revenue	\$9,291,528	\$9,375,751	\$9,828,181
Expenditures			
Appropriations Schools:			
Quabbin Regional	\$4,636,416	\$4,858,184	\$5,149,675
Debt Exclusion School	\$99,965	Done	Done
QRSD Roof Debt-(Pd Off in FY27)	\$54,324	\$54,000	\$53,961
Ed Support Center Debt-(Pd Off in FY17)		\$36,802	\$33,196
Monty Tech	\$301,887	\$268,843	\$257,393
Total Schools	\$5,092,592	\$5,217,829	\$5,494,225
Appropriations Town:			
Accounting - Town Accountant	\$63,550	\$64,369	\$67,489
Ambulance	\$367,964	\$400,880	\$407,882
Assessors, Board of	\$107,718	\$97,218	\$98,506
Building Department	\$76,074	\$77,290	\$79,012
Cemetery	\$18,104	\$25,246	\$33,831
Clerk, Town Clerk	\$102,692	\$100,148	\$115,663
Conservation Commission	\$7,244	\$7,375	\$7,694
Dog Officer	\$9,747	\$12,034	\$11,587
Finance Committee	\$8,807	\$8,963	\$9,122
Fire Department	\$194,014	\$198,564	\$197,385
Health, Board of	\$103,382	\$67,871	\$68,667
Highway Department	\$606,750	\$656,553	\$670,569
Town Fuel	\$100,000	\$100,000	\$100,000
Historical Commission	\$1,203	\$1,203	\$1,203
Library	\$193,815	\$198,583	\$203,396
Planning Board	\$10,961	\$11,091	\$11,694
Police Department & Dispatchers	\$677,415	\$756,989	\$777,074
Recreation Department	\$6,000	\$6,000	\$6,000
Parks & Commons	\$21,610	\$22,977	\$24,650
Selectmen-Insurance	\$98,679	\$100,136	\$133,608
Selectmen-Expense	\$11,550	\$12,020	\$12,520
Selectmen-HWB	\$65,650	\$70,900	\$62,250
Selectmen-Town Hall	\$11,550	\$11,550	\$10,250
Selectmen-Unclassified	\$37,100	\$33,500	\$33,500
Selectmen-Various	\$40,000	\$42,200	\$44,000
Selectmen-Information Technology		\$45,310	\$112,570
Town Administrator / Assistant	\$101,740	\$110,815	\$114,515
Worc County Retirement	\$223,815	\$189,199	\$233,783
Senior Center	\$56,896	\$61,058	\$59,089
Sewer Department	\$552,249	\$607,808	\$598,528

**TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016 -CONT.**

Treasurer - Health,Dntl,etc	\$409,685	\$409,685	\$401,423
Treasurer - MD&Int	\$654,729	\$551,478	\$578,638
Treasurer - Data Processing	\$16,790	\$15,316	\$14,896
Treasurer/Collector	\$133,753	\$134,886	\$137,847
Tree Warden	\$5,000	\$7,500	\$7,500
Veteran's	\$78,603	\$78,695	\$78,789
Water Department	\$448,537	\$501,200	\$475,047
Youth Commission	\$2,490	\$2,490	\$2,490
Zoning	\$956	\$984	\$999
Moderator Expense	\$50	\$50	\$50
Civil Defense	\$1,000	\$1,000	\$1,000
Open Space	\$500	\$500	\$500
Municipal Custodian			\$29,614
<b>Other:</b>			
Assessor Article		\$24,150	\$35,200
Snow and Ice Removal	\$0	\$155,668	\$29,625
Dispatch Overage			\$26,706
GASB-45			\$5,000
CIP Articles-Pay as you go		\$94,000	\$118,956
Amendments to FY 16 Budget in excess of transfers		\$40,000	\$41,434
<b>Recap Charges:</b>			
Less: Allowance for Abatements and Exemptions	\$69,500	\$99,513	\$65,000
Prior Year Deficits			
State and County Charges	\$24,962	\$40,847	\$48,330
<b>Total Expenditures</b>	<b>\$10,815,426</b>	<b>\$11,475,641</b>	<b>\$11,899,307</b>
<b>Other Financing Sources (Uses)</b>			
Borrowing			
Sewer Funding-Anticipated Receipts & Ent	\$559,749	\$615,308	\$606,306
Ambulance Receipts Reserved	\$221,200	\$280,000	\$385,882
Water Department-Anticipated Receipts	\$456,037	\$508,700	\$482,925
Transfer Station Receipts Res	\$103,382	\$118,000	\$41,744
Free Cash Utilized	\$90,000		\$221,722
Overlay Surplus			
General Care			
Municipal Relief Aid			
Transfer from Sewer For Debt-Enterprise F	\$75,000	\$75,000	\$75,000
Transfer from Water for Debt-Anticipated F	\$92,864	\$87,244	\$87,244
Transfer from Stabilization		\$309,667	\$95,000
Payment from New Braintree for EMS			\$10,000
Transfer From Holden Hospital	\$40,000	\$10,000	\$12,000
F/B Resv Debt Exclusion - Common		\$79,512	\$4,814
F/B Resv Debt Exclusion - Ruggles Project		\$118,452	\$42,994
<b>Total Other Financing Sources</b>	<b>\$1,638,232</b>	<b>\$2,201,883</b>	<b>\$2,065,632</b>
<b>Net Budget</b>	<b>\$114,334</b>	<b>\$101,993</b>	<b>-\$5,495</b>
Stabilization			\$847,505
Free Cash			\$221,722



# **TOWN OF BARRE- ANNUAL TOWN MEETING**

## **JUNE 21, 2016 - MINUTES**

Pursuant to the foregoing warrant **247** qualified voters (148 from Prec. 1 and 99 from Prec. 2) gathered at the Ruggles Lane School Auditorium in Barre Center, to act on the Articles in said warrant. A total of 15 guests (non-voters) were also in attendance.

Prior to opening the meeting Moderator Cranston, announced that all voters must be checked in and any guests or non-registered voters should be seated in the designated area and that everyone should have received a copy of the finance committees booklet containing the warrant articles to be acted upon, two paper ballots with instructions for ballot votes and the Annual Town Report. Moderator Cranston called the meeting to order at 6:50 p.m. (slight delay due to late comers).

Fin. Com Chairman, David Tuttle, announced he will be stepping down from the Finance Committee and thanked the Town and Town Officials for working together over the years. He announced there are openings on the committee if anyone is interested. He also stated the only **changes to the Finance Committee Booklet** were on page 8 DPW Secretary (Water) FY17 RECOM BUDGET should be changed from \$13,894 to \$14,172; Page 21, line 156 Quabbin Reg. School Dist. From \$5,149,675 to \$5,173,966; SCHOOLS TOTAL FROM \$5,494,226 TO \$5,518,517 and TOTAL ARTICLE TWELVE FROM \$10,455,481 TO \$10,479,772.00.

A brief presentation and explanation was given by a member of the Collins Center on the 5 year capital plan for the Town for FY2017 – FY 2021.

The Moderator then proceeded with a pledge of allegiance to the flag. All motions were made and duly seconded it was unanimously voted to accept the opening & the closing of the warrant as it was read by the Moderator.

Selectman Charlie Chase thanked former Selectmen Richard Jankauskas and Kathlyn Inman as well as Selectman Ericson and acknowledged them for their hard work, dedication and many years of service to the town.

**The meeting continued as follows:**

### **ARTICLE 1: CHOOSE TOWN OFFICERS - [Majority Vote Required]**

**VOTED UNANIMOUSLY** to pass over Article 1 to choose all other town officers, agents and committees not elected by ballot or appointed having already been acted upon.

**PROPOSED BY:** Board of Selectmen **FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

### **ARTICLE 2: REPORTS FROM COMMITTEES - [Majority Vote Required]**

**VOTED UNANIMOUSLY** to accept the reports of the Selectmen, School Committee and any other department or committee with all annual reports already published with the exception of the Finance Committee.

**PROPOSED BY:** Board of Selectmen **FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

### **ARTICLE 3: CHAPTER 90 GRANT - [Majority Vote Required]**

**VOTED UNANIMOUSLY** to accept any and all state highway assistance funds authorized by the state legislature and approved by the Massachusetts Department of Transportation- Highway Division under the so-called Chapter 90 Highway Assistance Program to be expended for the maintenance, repair and construction of Town roads in anticipation of reimbursement under the direction of the Board of Selectmen for work on roads located on the State Aid Primary System as approved by the Massachusetts Department of Transportation-Highway Division, and further to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time during Fiscal Year 2017 up to the reimbursable amount, for the period from July 1, 2016 through June 30, 2017, in anticipation of reimbursement of said highway assistance in conformity with the provisions of Massachusetts General Laws, Chapter 44, Section 6A.

**PROPOSED BY:** Board of Selectmen **FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

### **ARTICLE 4: TREASURER/COLLECTOR BORROWING - [2/3<sup>rd</sup> Majority Vote Required]**

**VOTED UNANIMOUSLY** to authorize the Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the Fiscal Year 2017, the period from July 1, 2016 through June 30, 2017, in conformity with the provisions of the Massachusetts General Laws, Chapter 44, Section 4, and to issue a note or notes as may be given for a period of less than one year in accordance with Massachusetts General Laws, Chapter 44, Section 17, and to authorize the Treasurer/Collector to enter into a compensating balance agreement or agreements for Fiscal Year 2017 pursuant to Massachusetts General Laws, Chapter 44, Section 53F.

**PROPOSED BY:** Board of Selectmen **FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

**ARTICLE 5 - REVOLVING FUNDS - [Majority Vote Required]**

**VOTED UNANIMOUSLY** to authorize revolving funds for the Library, Board of Health, Electrical Inspector, Plumbing Inspector, Gas inspector, Police Department, Council on Aging, and Town Departments utilizing permitting software pursuant to MGL 44 Section 53E ½ for the fiscal year beginning July 1, 2016 as printed in the Finance Committee Booklet.

**PROPOSED BY: Library, Board of Health, Building Department, Police and Town Departments**  
**FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**FINANCE COMMITTEE BOOKLET**

<i><b>Revolving Fund</b></i>	<i><b>Authorization to Spend Fund</b></i>	<i><b>Revenue Source</b></i>	<i><b>Use of Fund</b></i>	<i><b>FY17 Spending Limit</b></i>
Library	Library Director	Library printing and photocopying fees and charges	To be used on operation and/or maintenance of the library copier and printers	\$2,000
Library	Library Director	De-certified library user fees and charges	To be used on operation and purchase of replacement materials	\$2,000
Board of Health	Board of Health Members	Transfer station charges and fees	To be used on operation and/or maintenance of the transfer station	\$10,000
Board of Health	Board of Health Members	Percolation test fees and disposal work construction permits Food Permits, Pool Permits	To be used to pay one of its members or designated agent for inspections associated with said tests and permits	\$11,000
Electrical Inspector	Building Inspector	Electrical Inspector charges and fees	To be used on payment of all charges and fees related to electrical expenses and electrical inspector fees	\$50,000
Plumbing Inspector	Building Inspector	Plumbing Inspector charges and fees	To be used on payment of all charges and fees related to plumbing expenses and plumbing inspector fees	\$7,000
Gas Inspector	Building Inspector	Gas Inspector charges and fees	To be used on payment of all charges and fees related to gas expenses and gas inspector fees	\$4,000
Police Department	Police Chief	Civilian Firearms Safety Class fees	To be used on administrative costs (Instructor pay) and expense related cost	\$10,000
Police Department	Police Chief	Detail administrative fees and cruiser fees	To be used on payment of administrative costs and cruiser repair/replacement costs	\$16,000
Town Departments	Town Accountant/Board of Selectmen	Technology Fee from permit and licenses	To be used on payment of software fees and for purchase of software upgrades/equipment	\$10,000
Council on Aging	Council on Aging	Program Fees and Event Fees	To be used for programs and events	\$2,000

**ARTICLE 6 -MGL CHAPTER 268A, SECTION 21A -[Majority Vote Required]**

**VOTED UNANIMOUSLY** to authorize the Board of Assessors to appoint one of its members to a paid part time position under their supervision as allowed by MGL Chapter 268A, Section 21A.

**PROPOSED BY: Board of Assessors FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 7- BOARD OF ASSESSORS PROPERTY VALUATIONS- [Majority Vote Required]**

**VOTED UNANIMOUSLY** to **raise and appropriate \$20,000** for costs associated with the Assessors Triennial Recertification of properties, **raise and appropriate \$1,500** for Special Appraisal Expenses, and **raise and appropriate \$6000** for Cyclical Re-Inspection costs, and **raise and appropriate \$7,700** Annual Interim Value Adjustments for a total of \$35,200.

**PROPOSED BY: Board of Assessors FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 8 - AMENDMENTS TO APPROPRIATIONS AND SOURCES OF FUNDS FOR FY 2016 [Majority Vote Required]**

**VOTED UNANIMOUSLY** to amend the appropriations for the Fiscal Year 2016 operating budget and sources of funds for certain accounts for the following line items:

To Transfer \$34,375 from Line 132 Health, Dental, Life & Meditax and \$18,625 from Line 133 General Insurance for a total of \$53,000 to Line 47 Police Department Salaries as show in the Finance Committee Booklet.

To Transfer \$7,000 from Line 36 Finance Clerk, and \$650 from Line 13 Regional IT Salary for a total of \$7,650 to Line 116 Veterans Benefits for a new total of \$77,650 as shown in the Finance Committee Booklet.

To Transfer \$562 from Line 13 Regional IT Salary to Line 53 Police Training for a new total of \$12,872 as shown in the Finance Committee Booklet.

To Transfer \$139 from Line 13 Regional IT Salary to Line 70 Civil Defense for a new total of \$1,139 as shown in the Finance Committee Booklet.

**TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

To Transfer \$2,587 from Line 13 Regional IT Salary to Line 15 Town Accountant Salary for a new total of \$44,356 as shown in the Finance Committee Booklet.

To Transfer \$24,999 from Line 13 Regional IT Salary to Line 61 Fire Chief Salary for a new total of \$97,221 as shown in the Finance Committee Booklet.

To Transfer \$41,434 from Free Cash to Line 46 Police Chief Salary for a new total of \$115,728 as shown in the Finance Committee Booklet.

**PROPOSED BY: Police Department, Veterans FINANCE COMMITTEE RECOMMENDS: Favorable 4-0-0**

			Changing from Appropriated June 16, 2015 ATM	Changing to Revote June 21, 2016 ATM
<b>General Government:</b>				
00101159-510000	Line 13	Regional IT Salary	\$40,000	\$11,063
00101135-510000	Line 15	Town Accountant Salary	\$41,769	\$44,356
00101131-512000	Line 36	Finance Committee Clerk	\$7,963	\$963
		<b>Changes to General Government:</b>	<b>\$89,732</b>	<b>\$56,382</b>

<b>Public Safety:</b>				
00102210-510000	Line 46	Police Chief Salary	\$74,294	\$115,728
00102210-511000	Line 47	Police Department Salaries	\$500,848	\$553,848
00102210-572000	Line 53	Police Training	\$12,310	\$12,872
00102291-570000	Line 70	Civil Defense	\$1,000	\$1,139
		<b>Changes to Public Safety:</b>	<b>\$588,452</b>	<b>\$683,587</b>

<b>Fire Department:</b>				
00102220-510000	Line 61	Fire Chief Salary	<b>\$72,222</b>	<b>\$97,221</b>

<b>Veterans:</b>				
00105543-520000	Line 116	Veterans Benefits	\$70,000	\$77,650
		<b>Changes to Veterans:</b>	<b>\$70,000</b>	<b>\$77,650</b>

<b>Insurance &amp; Benefits:</b>				
00105543-520000	Line 132	*Health, Dental, Life & Meditax	\$409,685	\$375,310
00109945-599600	Line 133	*General Insurance	\$100,136	\$81,511
		Changes to Insurance & Benefits:	<b>\$509,821</b>	<b>\$456,821</b>

**\*A portion of this is considered under Water and Sewer budgets**

**ARTICLE 9- REGIONAL DISPATCH WAGES- [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer **\$26,706.41 from Free Cash** to pay for the FY 2016 Regional Dispatch Assessment due to pay for labor costs associated with a reduction in grant funding and emergency staffing coverage due to unanticipated vacancies and prolonged absences.  
**PROPOSED BY: Regional Dispatch FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 10- FY 2016 SNOW REMOVAL OT/PT ACCOUNT- [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer **\$3,438.07 from Free Cash** to the FY 2016 Snow Removal OT/PT Account.  
**PROPOSED BY: DPW Commission FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 11- FY 2016 SNOW REMOVAL EXPENSE ACCOUNT- [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer **\$26,187.18 from Free Cash** to the FY 2016 Snow Removal Expense Account.  
**PROPOSED BY: DPW Commission FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 12 - FY 2017 OMNIBUS BUDGET-**  
**[Majority Vote Required]**

## TOWN OF BARRE FY17 BUDGET

ACCOUNT LINE		FY16	FY17	FY17	FY17				
NUMBER	ITEM	ATM	ORIGINAL	%	RECOM.	%	RECOM.	%	
	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	2% COLA	CHG	
General Government Town Moderator									
00101114-570000	1	Moderator Stipend	50	50	0%	50	0%	50	0.00%
Board of Selectmen									
00101122-510000	2	Selectmen Stipends	1,400	1,400	0%	1,400	0%	1,400	0.00%
00101122-570000	3	Selectboard Expenses	10,620	11,120	5%	11,120	5%	11,120	4.71%
00101122-570300	4	Employee Recognition	1,500	1,500	0%	1,500	0%	1,500	0.00%
00101129-510000	5	Town Administrator Salary	76,000	79,000	4%	79,000	4%	79,000	3.95%
00101129-512000	6	Town Admin. Admin. Assistant	34,815	34,819	0%	34,819	0%	35,515	2.01%
00101151-510000	7	Town Counsel	6,000	6,200	3%	6,200	3%	6,200	3.33%
00101151-520000	8	Legal Expense	16,000	16,600	4%	16,600	4%	16,600	3.75%
00101195-570000	9	Town Reports	2,000	2,000	0%	2,000	0%	2,000	0.00%
00101192-571000	10	Repairs to Town Buildings	6,000	7,000	17%	7,000	17%	7,000	16.67%
00101192-571200	11	Town Hall Maintenance	11,550	11,550	0%	10,250	-11%	10,250	-11.26%
00101192-571100	12	Henry Woods Building	70,900	72,250	2%	62,250	-12%	62,250	-12.20%
New Account	13	*Municipal Custodial	0	29,033	N/A	29,033	N/A	29,614	
*Town Hall Maintenance, Henry Woods Building, Library and Senior Center Custodial Services are consolidated into Municipal Custodial									
Information Technology									
00101159-510000	14	Regional IT Salary	40,000	81,000	103%	81,000	103%	81,000	102.50%
00101192-521000	15	IT Expenses	5,310	31,570	495%	31,570	495%	31,570	494.54%
Town Accountant									
00101135-510000	16	Town Accountant Salary	41,769	41,769	0%	41,769	0%	42,604	2.00%
00101135-570000	17	Town Accountant Expense	600	885	48%	885	48%	885	47.50%
00101135-520000	18	Town Audit	22,000	24,000	9%	24,000	9%	24,000	9.09%
Treasurer-Collector									
00101155-570000	19	Data Processing Expense	15,316	14,896	-3%	14,896	-3%	14,896	-2.74%
00101145-510000	20	Treasurer-Collector Salary	59,721	59,721	0%	59,721	0%	60,915	2.00%
00101145-513210	21	Treasurer-Collector Stipend	1,000	1,000	0%	1,000	0%	1,000	0.00%
00101145-570000	22	Treasurer-Collector Expense	22,957	24,900	8%	23,700	3%	23,700	3.24%
00101145-513000	23	Ass't. Treasurer Salary	30,221	30,221	0%	30,221	0%	30,825	2.00%
00101145-513000	24	Ass't. Collector Salary	20,987	20,987	0%	20,987	0%	21,407	2.00%
00101158-520000	25	Tax Title	0	0	N/A	0	N/A	0	
Town Clerk									
00101161-510000	26	Town Clerk Salary	44,957	46,325	3%	46,325	3%	47,252	5.10%
00101161-513210	27	Clerk Certification Stipend	1,000	1,000	0%	1,000	0%	1,000	0.00%
00101161-513200	28	Town Clerk Longevity Stipend	300	300	0%	300	0%	300	0.00%
00101161-513000	29	Assistant Town Clerk Salary	19,733	20,329	3%	20,329	3%	20,736	5.08%
00101161-570000	30	Town Clerk Expense	3,800	4,800	26%	4,800	26%	4,800	26.32%
00101161-570100	31	Vault maint./Serv Contract	750	1,250	67%	1,250	67%	1,250	66.67%
00101161-520004	32	Codification Maintenance	4,425	4,425	0%	4,425	0%	4,425	0.00%
00101161-520000	33	Vital Statistics Expense	4,100	4,100	0%	4,100	0%	4,100	0.00%
00101162-570000	34	Election Expense	19,383	30,100	55%	30,100	55%	30,100	55.29%
00101163-514000	35	Registrar of Voters Stipends	1,700	1,700	0%	1,700	0%	1,700	0.00%
Finance Committee									
00101131-570000	36	Finance Committee Expense	1,000	1,000	0%	1,000	0%	1,000	0.00%
00101131-512000	37	Finance Committee Clerk	7,963	7,963	0%	7,963	0%	8,122	2.00%
Open Space Committee									
00101172									

**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$656,239 to pay the costs of **Police** as shown in the Finance Committee Booklet.

ACCOUNT LINE		FY16	FY17	FY17				
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA
								CHG
PUBLIC SAFETY DEPARTMENTS								
Police Department								
00102210-510000	45	Police Chief Salary	74,294	75,780	2%	74,294	0%	74,294
00102210-511000	46	*Police Dept. Salaries	500,848	567,818	13%	523,276	4%	523,885
00102210-513200	47	Longevity Stipends	450	450	0%	450	0%	450
00102210-514410	48	Specialty Stipends	1,750	1,750	0%	1,750	0%	1,750
00102210-520000	49	Purchase of Services	14,315	14,325	0%	14,325	0%	14,325
00102210-540000	50	Supplies	22,504	23,954	6%	22,654	1%	22,654
00102210-572300	51	Tuition	3,500	3,500	0%	3,500	0%	3,500
00102210-572000	52	*Training	12,310	15,381	25%	15,381	25%	15,381
Police Department Total			629,971	702,958	12%	655,630	4%	656,239

\* Additional funding for FY16 is requested under Article 8  
**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$120,835 to pay the costs of **Dispatch** as shown in the Finance Committee Booklet.

NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
Dispatch									
00102293-570000	53	*Regional Dispatch Fee	113,423	116,830	3%	116,825	3%	116,825	3.00%
00102293-571500	54	Dispatch Maintainence & Expenses	13,575	13,595	0%	4,010	-70%	4,010	-70.46%
Dispatch Total			126,998	130,425	3%	120,835	-5%	120,835	-4.85%

\* Additional funding for FY16 is requested under Article 9  
**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to transfer \$385,882 from Ambulance Receipts, transfer \$10,000 from New Braintree Receipts for EMS Services, and transfer \$12,000 from the Holden Hospital Account for a total of \$407,882 to pay the costs of **Ambulance** as shown in the Finance Committee Booklet.

NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
Ambulance									
00102231-511000	55	EMT Salaries	299,880	299,880	0%	299,880	0%	305,878	2.00%
00102231-570000	56	Ambulance Expenses	60,000	65,000	8%	61,000	2%	61,000	1.67%
00102231-571600	57	Headquarters Expense	18,000	18,000	0%	18,000	0%	18,000	0.00%
00102231-599600	58	Insurance	5,000	5,000	0%	5,004	0%	5,004	0.08%
00102231-520000	59	Ambulance Billing	18,000	18,000	0%	18,000	0%	18,000	0.00%
Ambulance Total			400,880	405,880	1%	401,884	0%	407,882	1.75%

**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$197,385 to pay the costs of **Fire** as shown in the Finance Committee Booklet.

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
Fire Department									
00102220-510000	60	Fire Chief Salary	72,222	72,222	0%	70,000	-3%	70,000	-3.08%
00102220-513210	61	Fire Chief Stipend	300	300	0%	0	-100%	0	-100.00%
00102220-511000	62	Fire Department Salaries	41,616	41,616	0%	41,616	0%	42,448	2.00%
00102220-572000	63	Fire Training Salary	20,808	20,808	0%	20,808	0%	21,224	2.00%
00102220-513200	64	Fire Department Stipends	900	900	0%	900	0%	900	0.00%
00102220-512000	65	Fire Department Clerk	4,753	4,753	0%	4,753	0%	4,848	2.00%
00102220-570000	66	Fire Department Expenses	55,965	55,965	0%	55,965	0%	55,965	0.00%
00102220-540100	67	Hoses	2,000	2,000	0%	2,000	0%	2,000	0.00%
Fire Department Total			198,564	198,564	0%	196,042	-1%	197,385	-0.59%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$11,587 to pay the costs of **Animal Control** as shown in the Finance Committee Booklet.

NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
Animal Control									
00102292-570000	68	Animal Control Expenses	12,034	11,587	-4%	11,587	-4%	11,587	-3.71%
Animal Control Total			12,034	11,587	-4%	11,587	-4%	11,587	-3.71%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$1,000 to pay the costs of **Civil Defense** as shown in the Finance Committee Booklet.

NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
Civil Defense									
00102291-570000	69	Civil Defense	1,000	1,000	0%	1,000	0%	1,000	0.00%
Civil Defense Total			1,000	1,000	0%	1,000	0%	1,000	0.00%

PUBLIC SAFETY DEPT TOTAL			1,369,447	1,450,414	6%	1,386,978	1%	1,394,928	1.86%
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PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$79,012 to pay the costs of **Building Department**, raise and appropriate \$999 to pay the costs of the **Zoning Board of Appeals**, raise and appropriate \$11,694 to pay the costs of **Planning Board**, raise and appropriate \$7,694 to pay the costs of **Conservation for a total of \$99,399** as shown in the Finance Committee Booklet.

ACCOUNT LINE		FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA
REGULATORY								
Building Department								
00102241-510000	70	Building Commissioner	1,685	1,685	0%	1,685	0%	1,719
00102241-511000	71	Building Inspector / Zoning	45,012	45,012	0%	45,012	0%	45,912
00102241-512000	72	Building Dept. Clerk Salary	19,393	19,393	0%	19,393	0%	19,781
00102241-540000	73	Building Dept. Expenses	5,400	5,400	0%	5,400	0%	5,400
00102241-573200	74	Vehicle Maint./Travel	1,200	1,200	0%	1,200	0%	1,200
00102241-514000	75	Plumbing Inspector Stipend	1,800	2,000	11%	2,000	11%	2,000
00102245-514000	76	Wiring Inspector Stipend	1,800	2,000	11%	2,000	11%	2,000
00102241-573000	77	Training	1,000	1,000	0%	1,000	0%	1,000
Building Department Total			77,290	77,690	1%	77,690	1%	79,012



Zoning Board of Appeals									
00101176-570000	78	Zoning Board of Appeals	250	250	0%	250	0%	250	0.00%
00101176-512000	79	ZBA Admin. Secretary	734	734	0%	734	0%	749	2.04%
Zoning Board of Appeals 1			984	984	0%	984	0%	999	1.52%
Planning Board									
00101175-570000	80	Planning Board Expense	3,000	3,000	0%	3,000	0%	3,000	0.00%
00101175-520000	81	Planning Consultant	1,717	2,000	16%	2,000	16%	2,000	16.48%
00101175-512000	82	Planning Board Clerk	6,374	6,563	3%	6,563	3%	6,694	5.02%
Planning Board Total			11,091	11,563	4%	11,563	4%	11,694	5.44%
Conservation									
00101171-570000	83	Conservation Expense	1,000	1,000	0%	1,000	0%	1,000	0.00%
00101171-512000	84	Conservation Clerk	6,375	6,563	3%	6,563	3%	6,694	5.00%
Conservation Total			7,375	7,563	3%	7,563	3%	7,694	4.33%
REGULATORY TOTAL			96,740	97,800	1%	97,800	1%	99,399	2.75%
PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0									

**VOTED UNANIMOUSLY to raise and appropriate \$670,569 to pay the costs of DPW-Administration, Town Roads and Snow Removal, raise and appropriate \$24,650 to pay the costs of Parks and Commons, raise and appropriate \$30,000 to pay the costs of Street Lights, raise and appropriate \$33,831 to pay the costs of Cemetery, raise and appropriate \$7,500 to pay the costs of Tree Warden for a total of \$766,550 as shown in the Finance Committee Booklet.**

			FY16	FY17		FY17		2%	%
ACCOUNT LINE			ATM	ORIGINAL	%	RECOM.	%	2%	%
NUMBER	ITEM	ACCOUNT	APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
<b>PUBLIC WORKS</b>									
<b>DPW-Administration, Town Roads and Snow Removal</b>									
00104421-510000	85	D.P.W. Superintendent Sal.	65,465	72,012	10%	67,428	3%	68,777	5.06%
00104421-512000	86	D.P.W. Secretary (Highway)	13,691	13,894	1%	13,894	1%	14,172	3.51%
00104421-570000	87	Highway Administration Expense	6,300	6,300	0%	6,300	0%	6,300	0.00%
00104423-570000	88	Highway Snow Removal	105,000	105,000	0%	105,000	0%	105,000	0.00%
00104429-570000	89	Town Barn Account	18,100	18,100	0%	18,100	0%	18,100	0.00%
00104422-575000	90	Machinery Account	40,000	45,000	13%	45,000	13%	45,000	12.50%
00104422-570000	91	Town Roads Expenses	90,900	97,900	8%	97,900	8%	97,900	7.70%
00104422-511000	92	Town Roads Salaries	278,866	277,389	-1%	277,389	-1%	277,389	-0.53%
00104422-513200	93	Town Roads Long Stipnds.	600	300	-50%	300	-50%	300	-50.00%
00104422-511100	94	Town Rds Overtime/Part Time	12,980	12,980	0%	12,980	0%	12,980	0.00%
00104422-513300	95	Differential	1,000	1,000	0%	1,000	0%	1,000	0.00%
00104423-511100	96	Snow Removal Overtime/Prt Time	23,651	23,651	0%	23,651	0%	23,651	0.00%
<b>DPW-Admin., Town Road</b>			<b>656,553</b>	<b>673,526</b>	<b>3%</b>	<b>668,942</b>	<b>2%</b>	<b>670,569</b>	<b>2.13%</b>
<b>Parks &amp; Commons</b>									
00106650-511000	97	Parks & Commons Salaries	18,727	20,000	7%	20,000	7%	20,400	8.93%
00106650-570000	98	Parks & Commons Expenses	4,250	4,250	0%	4,250	0%	4,250	0.00%
<b>Parks &amp; Commons Total</b>			<b>22,977</b>	<b>24,250</b>	<b>6%</b>	<b>24,250</b>	<b>6%</b>	<b>24,650</b>	<b>7.28%</b>
<b>Street Lights</b>									
00104424-520000	99	Street Lights	30,000	30,000	0%	30,000	0%	30,000	0.00%
<b>Street Lights Total</b>			<b>30,000</b>	<b>30,000</b>	<b>0%</b>	<b>30,000</b>	<b>0%</b>	<b>30,000</b>	<b>0.00%</b>
<b>Cemetery</b>									
00104491-514000	100	Cemetery Commission Stipends	0	450	N/A	450	N/A	450	N/A
00104491-511000	101	Cemetery Employee Salary	18,727	20,000	7%	20,000	7%	20,400	8.93%
00104491-512000	102	Cemetery Clerk	2,519	3,981	58%	3,981	58%	4,061	61.21%
00104491-570000	103	Cemetery Expenses	4,000	9,000	125%	9,000	125%	9,000	125.00%
<b>Cemetery Total</b>			<b>25,246</b>	<b>33,431</b>	<b>32%</b>	<b>33,431</b>	<b>32%</b>	<b>33,831</b>	<b>34.01%</b>
<b>Tree Warden</b>									
00102294-570000	104	Shade Tree Mt/Operations Budget	7,500	7,500	0%	7,500	0%	7,500	0.00%
<b>Tree Warden Total</b>			<b>7,500</b>	<b>7,500</b>	<b>0%</b>	<b>7,500</b>	<b>0%</b>	<b>7,500</b>	<b>0.00%</b>
<b>PUBLIC WORKS TOTAL</b>			<b>742,276</b>	<b>768,707</b>	<b>4%</b>	<b>764,123</b>	<b>3%</b>	<b>766,550</b>	<b>3.27%</b>
<b>PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0</b>									

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$6,000 to pay the costs of Recreation, raise and appropriate \$2,490 to pay the costs of Youth Commission, raise and appropriate \$1,203 to pay the costs of Historical, raise and appropriate \$1,500 for Holiday Decorations, raise and appropriate \$203,396 to pay the costs of the Library for a total of \$214,589 as shown in the Finance Committee Booklet.

ACCOUNT LINE		FY16		FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
CULTURE & RECREATION									
Recreation									
00106630-570000	105	Recreation	6,000	6,000	0%	6,000	0%	6,000	0.00%
		Recreation Total	6,000	6,000	0%	6,000	0%	6,000	0.00%
Youth Commission									
00106630-575500	106	Youth Commission	2,490	2,490	0%	2,490	0%	2,490	0.00%
		Youth Commission Total	2490	2490	0%	2,490	0%	2,490	0.00%
Historical									
00106691-570000	107	Historical Commission	1,203	1,203	0%	1,203	0%	1,203	0.00%
		Historical Commission Total	1,203	1,203	0%	1,203	0%	1,203	0.00%
Holiday Decorations									
00106692-570000	108	Holiday Decorations	1,500	1,500	0%	1,500	0%	1,500	0.00%
		Holiday Decorations Total	1500	1500		1,500	0%	1,500	0.00%
Library									
00106610-510000	109	Librarian's Salary	43,686	44,996	3%	44,996	3%	45,896	5.06%
00106610-511000	110	Youth Serv Librarian Salary	24,356	27,174	12%	27,174	12%	27,717	13.80%
00106610-513000	111	Library Assistants Salaries	20,150	23,626	17%	23,626	17%	24,099	19.60%
00106610-513100	112	Circulation Library Assistant	21,003	21,010	0%	21,010	0%	21,430	2.03%
00106610-516000	113	*Library Custodial Salary	10,198	10,201	0%	0	-100%	0	-100.00%
00106610-570000	114	Library Expenses	42,421	47,485	12%	47,485	12%	47,485	11.94%
00106610-520000	115	Library Utilities	36,769	36,594	0%	36,769	0%	36,769	0.00%
		Library Total	198,583	211,086	6%	201,060	1%	203,396	2.42%
CULTURE & RECREATION			209,776	222,279	6%	212,253	1%	214,589	2.29%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$78,789 to pay the costs of the Veterans Benefits, raise and appropriate \$26,923 and transfer \$41,744 from Transfer Station Receipts for a total of \$68,667 to pay the costs of the Board of Health, raise and appropriate \$59,089 to pay the costs of the Council on Aging for a total of \$206,545 as shown in the Finance Committee Booklet.

ACCOUNT LINE		FY16		FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
HEALTH & HUMAN SERVICES									
Veterans Benefit									
00105543-520000	116	Veterans' Benefits	70,000	70,000	0%	70,000	0%	70,000	0.00%
00105543-570000	117	Veterans' Service Ctr Expenses	4,000	4,000	0%	4,000	0%	4,000	0.00%
00105543-510000	118	Veterans' Agent Salary	4,695	4,695	0%	4,695	0%	4,789	2.00%
		Veterans Benefits Total	78,695	78,695	0%	78,695	0%	78,789	0.12%
Board of Health									
00105510-514000	119	Board of Health Stipends	1,500	1,500	0%	1,500	0%	1,500	0.00%
00105519-514000	120	Inspector of Animals Stipend	600	600	0%	600	0%	600	0.00%
00105510-511000	121	Board of Health Agent Salary	20,000	20,000	0%	10,000	-50%	10,000	-50.00%
00105510-513000	122	Board of Health Admin Salary	17,546	17,546	0%	17,546	0%	17,897	2.00%
00104433-510000	123	Landfill Monitor Salary	22,235	22,235	0%	22,235	0%	22,680	2.00%
00105510-570000	124	Board of Health Expenses	4,100	4,100	0%	4,100	0%	4,100	0.00%
00105510-572000	125	Training	500	500	0%	500	0%	500	0.00%
00104433-576000	126	Sanitary Landfill	1,140	1,140	0%	1,140	0%	1,140	0.00%
00104433-576200	127	Laboratory Testing	250	250	0%	250	0%	250	0.00%
	New Account	Landfill Expenses		10,000		10,000		10,000	
		Board of Health Total	67,871	77,871	15%	67,871	0%	68,667	1.17%
Council On Aging									
00105541-570000	129	*Council on Aging Expenses	27,752	29,017	5%	25,117	-9%	25,117	-9.49%
00105541-510000	130	COA Director Salary	33,306	33,306	0%	33,306	0%	33,972	2.00%
		Council on Aging Total	61,058	62,323	2%	58,423	-4%	59,089	-3.22%
HUMAN SERVICES TOTAL			207,624	218,889	5%	204,989	-1%	206,545	-0.52%

\* Custodial Services consolidated into Municipal Custodial under General Government

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$768,814 to pay the costs of the Insurance and Benefits as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
		Insurance & Benefits							
00109914-599400	131	*Health, Dental, Life & Meditax	409,685	401,423	-2%	401,423	-2%	401,423	-2.02%
00109945-599600	132	*General Insurance	100,136	133,608	33%	133,608	33%	133,608	33.43%
00109911-599300	133	*County Retirement	189,199	233,783	24%	233,783	24%	233,783	23.56%
INSURANCE & BENEFITS TOTAL			699,020	768,814	10%	768,814	10%	768,814	9.98%

\* A portion of Health, Dental, Life, Meditax, General Insurance and County Retirement to be considered in ARTICLE 13 and ARTICLE 14

**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$416,394, transfer \$75,000 from Sewer Retained Earnings, and transfer \$87,244 from Water Retained Earnings for a total of \$578,638 to pay the costs of Maturing Debt and Interest as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
		DEBT SERVICE							
		Maturing Debt and Interest							
00111752-590000	134	Temporary Loan Interest	8,495	2,000	-76%	2,000	-76%	2,000	-76.46%
New Account	135	Barre Commons State House Note-Prin	0	80,715	N/A	80,715	N/A	80,715	N/A
New Account	136	Barre Commons State House Note-Int	0	24,225	N/A	24,225	N/A	24,225	N/A
00111710-591110	137	Barre Common BAN Principal	54,300	21,500	-60%	21,500	-60%	21,500	-60.41%
00111710-591110	138	Barre Common BAN Interest	25,212	4,169	-83%	4,169	-83%	4,169	-83.46%
00111710-591112	139	Ruggles Lane Project Estimated Principal	83,672	80,000	-4%	80,000	-4%	80,000	-4.39%
00111750-591112	140	Ruggles Lane Project Estimated Interest	34,781	32,325	-7%	32,325	-7%	32,325	-7.06%
00111710-591114	141	First Southwest Sewer Prin.	145,000	145,000	0%	145,000	0%	145,000	0.00%
00111750-591114	142	First Southwest Sewer Int	22,584	16,349	-28%	16,349	-28%	16,349	-27.61%
00111710-591116	143	USDA Sewer Upgrd Phase I-Prin	12,540	12,540	0%	12,540	0%	12,540	0.00%
00111750-591116	144	USDA Sewer Upgrd Phase I - Int	16,929	16,929	0%	16,929	0%	16,929	0.00%
00111710-591118	145	USDA Sewer Upgrd Ph I B - Prin	25,761	25,761	0%	25,761	0%	25,761	0.00%
00111750-591118	146	USDA Sewer Upgrd Ph I B - Int	34,960	33,845	-3%	33,845	-3%	33,845	-3.19%
00111710-591120	147	USDA Water Tank Sanderson Rd - Prin	12,821	12,821	0%	12,821	0%	12,821	0.00%
00111750-591120	148	USDA Water Tank Sanderson Rd - Int	16,346	15,257	-7%	15,257	-7%	15,257	-6.66%
00111710-591122	149	Water Tank Root Rd - Prin	50,000	50,000	0%	50,000	0%	50,000	0.00%
00111750-591122	150	Water Tank Root Rd - Int	3,743	1,248	-67%	1,248	-67%	1,248	-66.66%
00111710-591124	151	WPAT South Barre Well	2,581	2,637	N/A	2,637	N/A	2,637	2.17%
00111750-591124	152	WPAT South Barre Well Interest	1,753	1,317	N/A	1,317	N/A	1,317	-24.87%
DEBT SERVICE TOTAL			551,478	578,638	5%	578,638	5%	578,638	4.92%

**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$112,700 to pay the costs of Central Purchasing as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
		Central Purchasing							
00101192-520000	153	Telecommunications Expense	12,700	12,700	0%	12,700	0%	12,700	0.00%
00104422-520000	154	Gasoline/Diesel Account	100,000	100,000	0%	100,000	0%	100,000	0.00%
CENTRAL PURCHASING TOTAL			112,700	112,700	0%	112,700	0%	112,700	0.00%

**PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0**

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$257,393 to pay the costs of Montachusett Technical School as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
		Schools							
00103300-561100	155	Montachusett Tech.	270,048	257,393	-5%	257,393	-5%	257,393	-4.69%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

Sam Lipson made a motion that was duly seconded to vote Line Item 156 by a secret ballot vote. Moderator Cranston explained that in accordance with the Town Bylaw, the motion would only require a 10% favorable vote of those voting for the motion to carry. It was then voted by a standing vote of 43 yes to 130 no. The motion for a secret ballot carried.

Secret Ballot procedures were explained by the Town Clerk and all voters were instructed to cast a yes or a no ballot into the ballot box’s provided by the Town Clerk. After the last voter cast their ballot, Moderator Cranston requested everyone return to their seats while Election Warden’s, Judy Noonan and Janice Handrahan counted the ballots. The motion carried.

**VOTED BY SECRET BALLOT VOTE 184 YES TO 54 NO** to raise and appropriate \$5,173,966 to pay the costs of Quabbin Regional School District as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
00103300-561000	156	Quabbin Reg. School Dist.	4,858,184	5,552,758	14%	5,149,675	6%	5,173,966	6.50%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 12  
FY 2017 OMNIBUS BUDGET  
[Majority Vote Required]

**VOTED UNANIMOUSLY** to raise and appropriate \$87,158 to pay the costs of QRHS Debt Service as shown in the Finance Committee Booklet.

ACCOUNT LINE			FY16	FY17		FY17			
NUMBER	ITEM	ACCOUNT	ATM	ORIGINAL	%	RECOM.	%	2%	%
			APPROP.	REQUEST	CHG	BUDGET	CHG	COLA	CHG
00103300-590000	157	QRHS Debt Service	90,802	87,157	-4%	87,158	-4%	87,158	-4.01%

PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

SCHOOLS TOTAL	5,219,034	5,897,308	13%	5,494,226	5%	5,518,517	5.74%
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TOTAL ARTICLE TWELVE	9,911,640	10,939,850		10,432,322		10,479,772	5.73%
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PROPOSED BY: Board of Selectmen/Finance Com./ FINANCE COM. RECOMMENDS: FAVORABLE 4-0-0

**TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

**ARTICLE 13- FY 2017 SEWER ENTERPRISE BUDGET -[Majority Vote Required]**  
**VOTED UNANIMOUSLY** to raise and appropriate \$506,306 from Anticipated Sewer Receipts and transfer \$100,000 from the Sewer Retained Earnings for a total appropriation of \$606,306 for the operation and maintenance of the municipal sewer system as shown in the Finance Committee booklet.

ACCOUNT	FY16 ATM APPROP.	FY17 ORIGINAL REQUEST	% CHG	FY17 RECOM. BUDGET	% CHG
<b>Sewer Department</b>					
Sewer Commissioners Stipends	900	900	0%	900	0%
Sewer Dept. Salaries	148,075	145,661	-2%	145,661	-2%
Sewer Dept. Longevity Stipends	200	200	0%	200	0%
Sewer Dept. Overtime / Part Time	24,480	24,480	0%	24,480	0%
D.P.W. Secretary (Sewer)	13,692	13,894	1%	14,172	3%
Sewer Dept. Operating Costs	216,400	233,400	8%	233,400	8%
Sewer Dept. Maintenance Expense	36,600	43,600	19%	43,600	19%
Sewer Dept. Inflow/Infiltration	10,000	10,000	0%	10,000	0%
Sewer Dept. Admin. Expense	32,200	32,200	0%	32,200	0%
Sewer Dept. Replacement Fund	40,000	90,000	0%	40,000	0%
Health, Life, & Meditax	34,025	34,025	-20%	27,344	-20%
General Insurance	28,163	28,163	-70%	18,334	-70%
County Retirement	23,073	27,843	-21%	8,515	-21%
Town Services	7,500	7,500	0%	7,500	0%
<b>Sewer Department Total</b>	<b>\$615,308</b>	<b>\$606,028</b>	<b>-2%</b>	<b>\$606,306</b>	<b>-1%</b>

**PROPOSED BY: Sewer Commission FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 14- FY 2017 WATER ENTERPRISE FUND-[Majority Vote Required]**  
**VOTED UNANIMOUSLY** to raise and appropriate \$482,925 from Anticipated Water Receipts for the operation and maintenance of the municipal water department as shown in the Finance Committee booklet.

ACCOUNT	FY16 ATM APPROP.	FY17 ORIGINAL REQUEST	% CHG	FY17 RECOM. BUDGET	% CHG
<b>Water Department</b>					
Water Commissioners Stipends	900	900	0%	900	0%
Water Dept. Salaries	113,922	116,289	2%	116,289	2%
Water Dept. Longevity Stipends	100	100	0%	100	0%
Water Dept. Overtime / Part Time	22,440	22,440	0%	22,440	0%
D.P.W. Secretary (Water)	13,692	13,894	1%	14,172	1%
Water Admin Expense	7,300	7,300	0%	7,300	0%
Water Pumping Expense	51,000	51,000	0%	51,000	0%
Water Maintenance Expense	41,000	41,000	0%	41,000	0%
Water Operations Expense	104,500	104,500	0%	104,500	0%
Water Upgrade	70,000	70,000	250%	70,000	250%
Water Replacement	5,000	5,000	0%	5,000	0%
Health, Life, & Meditax	24,725	24,725	-16%	20,658	-16%
General Insurance	28,163	28,163	-49%	14,348	-49%
County Retirement	18,458	18,458	-58%	7,718	-58%
Town Services	7,500	7,500	0%	7,500	0%
<b>Water Department Total</b>	<b>\$508,700</b>	<b>482,647</b>	<b>-5%</b>	<b>\$482,925</b>	<b>-5%</b>

**PROPOSED BY: Water Commission FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 15- RESCIND ARTICLE 15 OF JUNE 16, 2015**  
**VOTE BARRE CIVIL WAR MONUMENT [2/3 Vote Required]-**  
**VOTED UNANIMOUSLY** to rescind the vote taken at the June 16, 2015 Annual Town Meeting, Article 15, to transfer \$94,000 from the Stabilization to pay for the completion of the restoration of the Barre Civil War Monument.  
**PROPOSED BY: Board of Selectmen FINANCE COM RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 16- GASB 45 ACTUARIAL -[Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$5,000 from free cash to pay for the GASB-45 Audit.  
**PROPOSED BY: Town Administrator FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 17 - ENERGY EFFICIENCY PROJECT - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$25,000 from Free Cash to pay for an energy efficiency project to install a roof vapor barrier at the Senior Center.  
**PROPOSED BY: Board of Selectmen FINANCE COM RECOMMENDS: FAVORABLE 4-0-0**



## **TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

**ARTICLE 18 - NORNAY PARK IMPROVEMENTS - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$14,500 from Free Cash to pay for improvements to the parking lot at Nornay Park.  
**PROPOSED BY:** SO. Barre Common Com. **FIN COM RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 19 -CEMETERY COMMERCIAL GRADE LAWN MOWER-**  
**[Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$8,000 from Free Cash to purchase a commercial grade lawn mower for the Cemetery.  
**PROPOSED BY:** Cemetery **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 20 - FIRE DEPARTMENT SELF CONTAINED BREATHING APPARATUS**  
**[2/3RD Vote Required]**  
**VOTED UNANIMOUSLY** to appropriate \$210,000 to pay costs of purchasing 28 self-contained breathing apparatus for the Fire Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
**PROPOSED BY:** Fire Department **FINANCE COM RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 21 - FIRE DEPARTMENT ENGINE ONE - [2/3 Vote Required]**  
**VOTED UNANIMOUSLY** to appropriate \$100,000 to pay costs of purchasing a replacement Fire Engine for the Fire Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
**PROPOSED BY:** TOWN COUNSEL **FINANCE COM RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 22 - POLICE SUV CRUISER - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$40,000 from Free Cash to purchase a new SUV Police Cruiser.  
**PROPOSED BY:** Police Dept. **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 23 - NIGHT VISION BINOCULARS [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$3,000 from Free Cash to purchase two new Night Vision Binoculars.  
**PROPOSED BY:** Police Dept. **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 24 – AMBULANCE - [2/3 Vote Required]**  
**VOTED UNANIMOUSLY** to appropriate \$212,000 to pay costs of purchasing and equipping a new ambulance for the EMS Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
**PROPOSED BY:** EMS **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 25 - AMBULANCE INFUSION PUMPS - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer from Free Cash \$6,000 to purchase two infusion pumps one for each ambulance as a State requirement.  
**PROPOSED BY:** EMS **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 26 - HIGHWAY PICK UP TRUCK WITH PLOW - [2/3 Vote Required]**  
**VOTED UNANIMOUSLY** to appropriate \$50,000 to pay costs of purchasing a new Pickup Truck with Plow for the Highway Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
**PROPOSED BY:** Highway Dept. **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 27 - SEWER PICK UP TRUCK WITH PLOW - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$50,000 from Sewer Retained Earnings to purchase a Pickup Truck with Plow for the Sewer Department.  
**PROPOSED BY:** Sewer Dept. **FINANCE COMMITTEE RECOMMENDS:** FAVORABLE 4-0-0

**ARTICLE 28 - WATER PICK UP TRUCK WITH PLOW - [Majority Vote Required]**  
**VOTED UNANIMOUSLY** to transfer \$50,000 from Water Retained Earnings to purchase a Pickup Truck with Plow for the Water Department.  
**PROPOSED BY:** Water Dept. **FINANCE COM RECOMMENDS:** FAVORABLE 4-0-0

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 29- HIGHWAY 1 TON DUMP TRUCK WITH PLOW - [2/3 Vote Required]  
**VOTED UNANIMOUSLY** to appropriate \$60,000 to pay costs of purchasing a new One Ton Dump Truck with Plow for the Highway Department, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to **borrow** said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
PROPOSED BY: Highway Dept. FINANCE COM RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 30 -PARKS AND COMMONS COMMERCIAL DUTY MOWER [Majority Vote Required]  
**VOTED UNANIMOUSLY** to transfer \$8,000 from Free Cash for the purchase of a Commercial Duty Mower for Parks and Commons.  
PROPOSED BY: Parks and Commons (DPW) FINANCE COM RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 31- SOLAR ARRAY - [2/3 Vote Required] See Appendix  
**VOTED BY A STANDING 2/3<sup>RD</sup> AFFIRMATIVE VOTE OF 95 YES TO 40 NO** to appropriate \$200,000 to pay to pay costs associated with the installation of a Solar Array to be installed on the DPW Roof, including the payment of all costs incidental and related thereto, and that to meet this appropriation, the Treasurer, with the approval of the Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. Chapter 44 Section 7(9), or pursuant to any other enabling authority, and to issue bonds or notes of the Town therefor.  
PROPOSED BY: Water Dept. FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 31 Appendix: Purchase Solar Array						
	Net Meter					
	Credits -					
Year	Elec. Savings	SREC Rev.		Net Income	Cumulative Net Cash Flow	
1	\$13,583	\$20,572		\$34,155	(\$165,845)	
2	\$13,811	\$20,294		\$34,105	(\$131,740)	
3	\$14,043	\$18,323		\$32,366	(\$99,374)	
4	\$14,279	\$18,072		\$32,351	(\$67,022)	
5	\$14,519	\$16,117		\$30,636	(\$36,386)	
6	\$14,763	\$15,890		\$30,653	(\$5,733)	
7	\$15,011	\$14,350		\$29,361	\$23,628	Payback in year 7
8	\$15,263	\$14,145		\$29,408	\$53,036	
9	\$15,520	\$12,512		\$28,032	\$81,067	
10	\$15,780	\$12,328		\$28,108	\$109,176	
11	\$16,045	\$0		\$16,045	\$125,221	
12	\$16,315	\$0		\$16,315	\$141,536	
13	\$16,589	\$0		\$16,589	\$158,125	
14	\$16,868	\$0		\$16,868	\$174,993	
15	\$17,151	\$0		\$17,151	\$192,144	
16	\$17,439	\$0		\$17,439	\$209,583	
17	\$17,732	\$0		\$17,732	\$227,316	
18	\$18,030	\$0		\$18,030	\$245,346	
19	\$18,333	\$0		\$18,333	\$263,679	
20	\$18,641	\$0		\$18,641	\$282,320	
21	\$18,954	\$0		\$18,954	\$301,274	
22	\$19,273	\$0		\$19,273	\$320,547	
23	\$19,596	\$0		\$19,596	\$340,143	
24	\$19,926	\$0		\$19,926	\$360,069	
25	\$20,260	\$0		\$20,260	\$380,329	
Totals	\$417,726	\$162,603		\$580,329	\$380,329	Profit after 25 years
Project Details				SREC Values		
System Capacity		74.4 kW		Y1-Y2	\$278	
Annual Production		79,900 kWh		Y3-Y4	\$251	
System Cost		\$200,000	\$2.50-\$3.00/watt	Y5-Y6	\$227	
				Y7-Y8	\$205	
				Y9-Y10	\$184	
Assumptions						
Electric Rate		\$0.170				
Elec. Inflation		2.50%				

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 32 - BUILDING DEPARTMENT PICK-UP TRUCK WITH PLOW- [Majority Vote Required]  
**VOTED UNANIMOUSLY** that the Town vote to table Article 32.  
PROPOSED BY: Building Dept FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 33 - VENTILATION SYSTEM AND IMPROVEMENTS TO FIRE STATION 1  
[2/3 Vote Required]  
**VOTED UNANIMOUSLY** to transfer \$95,000 from Stabilization to install a ventilation system and perform building improvements at Fire Station One.  
PROPOSED BY: Fire Department FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 34 - VENTILATION SYSTEM FOR FIRE STATION 2 - [2/3 Vote Required]  
**VOTED UNANIMOUSLY** to raise and appropriate \$23,543.66 and transfer \$11,456.34 from Free Cash for a total of \$35,000 to install a ventilation system at Fire Station Two.  
PROPOSED BY: Fire Department FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 35 - BANDSTAND IMPROVEMENTS - [Majority Vote Required]  
**VOTED UNANIMOUSLY** to transfer \$3,000 from Free Cash to improve the Barre Common Bandstand.  
PROPOSED BY: Selectmen FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 36 - EASEMENT FOR SOLAR - [2/3 Vote Required] See Appendix  
**VOTED UNANIMOUSLY** to grant an easement to a solar energy provider in order to access and/or use a certain portion of town owned property shown on Assessor Map G Lot 141 and shown on a “Plan of Property owned by Town of Barre, Old Furnace Road dated June 28, 1977” and recorded on Worcester District Registry of Deeds in Plan Book 440 Plan 117, with Worcester District Registry of Deeds Book 6253 Page 118, for the purpose of installing and maintaining a solar array.  
PROPOSED BY: Selectmen FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0

ARTICLE 36 Appendix: PPA for Net Meter Credits						
	Net Meter					
	Credits -					
<u>Year</u>	<u>Elec. Savings</u>			<u>Cumulative Electricity Savings</u>		
1	\$6,072			\$6,072		
2	\$6,174			\$12,247		
3	\$6,278			\$18,525		
4	\$6,384			\$24,909		
5	\$6,491			\$31,399		
6	\$6,600			\$37,999		
7	\$6,711			\$44,710		
8	\$6,824			\$51,534		
9	\$6,938			\$58,472		
10	\$7,055			\$65,527		
11	\$7,173			\$72,700		
12	\$7,294			\$79,994		
13	\$7,416			\$87,410		
14	\$7,541			\$94,951		
15	\$7,668			\$102,618		
16	\$7,796			\$110,415		
17	\$7,927			\$118,342		
18	\$8,061			\$126,403		
19	\$8,196			\$134,599		
20	\$8,334			\$142,932		
21	\$8,474			\$151,406		
22	\$8,616			\$160,022		
23	\$8,761			\$168,783		
24	\$8,908			\$177,691		
25	\$9,058			\$186,748		
<u>Totals</u>	\$186,748		\$0	\$186,748		
<u>Project Details</u>						
System Capacity		74.4 kW				
Est. Annual Production		79,900 kWh				
Net Meter Credit Rate		.094 per kWh				
Fixed Net Meter Credit Rate for 20 Yrs						
<u>Assumptions</u>						
Electric Rate		\$0.170				
Elec. Inflation Annual		2.50%				



# TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

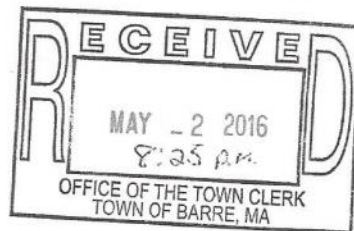
## ARTICLE 37- CITIZENS PETITION TO KEEP THE CURRENT FIRE CHIEF [Non Binding Question]

To the Board of Selectmen

Citizens petition to place an article for the Town Meeting on the June 21, 2016. <sup>Article 37</sup> This article is a request to keep the current Fire Chief, Joseph Rogowski in his current position at his current rate of pay as the full time Fire Chief for the town of Barre.

Date: May 2, 2016

Print Full Name	Street Address	Signature
✓ 1. Gregory P O'Sullivan	27 School St. N.	<i>[Signature]</i>
✓ 2. Lisa Prochnow	27 School St. N.	<i>[Signature]</i>
✓ 3. Scott Sheridan	471 Oakham Rd	<i>[Signature]</i>
✓ 4. Joseph MORIN	55 Winship Rd	<i>[Signature]</i>
✓ 5. Joseph Wood	146 Williamsvill Rd	<i>[Signature]</i>
✓ 6. Linda M. Rogowski	45 North School St.	<i>[Signature]</i>
✓ 7. SHAWN C. FITZGIBBONS	14 Clem Ct	<i>[Signature]</i>
✓ 8. Sherri L. Fitzgibbons	14 Clem Ct	<i>[Signature]</i>
✓ 9. Stanley E Andriski	351 Walnut Hill	<i>[Signature]</i>
✓ 10. Johnathan E. Wheeler	75 Fruitland Rd	<i>[Signature]</i>
✓ 11. Joseph JALBERT	147 Valley RD	<i>[Signature]</i>
✓ 12. Joseph Stymiest	29 Fruitland RD	<i>[Signature]</i>
✓ 13. Anthony Jalbert	147 Valley RD	<i>[Signature]</i>
✓ 14. STEVEN GODDARD	507 VALLEY ROAD	<i>[Signature]</i>
✓ 15. Tricia Andriski	351 Walnut Hill Rd	<i>[Signature]</i>
16. The above 15 certified Signatures check "✓" thus are		
17. Registered Voters of the Town of Barre as of		
18. May 2 2016.		
19. Eileen M. Bladen		
20. Town Clerk		
21.		



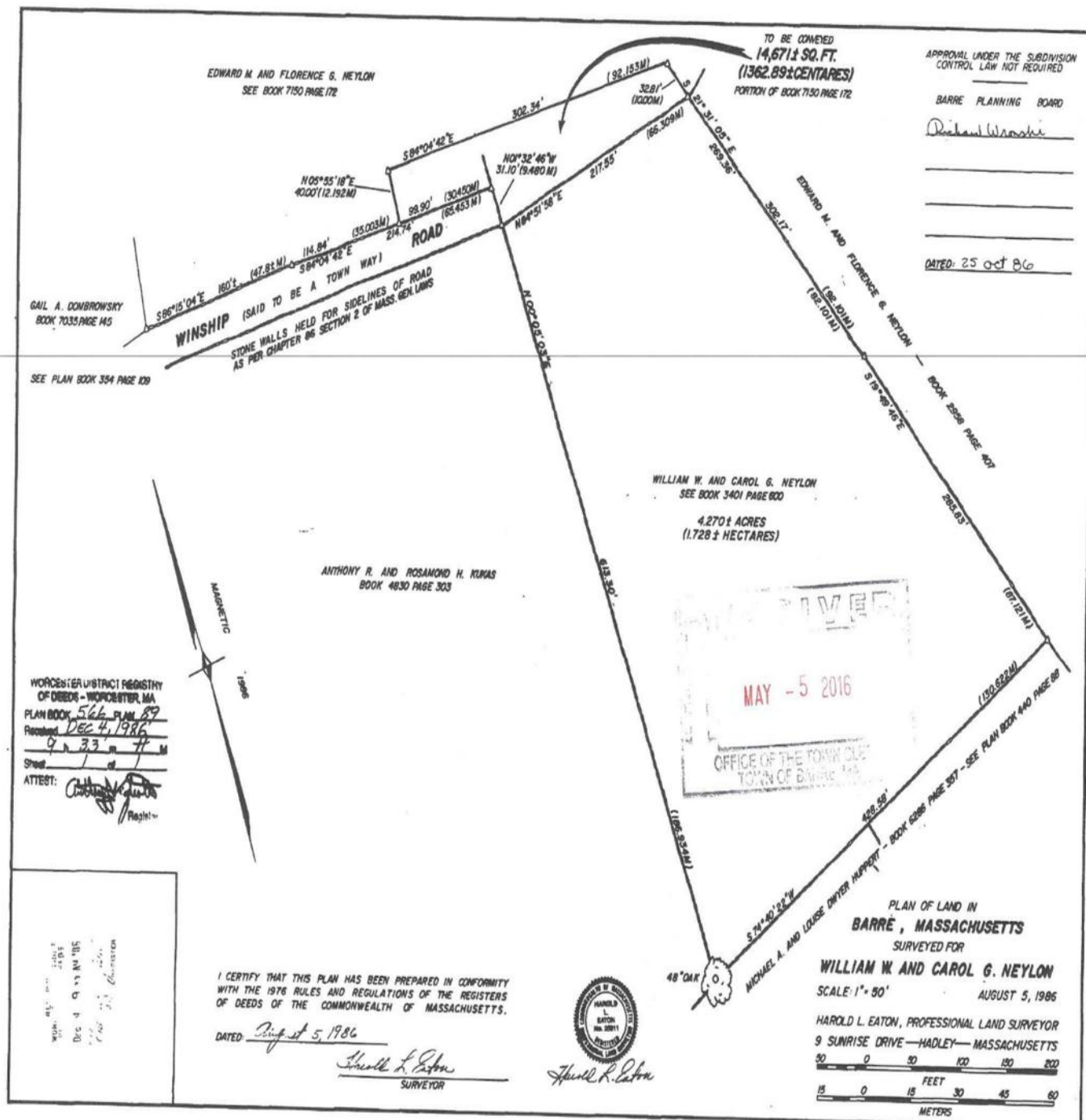
**Town Counsel** read a statement that this Article was submitted on a Citizens Petition for inclusion in the Warrant. The Article requests a Town Vote to mandate that the Selectmen take specific action with regard to the Fire Chief. Any Vote using the Specific mandate language would be of no effect. The Town has previously voted to accept specific provisions of the General Laws that gives the Selectmen the exclusive authority to enter into contracts with the Fire Chief including employment contracts and Salary arrangements. The only legal action that may be taken by the Town under Article 37 would be a "sense of the Meeting vote". Such a Vote would be non-binding.

### ARTICLE 37-

On a motion made and duly seconded, it was **VOTED by a Majority [NON-BINDING] Affirmative** vote, to retain Chief Joseph Rogowski as the Fire Chief for the Town of Barre for a duration of 1 additional year. This motion would continue the Chief in his current position at his current rate of pay and benefits.

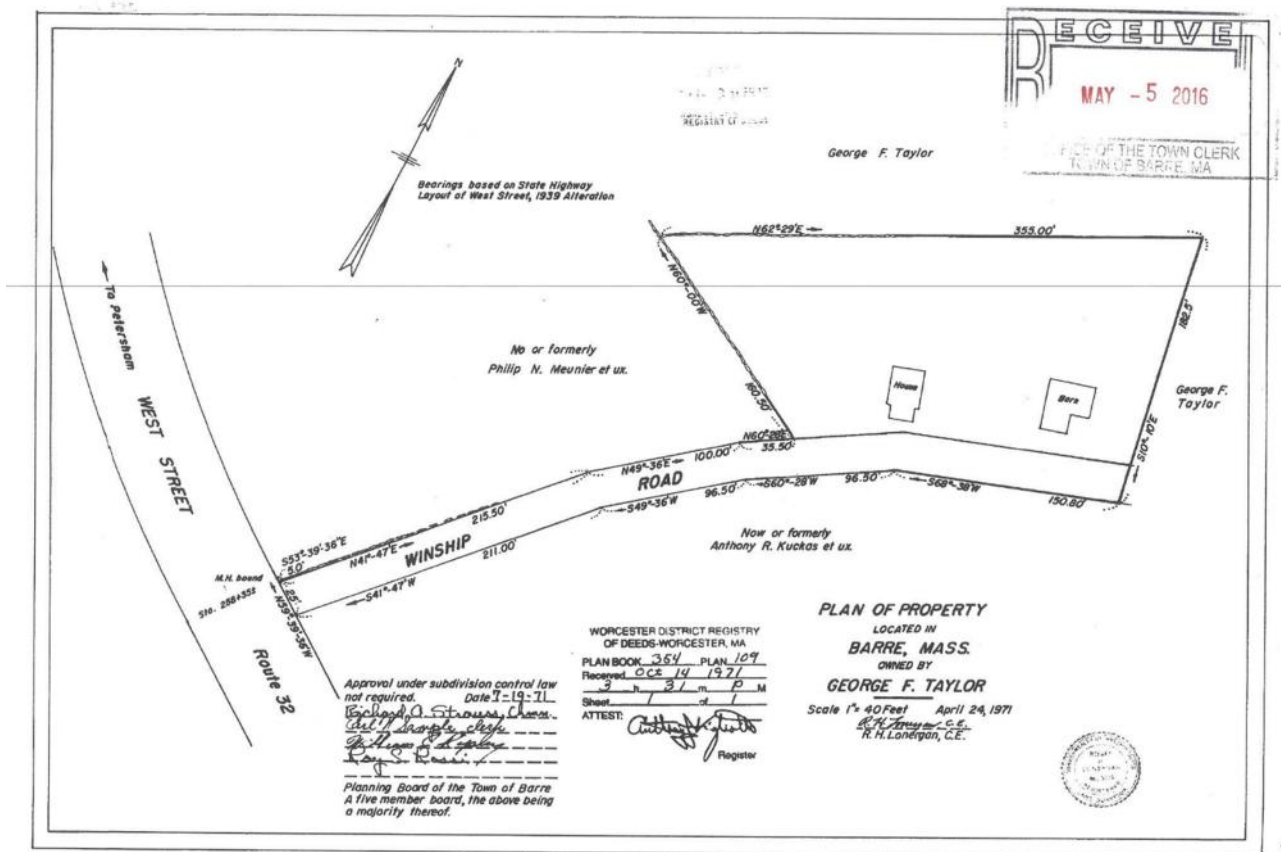
**PROPOSED BY:** Citizens Petition **FIN COM RECOMMENDS:** No Recommendation Given 4-0-0

**ARTICLE 38 - CITIZENS PETITION TO ACCEPT WINSHIP ROAD AS A PUBLIC WAY**  
**[2/3 Vote Required]**

04-287



TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016 -CONT.



Barre Planning Board  
Boards' Office – 3<sup>rd</sup> floor  
Henry Woods Building - 40 West Street  
Box 5, Barre, MA 01005  
Telephone/Fax 978-355-5000 (op. 7 or ext. 134)  
Home Page: [www.townofbarre.com](http://www.townofbarre.com)

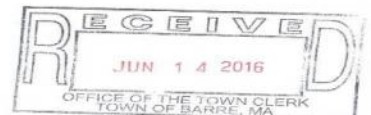
TO: Board of Selectmen  
Town Clerk  
FROM: Planning Board  
DATE: June 13, 2016  
SUBJECT: Winship Road

The Planning Board held a public hearing on Monday, June 13, 2016 recommendation on accepting as a public way Winship Road as described on a plan entitled "Plan of Land in Barre, MA surveyed for William W. and Carol G. Neylon dated August 5, 1986" and recorded with the Worcester District Registry of Deeds in Plan Book 566, Plan 89 and a "Plan of property located in Barre, MA owned by George F. Taylor dated April 24, 1971" and recorded with the Worcester District Registry of Deeds in Plan Book 354, Plan 109 as listed in the Annual Town Meeting Finance Committee Booklet as Article 38.

The Planning Board unanimously voted for an unfavorable recommendation.

Sincerely,  
  
Dennis Fleming  
Chairman

mag



**ARTICLE 38: VOTED UNANIMOUSLY** to table Article 38.

**PROPOSED BY: Citizens Petition FINANCE COM RECOMMENDS: No Recommendation Given 4-0-0**  
**The Planning Board Recommended unfavorable action on Art. 38.**

**ARTICLE 39 - ACCEPT PART OF CUTLER ROAD AS A PUBLIC WAY -[2/3 Vote Required]**  
**VOTED UNANIMOUSLY** to alter the layout of the public way known as Cutler Road accepted as a Town way under Article 2 of the December 13, 1894 Town Meeting, to include that property being adjacent to Cutler Road and shown as Parcels A & B on a "Plan of Land in Barre, Massachusetts, owned by Frank J. LaTulippe, prepared for The Town of Barre, dated April 6, 2000 and recorded with the Worcester District Registry of Deeds in Plan Book 759 Plan 2 to accept the entire altered layout as a Town Way.

**PROPOSED BY: FINANCE COMMITTEE RECOMMENDS: No Recommendation Given 4-0-0**  
**The Planning Board Recommended favorable action on Art. 39.**

**CERTIFICATE OF ORDER FOR THE ALTERATION OF LAYOUT OF LAND  
FOR A TOWN WAY BY THE BOARD OF SELECTMEN OF THE TOWN OF  
BARRE**

This is to certify that a meeting of the Board of Selectmen of the Town of Barre, Massachusetts, on the 13<sup>th</sup> day of June, 2016 at which all members were present and voting, it was unanimously voted and ordered as follow:

**ORDER OF ALTERATION OF LAYOUT**

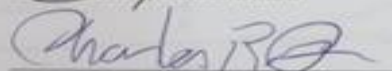
Whereas the Board of Selectmen of the Town of Barre duly made an alteration of the layout of a public way in said Town known as Cutler Road to include parcels A and B as shown on a plan entitled: "Plan of Land in Barre, Massachusetts, owned by Frank J. LaTulippe, prepared for the Town of Barre, dated April 6, 2000 and recorded with the Worcester District Registry of Deeds in Plan Book 759 Plan 2".

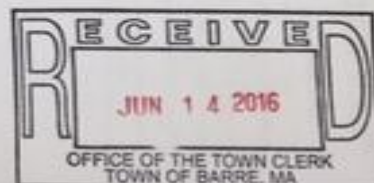
The Plan is on file with this office and incorporated in this vote by reference. A copy of the plan is filed herewith as part of this Certificate of Alteration of Layout.

Certificate of this Vote shall be reported and filed in the office of the Barre Town Clerk, at least seven days before the town meeting.

Town of Barre Board of Selectmen

  
Jeff Eriksen, Select Board

  
Charles Chase, Select Board



**Barre Planning Board**  
Boards' Office – 3<sup>rd</sup> floor  
Henry Woods Building - 40 West Street  
Box 5, Barre, MA 01005  
Telephone/Fax 978-355-5000 (op. 7 or ext. 134)  
Home Page: [www.townofbarre.com](http://www.townofbarre.com)

**TO:** Board of Selectmen  
Town Clerk

**FROM:** Planning Board

**DATE:** June 13, 2016

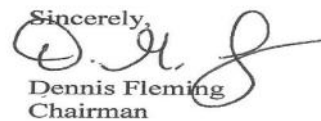
**SUBJECT:** Cutler Road

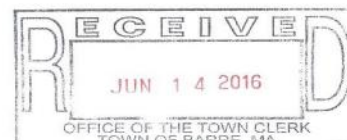
The Planning Board held a public hearing on Monday, June 13, 2016 recommendation on accepting as part of the public way known as Cutler Road, that property being adjacent to Cutler Road, Parcel B, on a "Plan of Land in Barre, MA, owned by Frank J. LaTulippe, prepared for Town for Barre, dated April 6, 2000 and recorded with the Worcester District Registry of Deeds in Plan Book 759, Plan 2 as listed in the Annual Town Meeting Finance Committee Booklet as Article 39.

The Planning Board voted a favorable recommendation.

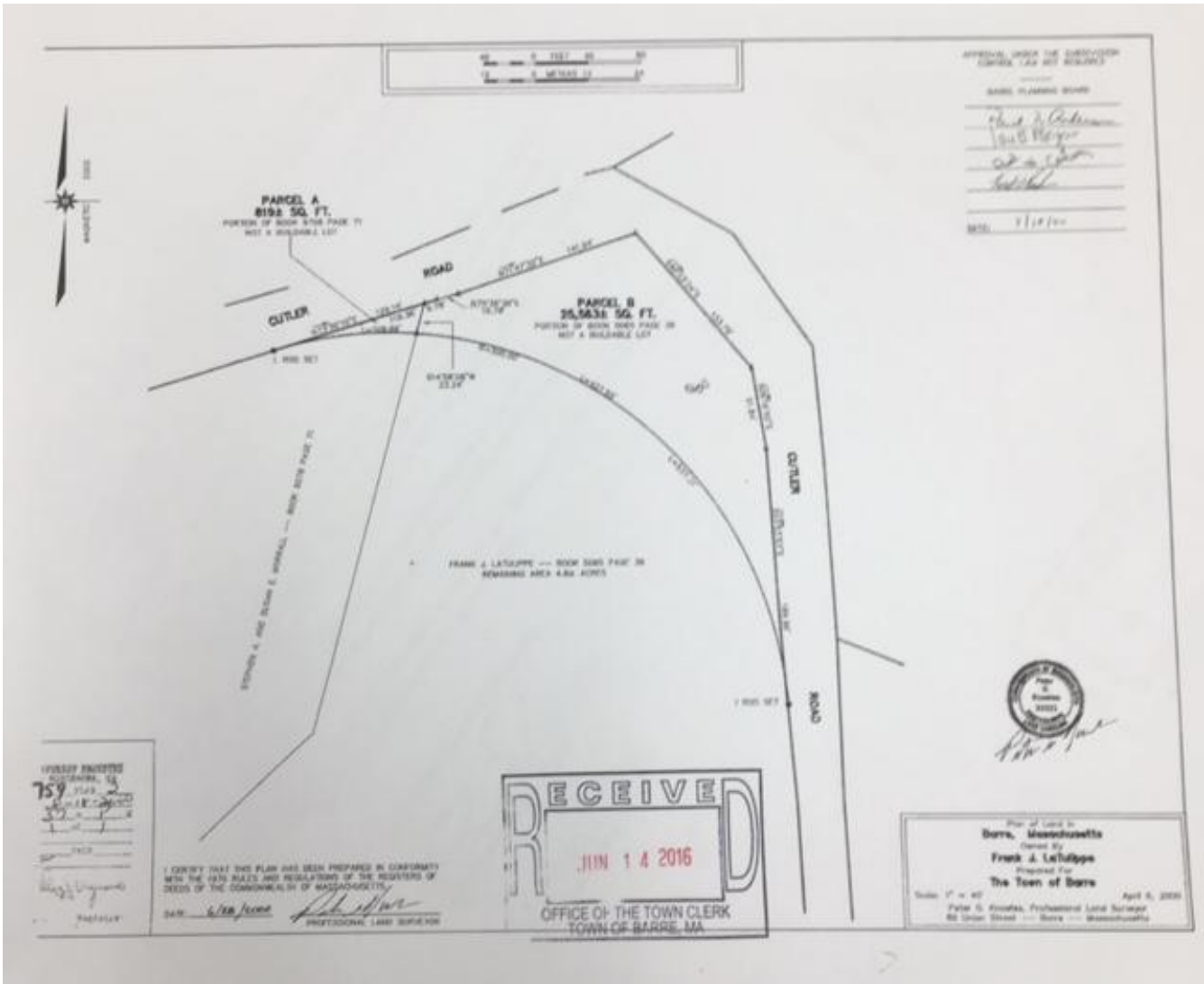
Dennis Fleming – favorable recommendation  
Philip Hubbard – favorable recommendation  
John O'Leary – favorable recommendation  
Frank LaRange – favorable recommendation  
Kurt Wells - abstained

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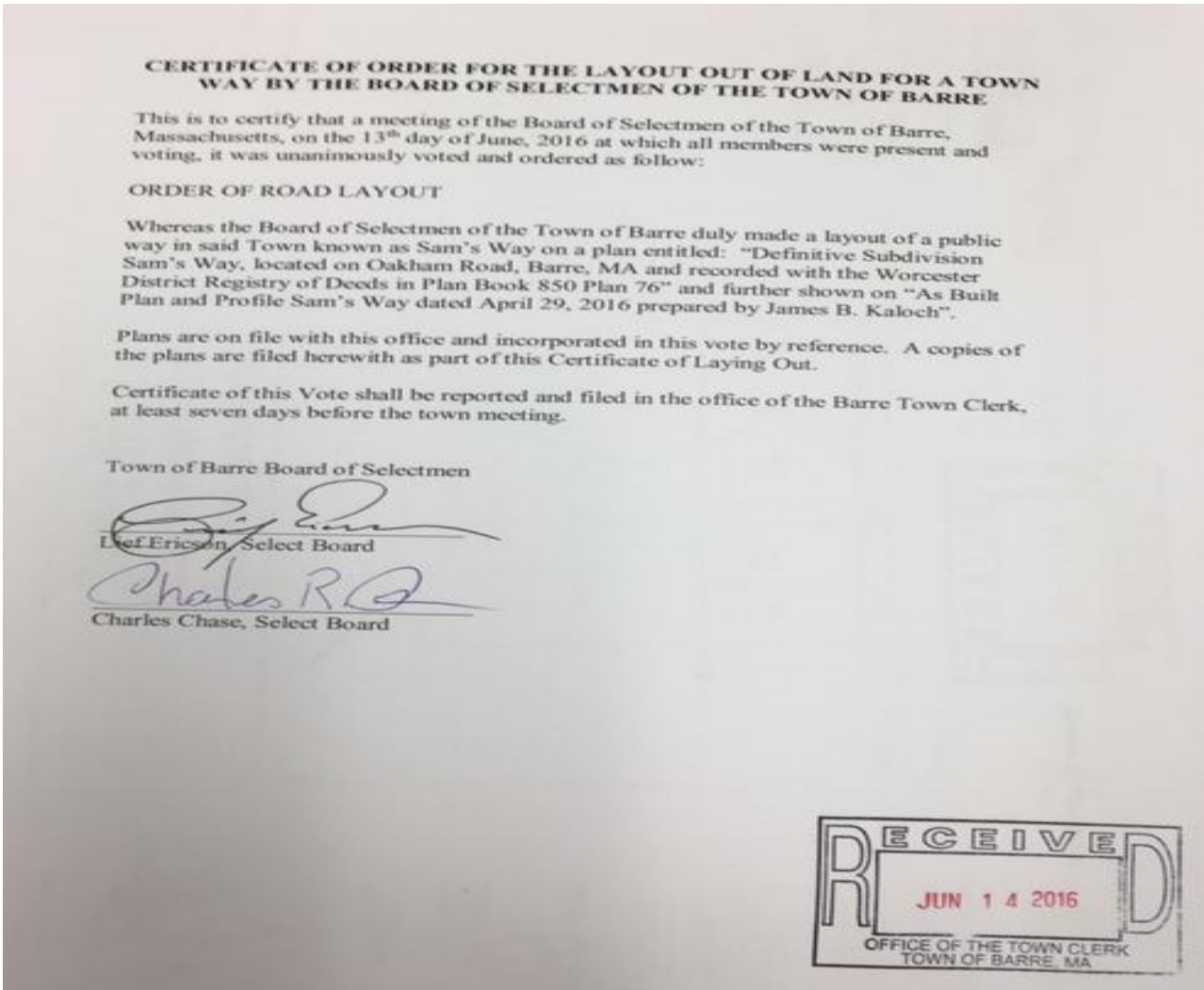
Sincerely,  
  
Dennis Fleming  
Chairman



TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016



**ARTICLE 40 - ACCEPTANCE OF SAM’S WAY AS A PUBLIC WAY - [2/3 Vote Required]**  
**VOTED UNANIMOUSLY** to accept a private way known as Sam’s Way as shown on a plan described as “Definitive Subdivision Sam’s Way located on Oakham Road Barre, Massachusetts and recorded with the Worcester District Registry of Deeds in Plan Book 850 Plan 76 as a Town Way.  
**PROPOSED BY:** James Caruso **FINANCE COMMITTEE RECOMMENDS:** No Recommendation Given **4-0-0**  
**The Planning Board Recommended favorable action on Art. 40.**





TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016



Barre Planning Board  
Boards' Office – 3<sup>rd</sup> floor  
Henry Woods Building – 40 West Street  
Box 5, Barre, MA 01005  
Telephone/Fax 978-355-5000 (op. 7 or ext. 134)  
Home Page: [www.townofbarre.com](http://www.townofbarre.com)

TO: Board of Selectmen  
Town Clerk

FROM: Planning Board

DATE: June 13, 2016

SUBJECT: Sam's Way

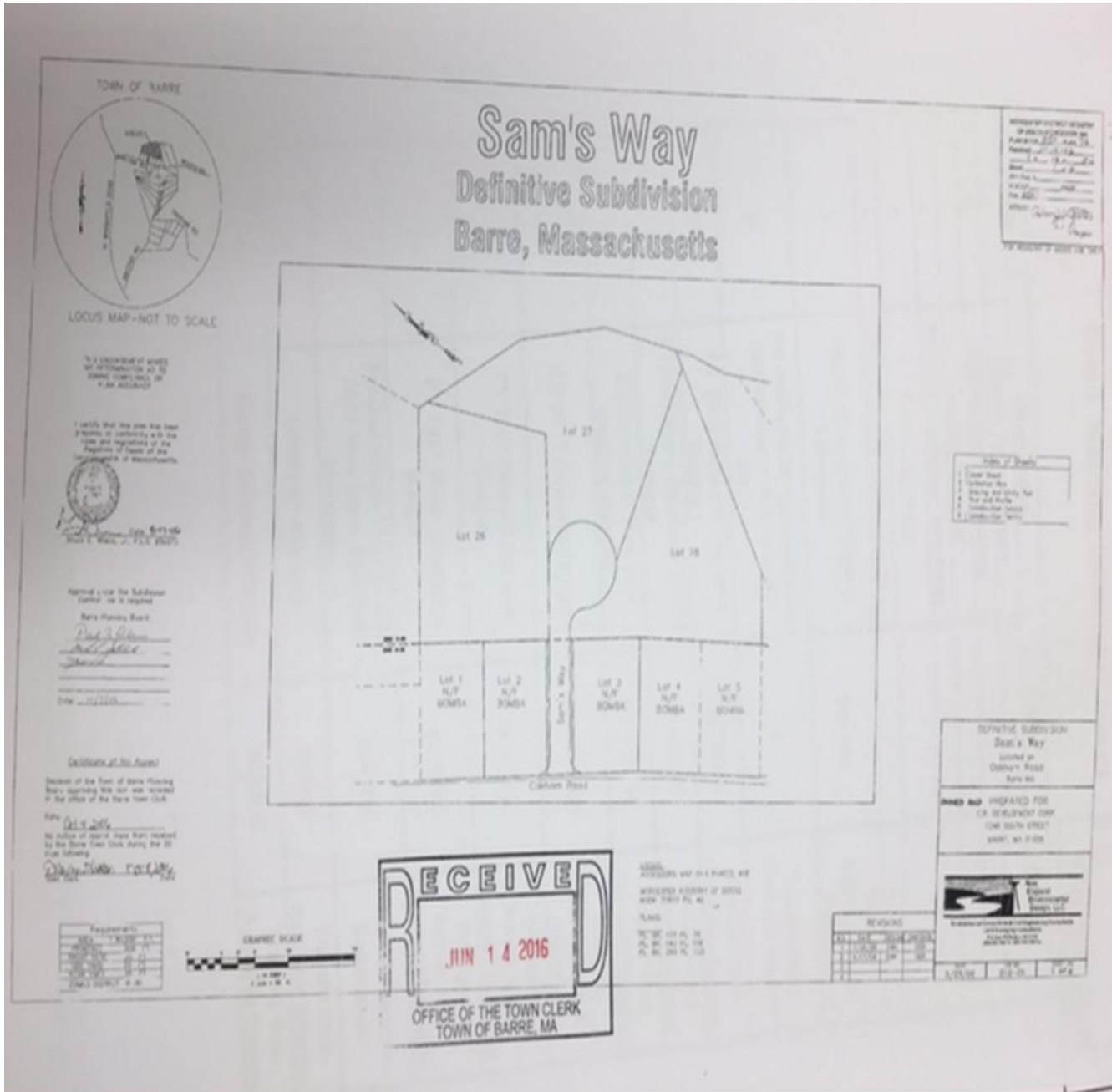
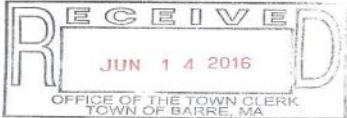
The Planning Board held a public hearing on Monday, June 13, 2016 recommendation on accepting a private way known as "Sam's Way" per Definitive Subdivision Sam's Way located on Oakham Road, Barre, MA and recorded with the Worcester District Registry of Deeds at Plan Book 850, Page 76 as listed in the Annual Town Meeting Finance Committee Booklet as Article 40.

The Planning Board voted a favorable recommendation.

Dennis Fleming – favorable recommendation  
Philip Hubbard – favorable recommendation  
John O'Leary – favorable recommendation  
Frank LaRange – favorable recommendation  
Kurt Wells - abstained

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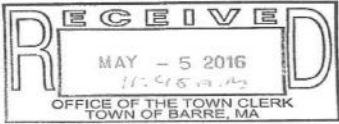
Sincerely,  
  
Dennis Fleming  
Chairman



TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

ARTICLE 41 - CITIZENS PETITION TO AMEND THE TOWN BYLAW  
CHAPTER 140 ARTICLE IV - [2/3 Vote Required] -READ BY SUSAN MASON

To The Town of Barre:  
A Citizen's Petition Warrant  
Prepared by Susan Mason  
April 28, 2016



RECEIVED  
MAY - 5 2016 10:28a.m.  
TOWN OF BARRE, MA  
SELECTMEN / TOWN ADMINISTRATOR

To ask the Town of Barre if they will amend the Town of Barre by law, Chapter 140, Article IV  
Use of Regulations by adding the following to the list of,  
"A. Permitted Uses under Section 140-7"

Residential Districts:

(9) Studio/or Galleries for the instruction and practice of visual arts, photography, sewing, ceramics, knitting, jewelry making, and other similar arts and crafts related use. Also practice of musical instruments and voice lessons provided that such and all work is not detrimental to the neighborhood causing noise, or undue commotion. (in R-15 District Only)

- N 1) Mary Ellen Radziejewicz MURPHY LANE BARRE  
N 2) Josh Lewis 7 WEST ST BARRE 5-5-16  
✓ 3) CRAIG BROBERG 305 Graham Rd Barre  
✓ 4) Sandy Hood 292 N. Brockfield Rd Barre  
✓ 5) Grace R. Hurd 600 R Gugliotta 40 Grove St. North Barre, MA.  
✓ 6) Donna Becham 611 Williamsville Rd, Barre  
N 7) PETER TRIFILIO Cudbourn Rd Barre  
✓ 8) Maggie Oldham Newbury Rd Barre  
✓ 9) Sail Mitchell 635 VALLEY Rd. BARRE MA 01005  
✓ 10) Carmen Buvail 749 Old Petersham Rd Barre MA 01005  
✓ 11) Mrs M DB Molly Dubois 400 West St Barre  
✓ 12) John Fritscher MT. Zion Lodge 51 Fritscher Road Barre  
✓ 13) Kristen Gulewicz 216 Sheldon Rd. Barre 01005  
May 5-2016  
The above Citizens Petition checked by [signature] and registered with the Town of Barre as of May 5-2016.  
[signature]

A motion was made by Susan Mason and duly seconded to amend the Town of Barre bylaw, Chapter 140, Article IV, by adding to the list "A. Permitted uses under Section 140-7"

Residential Districts:

(9) Studio / or Galleries for the instruction and practice of visual arts, photography, sewing, ceramics, jewelry making and other similar arts & crafts. Not to be detrimental to the neighborhood causing undue commotion. (in R-15 District Only).

A second motion was made by Mr. Martin, Planning Board member, duly seconded and unanimously voted to amend the main motion to read as follows:

**ARTICLE 41- VOTED UNANIMOUSLY** To amend the Town of Barre Bylaw, Chapter 140, Article IV "Use of Regulations" by adding at 140-7B (19) Studio/or Galleries for the instruction and practice of visual arts, photography, sewing, ceramics, knitting, jewelry making, and other similar arts and crafts related use and practice of musical instruments and voice lessons provided that such and all work is not detrimental to the neighborhood causing noise or undue commotion only in R-15 Districts.

PROPOSED BY: Citizens Petition FIN COM RECOMMENDS: No Recommendation Given 4-0-0  
The Planning Board Recommended favorable action on Art. 41 main motion as amended.



Barre Planning Board  
Boards' Office - 3<sup>rd</sup> floor  
Henry Woods Building - 40 West Street  
Box 5, Barre, MA 01005  
Telephone/Fax 978-355-5000 (op. 7 or ext. 134)  
Home Page: [www.townofbarre.com](http://www.townofbarre.com)

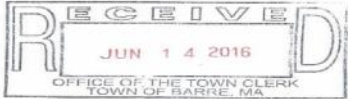
TO: Board of Selectmen  
Town Clerk  
FROM: Planning Board  
DATE: June 13, 2016  
SUBJECT: 140-7 (9) Studio/Gallery

The Planning Board held a public hearing on Monday, June 13, 2016 recommendation on Amending the Town of Barre bylaw, Chapter 140, Article IV "use of Regulations" by adding "A. Permitted Uses under Section 140-7", Residential Districts: (9) Studio/or Galleries for the instruction and practice of visual arts, photography, sewing, ceramics, knitting, jewelry making, and other similar arts and crafts related use and practice of musical instrument and voice lessons provide that such and all work is not detrimental to the neighborhood causing noise or undue commotion only in R-15 Districts as listed in the Annual Town Meeting Finance Committee Booklet as Article 41.

The Planning Board unanimously voted for an unfavorable recommendation for the Town to amend the Zoning Bylaw as presented but favorable recommendation under 140-7(B)(19) by special permit.

Sincerely,  
[signature]  
Dennis Fleming  
Chairman

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**TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

**ARTICLE 42 - REAL ESTATE DISPOSITION -[2/3 Vote Required]**

**VOTED UNANIMOUSLY** to authorize the Selectmen to sell the following town owned properties:

1. Wauwinet Road, Assessors Map D, Parcel 66
2. Broad Street, Assessors Map EA, Parcel 343, and recorded on Worcester District Registry of Deeds in Plan Book 589, Plan 74, with Worcester District Registry of Deeds Book 3529 Page 148.

And further that the Selectmen or their agent is authorized to accept such offer or bid that is considered in their discretion to be adequate and as subject to Procurement Law.

**PROPOSED BY: Board of Selectmen FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

**ARTICLE 43- RESOLUTION TO SEEK LOWER ELECTRICITY RATES**

**[Majority Vote Required] See Appendix**

**VOTED UNANIMOUSLY to waive the reading of the Article.**

**VOTED UNANIMOUSLY** to approve the following Resolution to Seek Lower Electric Rates in a Competitive Market; or take any action relative thereto:

Whereas, the Commonwealth of Massachusetts, by enacting Chapter 164 of the Acts of 1997, has established a competitive marketplace through deregulation and restructuring of the electric utility industry, and Whereas, the citizens of the Town of Barre in Worcester County have substantial economic, environmental, and social interests at stake; and Whereas, Barre’s residential and business consumers are interested in reducing their electricity rates; Be it therefore resolved, that the Town Meeting of Barre grants the Board of Selectmen authority to develop and participate in a contract, or contracts, for power supply and other related services, independently, or in joint action with other municipalities through a municipal aggregation provider. If such contracts are to be approved, individual consumers would retain the option not to participate and to choose any alternative service they desire; and Be it further resolved, that the Board of Selectmen will appoint a representative for a committee to oversee such joint action.

**PROPOSED BY: Board of Selectmen FINANCE COMMITTEE RECOMMENDS: FAVORABLE 4-0-0**

***Article 43 Appendix: Resolution to Seek Lower Electricity Rates***

**(Resolution to Seek Lower Electricity Rates-Municipal Aggregation)**

**FAQs**

What is Municipal Aggregation? Municipal aggregation is a form of group purchasing in which the Town of Barre can coordinate electricity supply on behalf of its citizens. By purchasing electricity supply in bulk, the Town of Barre can offer its citizens lower supply rates that result in cost savings. How does it work? After an approval to move forward is authorized by a Town Meeting vote, the Town would choose a qualified municipal aggregation energy consultant who would assist in putting together the Town plan application that would also be reviewed by the Department of Energy Resources and then submitted to the Department of Public Utilities (DPU). DPU would conduct a public hearing to make sure the plan complies with Massachusetts General Laws and if approved, the consultant who would assist in putting a Request for Proposal out to choose the lowest electricity rate from a list of competitive suppliers. The Town would then activate a low contract rate for the community in order to save money on their electricity bills. Residents and businesses receive a Consumer Notification Letter in the mail from the chosen supplier that includes an option to “opt out” of the plan.

Why do Municipal Aggregation? Municipal aggregation provides price stability for the consumers, ability to save money and for those that wish to utilize green energy, there are special rates for those users.

What if I have already chosen a Competitive Supplier? You will not be enrolled in the program assuming that utility data records are up-to-date. As a precaution, you can choose to “opt out” by checking the box on the Consumer Notification Letter and return it to sender or by contacting the consultant directly.

Is my new supply rate going to change every month? No. The supply rate chosen by the Town will be a fixed rate and will not change throughout the duration of the contract.

Who would I contact if I have questions about my electric bill and its new supply rate? The Municipal Energy Consultant would exclusively handle supply rate and service questions, while National Grid will still handle billing related questions. Both company’s phone numbers will be listed on your bill.

When will I receive savings on my bill? Electric bills are based on a meter read date. If the Town enters into a contract on November 1<sup>st</sup>, your November-December meter read will reflect 100% of savings on your January statement.



# TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

## ARTICLE 44 AMENDMENT TO CHAPTER 140-2

[2/3 Vote Required] See Appendix

**VOTED UNANIMOUSLY to waive the reading of the Article.**

**VOTED UNANIMOUSLY** to amend the Code of the Town of Barre, Zoning, Chapter 140, Article II, Definitions § 140-2 at Special Permit by deleting the definition paragraph and insert the following definition paragraph: “A permit approved by the Special Permit Granting Authority as designated at §140-30, for uses that require a Special Permit in this Bylaw, M.G.L. Chapter 40A § 9 and any other provision of M.G.L. following a public hearing process as required by M.G.L. Chapter, 40A § 11 and any other requirement of M.G.L.”.

**PROPOSED BY: Planning Board FINANCE COMMITTEE RECOMMENDS: No Recommendation Given 4-0-0**

### *Article 44 Appendix: Amendment to Chapter 140-2*

#### **Chapter 140: Zoning**

Proposed changes to Town of Barre General Bylaws, Chapter 140, Section 2, Special Permit:

NOTE: Strikethrough means it will be deleted and anything bolded means it will be added to the bylaw.

§ 140-2

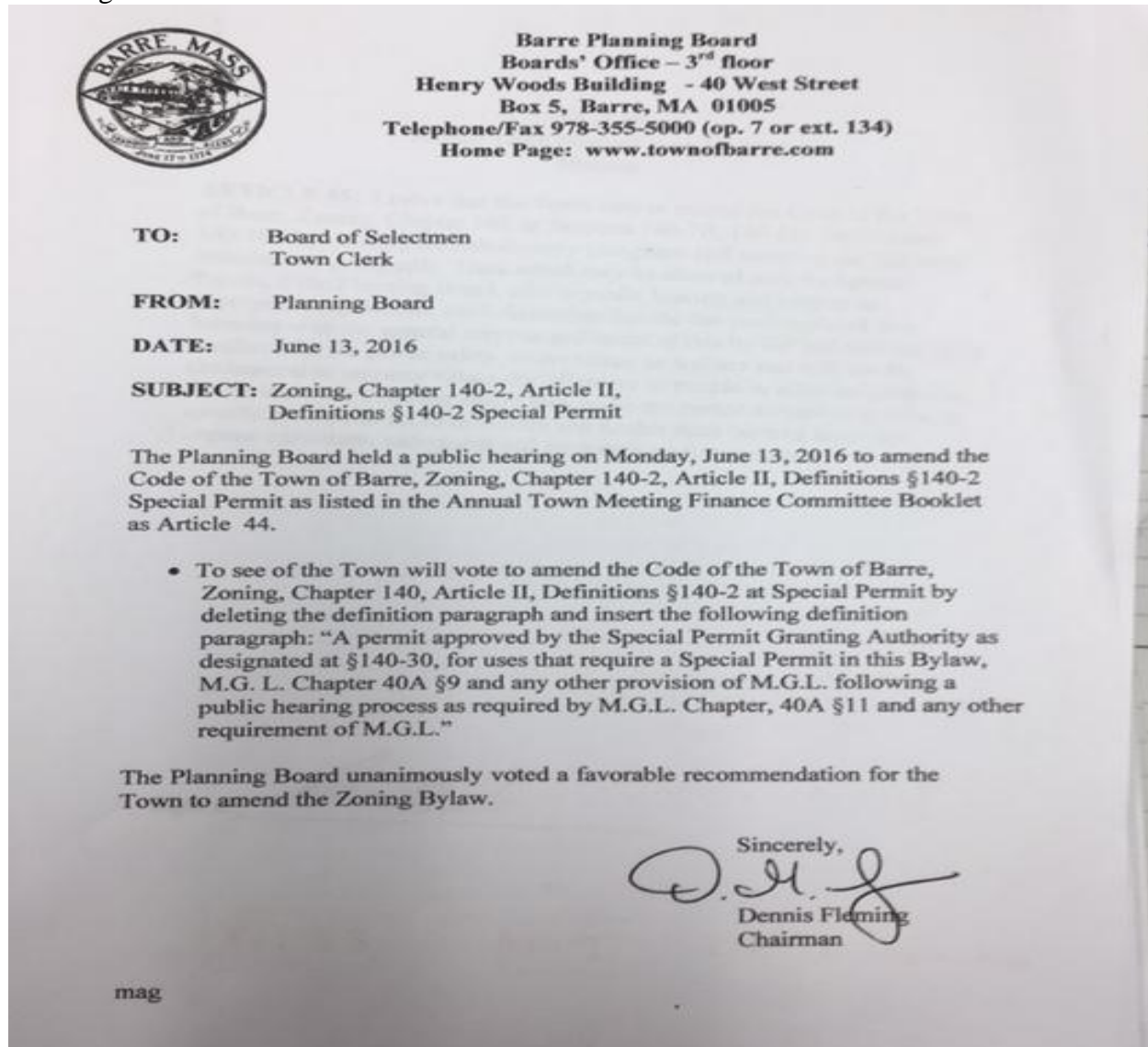
#### **SPECIAL PERMIT**

~~Administrative action taken by the Special Permit Granting Authority designed to make minor adjustments in the impact of zoning regulations; or to make certain types of potentially unsuitable uses subject to administrative review, approval and conditions in the designated districts.~~

~~[Added 2-26-1979 STM, Art. 6]~~

**A permit approved by the Special Permit Granting Authority as designated at § 140-30, for uses that require a Special Permit in this Bylaw, M.G.L. Chapter 40A § 9 and any other provision of M.G.L. following a public hearing process as required by M.G.L. Chapter, 40A § 11 and any other requirement of M.G.L.**

Planning Board Recommended Favorable Action



# TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

## ARTICLE 45 AMENDMENT TO CHAPTER 140 [2/3 Vote Required] See Appendix

**VOTED 2/3<sup>rd</sup> AFFIRMATIVE STANDING VOTE 63 YES TO 7 NO** to amend the Code of the Town of Barre, Zoning, Chapter 140, at Sections 140-7B, 140-8B, 140-9B and 140-10B by deleting the introductory paragraph and inserting the following introductory paragraph: “Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this by-law and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation on time and use.”

**PROPOSED BY: Planning Board FINANCE COMMITTEE RECOMMENDS: No Recommendation Given 4-0-0**

### *Article 45 Appendix: Amendment to Chapter 140*

#### **Chapter 140 Zoning: 7 Residence Districts: B**

Proposed changes to Town of Barre General Bylaws, Chapter 140, Section 7, Residence Districts:

NOTE: Strikethrough means it will be deleted and anything bolded means it will be added to the bylaw.

##### § 140-7B

~~B. Uses which may be allowed by the Planning Board after a public hearing and subject to appropriate regulations, if determined to be neither detrimental nor offensive to the neighborhood:~~

**B. Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this bylaw and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation in time and use.**

##### § 140-8B

~~B. Uses which may be allowed by the Planning Board after a public hearing and subject to appropriate regulations, if determined to be neither detrimental nor offensive to the district. Storage yards are to be screened from adjacent residential areas:~~

**B. Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this bylaw and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation in time and use.**

##### § 140-9B

~~B. Uses which may be allowed by the Planning Board after a public hearing and subject to appropriate regulations, if determined to be neither offensive nor detrimental to the district:~~

**B. Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this bylaw and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation in time and use.**

##### § 140-10B

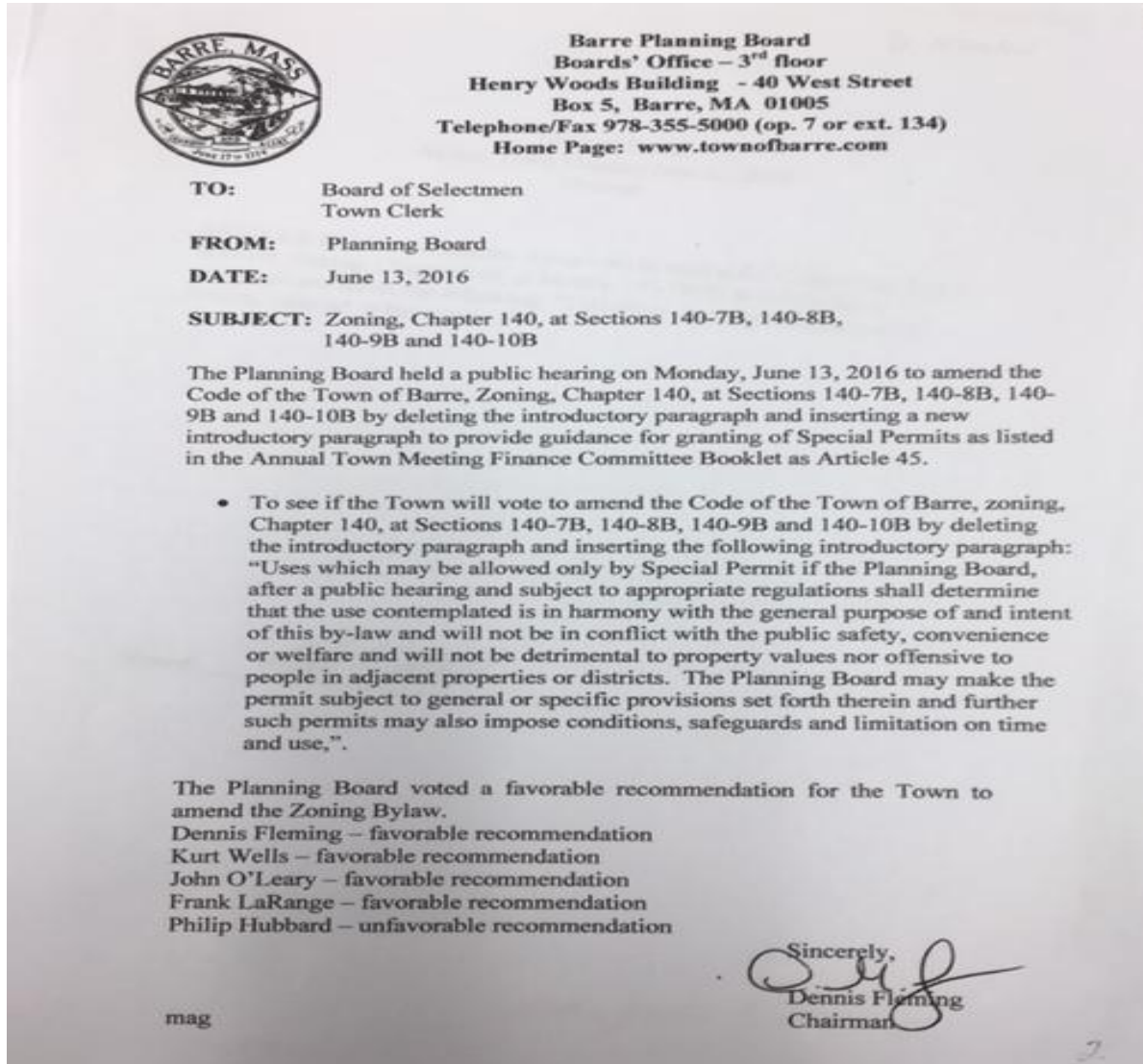
~~Uses which may be allowed if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent districts.~~

~~[Amended 6-12-2000 ATM, Art. 42]~~

**B. Uses which may be allowed only by Special Permit, if the Planning Board, after a public hearing and subject to appropriate regulations, shall determine that the use contemplated is in harmony with the general purpose and intent of this bylaw and will not be in conflict with the public safety, convenience or welfare and will not be detrimental to property values nor offensive to people in adjacent properties or districts. The Planning Board may make the permit subject to general or specific provisions set forth therein and further such permits may also impose conditions, safeguards and limitation in time and use.**

# TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

Planning Board Recommended Favorable Action



## ARTICLE 46 - AMENDMENT TO CHAPTER 140-7B(5) - [2/3 Vote Required] See Appendix

**VOTED UNANIMOUSLY** to amend the Code of the Town of Barre, Zoning, Chapter 140, at Section 140-7B(5) to delete entire paragraph and insert the following: “Telephone exchange, hydro power facility, railroad or bus station.”

**PROPOSED BY: Planning Board FINANCE COMMITTEE RECOMMENDS: No Recommendation Given 4-0-0**

### *Article 46 Appendix: Amendment to Chapter 140-7B(5)*

#### **Chapter 140 Zoning: 7 Residence Districts: B(5)**

Proposed changes to Town of Barre General Bylaws, Chapter 140, Section 7B(5), Residence Districts:

NOTE: Strikethrough means it will be deleted and anything bolded means it will be added to the bylaw.

§ 140-7B(5)

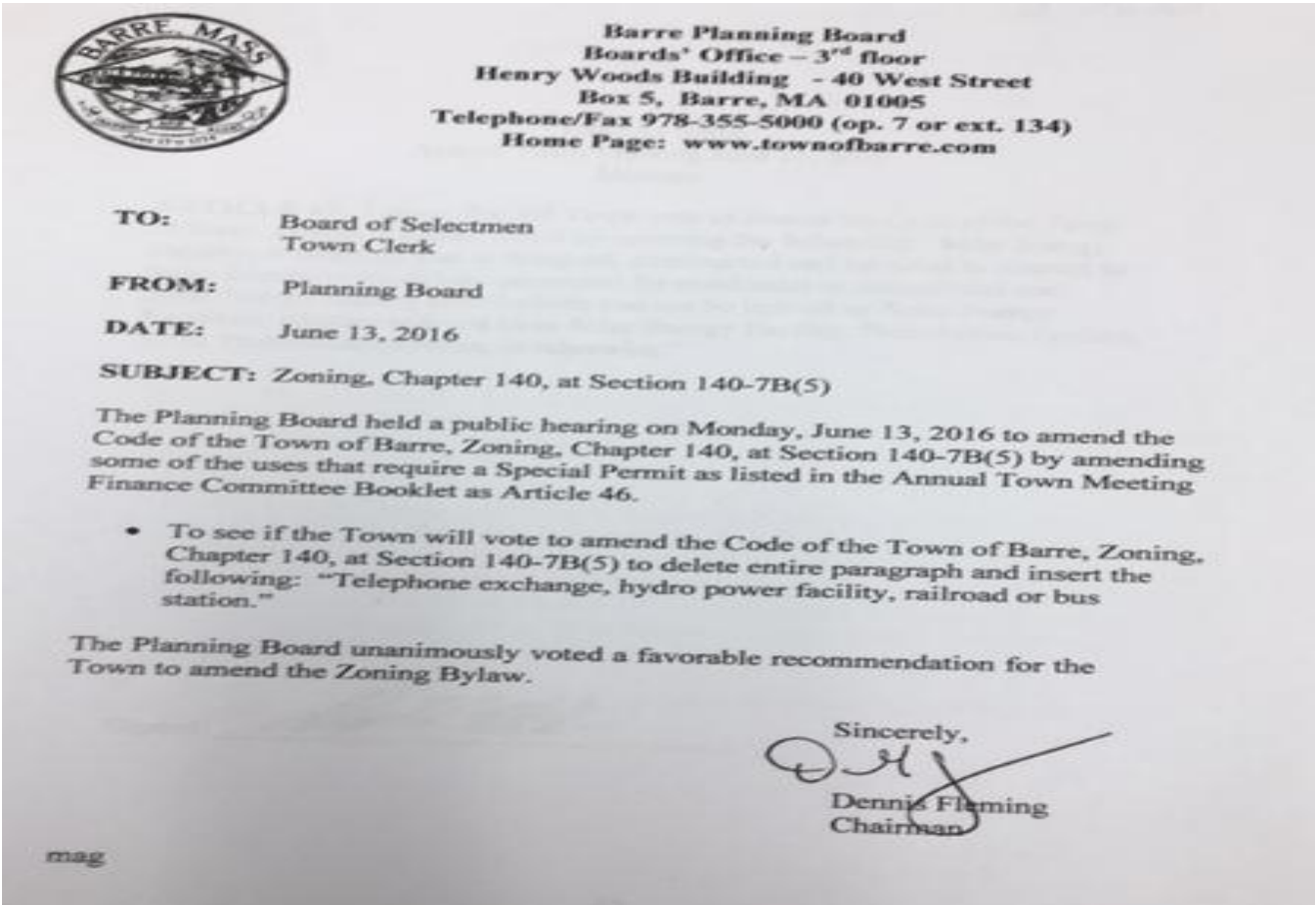
~~Telephone exchange, natural gas or electric power facility, pumping station, railroad or bus station or other public utility use. Public utilities and facilities specifically exempted from zoning by the General Laws are not covered under this section.~~

§ 140-7B(5)

**Telephone exchange, hydro power facility, railroad or bus station.**

Planning Board Recommended Favorable Action

TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016



ARTICLE 47 - AMENDMENT TO CHAPTER 140-2 - [2/3 Vote Required]  
See Appendix

**VOTED UNANIMOUSLY** to amend the Code of the Town of Barre, Zoning, Chapter 140-2 by inserting the following: “Solar Energy Facility: A structure that is designed, constructed and intended to convert to Solar Energy to Electricity generated for residential or commercial use. Solar Energy Facility shall include and not be limited to: Solar Energy Facilities, whether referred to as Solar Energy Facility, Photovoltaic Facility, Solar Photovoltaic System, or otherwise.”  
**PROPOSED BY:** Planning Board **FINANCE COMMITTEE RECOMMENDS:** No Recommendation Given 4-0-0

Article 47 Appendix: Amendment to Chapter 140-2

Chapter 140 Zoning: 2 Terms Defined

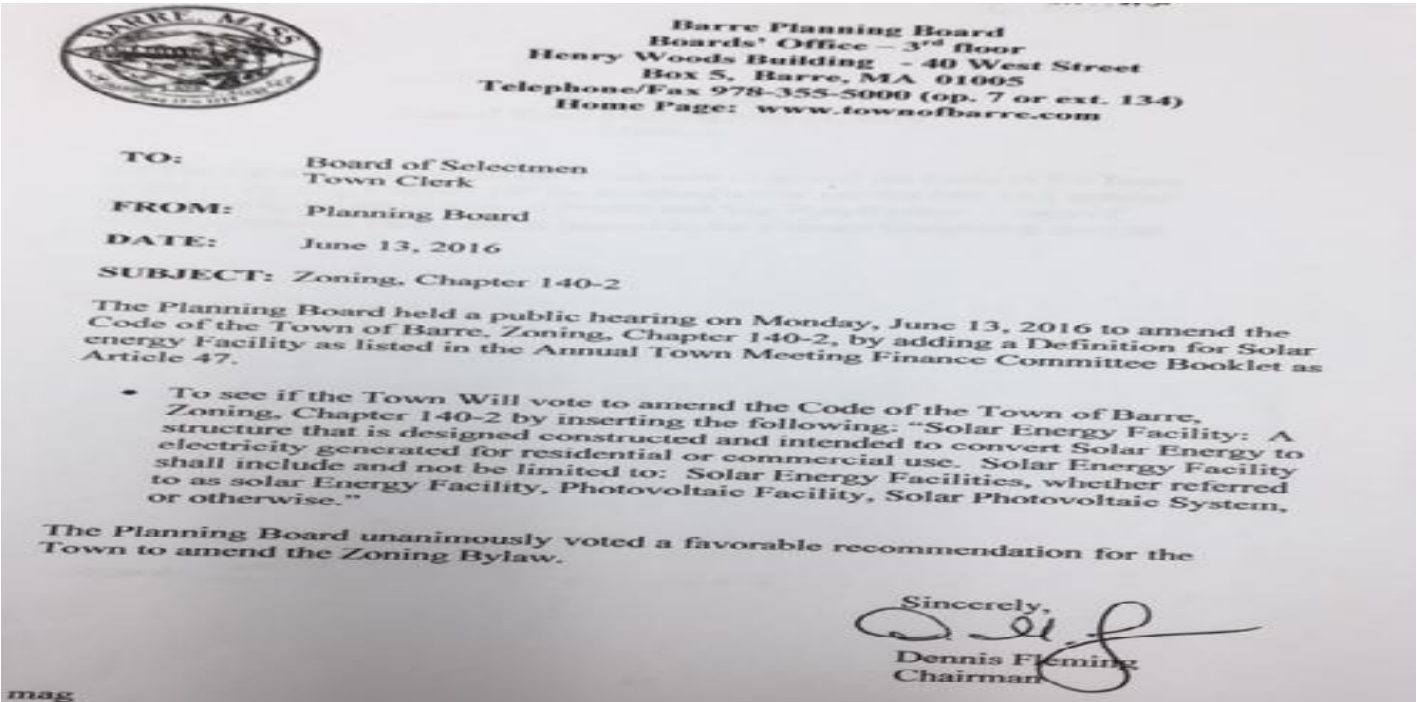
Proposed changes to Town of Barre General Bylaws, Chapter 140, Section 2 Terms Defined:

NOTE: Strikethrough means it will be deleted and anything bolded means it will be added to the bylaw.

§ 140-2

**SOLAR ENERGY FACILITY**

A structure that is designed, constructed and intended to convert to Solar Energy to Electricity generated for residential or commercial use. Solar Energy Facility shall include and not be limited to: Solar Energy Facilities, whether referred to as Solar Energy Facility, Photovoltaic Facility, Solar Photovoltaic System, or otherwise.  
Planning Board Recommended Favorable Action





# TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

## ARTICLE 48 - AMENDMENT TO CHAPTER 140 - [2/3 Vote Required]

See Appendix

**VOTED UNANIMOUSLY** that the Town vote to amend the Code of the Town of Barre, Zoning, Chapter 140 by inserting a new section 140-10-1 entitled Solar Energy Facilities Special Permit and Site Plan Review, a copy of which is attached hereto and as printed in the Finance Committee Booklet. **PROPOSED BY: Planning Board FINANCE COMMITTEE RECOMMENDS: No Recommendation Given 4-0-0**

### *Article 48 Appendix: Amendment to Chapter 140*

#### **Chapter 140 Zoning:**

Proposed changes to Town of Barre General Bylaws, Chapter 140

### **§140-10-1 Solar Energy Facilities Special Permit and Site Plan Review**

#### **A. Purpose**

The purpose of this Bylaw is to regulate the development of solar energy facilities by providing standards for the placement, design, construction, operation, monitoring, modification, and removal of such facilities. The prime purpose shall be to protect the public health, safety, and welfare. In considering a proposed facility, an effort shall be made to minimize impacts on scenic, agricultural, natural and historic resources of Barre. In addition the purpose is to promote sound growth within the community. In the event a facility is approved, a further purpose of this Bylaw is to provide adequate financial assurance for the timely decommissioning and removal of such facilities including the restoration of the site.

The Planning Board shall be the Special Permit Granting Authority for those Installations that require a Special Permit. The Planning Board shall consider the effect the proposed facility may have upon the site, the neighborhood and the community as a whole. In the event the proposed site is presently in agricultural use, the continued agricultural use shall be encouraged. The Planning Board may recommend that the facility be located on other portions of the site where the soil does not have prime agricultural use potential.

The initial term of any Special Permit will be twenty (20) years, or such other time as determined by the Planning Board. The Permit may be extended for up to five (5) years. Any further extension shall require a new Application.

#### **B. Applicability**

This Bylaw applies to all solar energy facilities, either existing, or proposed, in the Town of Barre. In addition this Bylaw shall apply to any and all alterations, changes, improvements and modifications including, but not limited to, upgrades or physical modifications regardless of whether the modification materially alters the type, configuration, or size of these facilities or related equipment. The Planning Board shall follow the procedural requirements for processing Special Permit Applications as set forth in Massachusetts General Laws including but not limited to Chapter 40A, Section 9.

#### **C. Definitions and Use Regulations**

##### **Solar Energy Facility:**

A structure that is designed, constructed and intended to convert Solar Energy to Electricity generated for residential or commercial use. In this Bylaw Solar Energy Facility shall include and the Bylaw shall apply and not be limited to: Solar Energy Facilities, whether referred to as Solar Energy Facility, Photovoltaic Facility, Solar Photovoltaic System, or otherwise.

##### **Residential Use:**

Where the Electricity generated by a Solar Energy Facility is produced solely, on a residential site, for the use and benefit of the owner of the residential property.

##### **Commercial Use:**

Where the Electricity generated by a Solar Energy Facility is produced, distributed and utilized for use on site or sale or resale off site which allows a monetary gain directly or indirectly to the owner of the property.

##### **Rated Nameplate Capacity:**

The maximum rated output of electric power production equipment, such as Solar Energy Facilities or Solar Photovoltaic Facilities. The manufacturer typically specifies this output with a “nameplate” on the equipment.

##### **Commercial Large-Scale Ground-Mounted Solar Photovoltaic Facility:**

A Commercial solar photovoltaic system that is structurally mounted on the ground and has a minimum nameplate output capacity of 250 kw DC. Only allowed by Special Permit in the following Districts: Limited Business, Business and Commercial and Industrial.

# **TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

## **Commercial Small-Scale Ground-Mounted Solar Photovoltaic Facility:**

A Commercial solar photovoltaic system that is structurally mounted on the ground and has a nameplate output capacity of less than 250 kw DC. Only allowed by Special Permit in the following Districts: Limited Business, Business and Commercial and Industrial.

## **Commercial Roof Mounted Solar Photovoltaic Facility:**

A Commercial solar photovoltaic system that is structurally mounted on the roof of a building zoned and actively used for an allowed commercial use. Allowed as a matter of right in the following Districts: Limited Business, Business and Commercial and Industrial.

## **Residential Ground Mounted Solar Photovoltaic Facility:**

A Residential solar photovoltaic system that is structurally mounted on the ground where the Electricity generated by the solar Facility is produced and solely utilized, on the residential site, by the owner of the residential property. The output to not exceed 110% of the residential unit's electrical consumption. Requires a Special Permit in all Districts.

## **Residential Roof Mounted Solar Photovoltaic Facility:**

A Residential solar photovoltaic system that is structurally mounted on the roof of a residential structure where the Electricity generated by the solar Facility is produced and solely utilized, on the residential site, by the owner of the residential property. The output to not exceed 110% of the residential unit's electrical consumption. Allowed as a matter of right in all Districts.

## **Agricultural Solar Photovoltaic Facility:**

A solar photovoltaic system that is for the exclusive purpose of providing Electricity for a property that is primarily in Agricultural Use as defined under M.G.L. Chapter 40A, Section 3. The Electricity produced to be used solely for the benefit of the Agricultural property.

### **D. Location/Lot/Siting Preferences**

It is strongly recommended that proposals not select locations that would result in significant loss of land and natural resources such as farm and forest land. Preference is that rooftop siting(s) and locations in industrial or commercial districts be used. As an alternative vacant, previously disturbed, land should be considered. Placement of facilities in front yards will not be permitted without specific approval of the Planning Board. For Agricultural facilities rooftops are preferable. In the event an Agricultural Facility does not have adequate roof space, non-productive, non-arable land should be selected.

For large scale ground mounted facilities, a minimum lot size of 80,000 square feet is required, with minimum road frontage as required by the Town's Zoning for the applicable Zone. Further to be the sole use on the lot involved with sole use of applicable driveway access. The lot to be one contiguous parcel. No below grade foundation(s) or structures shall be used without the specific approval of the Planning Board. No material including top soil may be removed from the site without prior specific approval of the Planning Board.

### **E. Visual Impact**

All solar energy facilities shall be positioned to provide a visual buffer in order to reduce the visual impact the facility has upon all abutting properties in residential use, whether occupied or not, or potentially in residential use, or which have a view of the proposed project, including houses across a street. In addition, a visual buffer shall be provided for roadways which have a view of the proposed project.

The Applicant may incorporate methods to reduce the visual impact such as earthen berms, vegetation and fencing/screening or reducing the height of facility components. The retention of existing natural growth is encouraged. The applicant shall indicate any existing vegetation the applicant plans to remove or alter. The required visual buffer will be on a case-by-case basis and site specific at the discretion of the Planning Board. The documents submitted pursuant to paragraph F. c) below will be used but will not be the only source of information used by the Planning Board regarding this matter.

### **F. Site Plan Review Procedure**

A Site Plan Review shall be conducted as a part of the Special Permit process. Site Plan Documents: The applicant shall submit plans and documents to the Planning Board, which shall be the site plan review authority. The site plans shall show:

- a). Property lines and physical features, including roads and topographical contour lines for the project site. Also the Applicant shall indicate the location of existing, proposed or potential agricultural uses.
- b). Proposed changes to the landscape of the site, grading, vegetation clearing and planting, exterior lighting, screening vegetation or structures. A Planting Plan where a visual buffer is required shall be presented.
- c). Views of the site from all off site abutting properties (and where the site is abutting a street, from the street) indicating what will be seen, prior to construction, immediately after construction is completed with no plantings in place, after construction with all plantings in place and at 2, 5 and 10 years after construction with all plantings still in place (indicating normal anticipated growth). The view may be a sketch or computer generated from photographs or drawings. The views should indicate both existing conditions and proposed modifications with particular attention as to how each modification is intended to reduce the visual impact of the proposed facility. The Planning Board may request additional views.

# **TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016**

d) The Planning Board may require, as a part of the Review, onsite visits by the Planning Board during the Application Process. In addition the Planning Board may require on site visits during the Construction Phase and from time to time, as determined by the Planning Board, following the date of completion. In the event the Planning Board receives a signed written complaint, the Planning Board will notify the Applicant, owner and Operator and schedule an onsite visit to resolve the matter. The purpose of such visits to be to confirm that the visual impact of the Project has been minimized. In the event that the Planning Board finds that further steps are required to minimize the visual impact, the Applicant, Owner and or Operator shall take such steps as are required by the Planning Board including replacing dead or unhealthy vegetation.

## **G. Special Permit Solar Energy System Plans and Documents**

1. All applicants shall submit to the Planning Board the following plans and documents that fully describe the nature of the proposed solar energy system.

- (a) Plans and drawings of the solar facility signed and stamped by a Professional Engineer licensed to practice in Massachusetts showing the proposed layout of the system and any potential shading from nearby structures or trees.
- (b) One or three line electrical diagram detailing the solar facility, associated components, and electrical interconnection methods, with all National Electrical Code compliant disconnects and over current devices.
- (c) Technical specifications of the major system components, such as solar arrays, mounting system, transformers, and inverters. The information shall include what materials are used in the manufacture of the components.
- (d) The name, address, and contact information of the property owner, applicant and proposed installer and operator.
- (e) Proof that the project site has the necessary frontage and area to satisfy Town of Barre Zoning requirements to qualify as a separate lot. In addition proof that the site has sufficient area to allow for installation and use of the proposed facility.
- (f) An operation and maintenance plan.
- (g) General Liability Insurance: Proof of \$1 Million by Occurrence; \$2 Million in Aggregate; or \$5 Million Excess Liability (Umbrella Policy).
- (h) Agreement to make deposits to Barre Treasurer for Financial surety that satisfies Subsection N (4) of this Bylaw.
- (i) List of all chemicals, including cleaners, that will be used on the site whether to clean solar panels and equipment, or otherwise.
- (j) No pesticides or defoliants may be used on the site without prior approval of the Planning Board.
- (k) As a part of the Application, Small-scale Ground-Mounted Solar Photovoltaic facilities may submit a written request to waive any of the above requirements, which may be granted at the Planning Board's discretion.

2. Fees: The applicant shall pay the Special Permit and Site Plan Review fee as set forth in the Planning Board Fee Schedule at the time of submission of the application. In addition, all engineering fees, legal fees, publication fees, etc., incurred by the Planning Board during the application process and site plan review shall be paid for by the applicant, in full, prior to issuance of any Permit.

3. Operation & Maintenance Plan: The applicant shall submit a plan for the operation and maintenance of the solar facility, which shall include measures for maintaining safe access, storm water controls, and general procedures for operating and maintaining the facility.

4. Utility Notification: The applicant shall submit evidence that the utility company has been informed of applicant's intent to install a solar energy facility and that the utility company has favorably responded in writing to the notice. Off-grid systems are exempt from this requirement.

5. Procedures: The applicant shall submit five copies of the required plans and documents. The applicant shall also submit the required fee(s).

## **H. Public Hearing**

The Planning Board shall hold a public hearing in accordance with Massachusetts General Laws. The time for acting may be extended upon written request of the Applicant and /or Planning Board. Such request shall not be unreasonably denied.

The Planning Board may waive or modify any condition as it determines in its sole discretion.

The Planning Board's final action may consist of either:

- (a) Approval of the site plan based on a determination that the proposed project will constitute a suitable development. The Planning Board shall include a finding that the proposal will be neither detrimental nor offensive to the neighborhood. Further the Planning Board shall include a finding that there are no modifications or changes required to protect the public health, safety or welfare.

## TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

- (b) Disapproval of the site plan with an explanation of the reasons for such disapproval including the elements of the proposal the Planning Board finds are not capable of revision. The Planning Board shall include a finding as to how the proposal is either detrimental or offensive to the neighborhood. In addition or in the alternative, the Planning Board shall include a finding that there are no modifications or changes, the applicant could make to the proposal, that would modify the proposal in order that the public health, safety or welfare would be protected. The Planning Board may also include a finding as to the elements of the proposal that are so deficient in important elements and intrusive on the interests of the public that they warrant disapproval.
- (c) Approval of the site plan subject to such reasonable conditions, modifications, and restrictions as the Planning Board may deem necessary to insure that the proposal will be neither detrimental nor offensive to the neighborhood. Further the Planning Board shall indicate that the conditions, modifications and or restrictions will protect the public health, safety or welfare and that the project will then constitute a suitable development and will not result in substantial detriment to the neighborhood.

### I. Dimension and Density Requirements

(1) **Setbacks:** All facilities shall have front, side and rear yard setbacks of at least 50 feet, for any fencing that is required by the Planning Board. Fencing shall be required to fully enclose the project. Solar arrays and related equipment shall have front, side and rear setbacks of a minimum of 100 feet. In the event a front, side or rear lot line abuts one or more residences, that front, rear or side setback shall be a minimum of 200 feet. Setback from a roadway shall be at least 200 feet. A 50 foot minimum setback shall be used when the abutting parcel has the same owner and the same proposed use. The Planning Board may allow a lesser setback along a property line, where in its' judgment, the proposed facility is not likely to negatively affect an existing or permitted land use on the abutting property. The Planning Board may require a greater setback along a property line, where in its' judgment the proposed facility is likely to negatively affect an existing or permitted land use on the abutting property.

(2) **Appurtenant Structures:** All appurtenant structures, including but not limited to, equipment shelters, storage facilities, transformers, and substations shall be subject to Bylaws concerning bulk and height, setbacks, parking, building coverage, and vegetative screening to avoid adverse impacts on the neighborhood or abutting properties.

### J. Design Standards

- (1) **Lighting:** Lighting shall be limited to that required for safety and operational purposes, and shall not be intrusive in any way on abutting properties. Lighting shall incorporate full cut-off fixtures to reduce light pollution.
- (2) **Signage:** The solar facility shall provide a sign that identifies the operator and provides a 24-hour emergency contact phone number. Solar facilities shall not display any advertising except for reasonable identification of the manufacturer or operator of the facility. The site may have a secondary sign providing educational information about the facility and the benefits of renewable energy. Applicant to obtain permits for all signs. Applicant shall provide ongoing and up to date educational Web Site information, in an acceptable format, for viewing at the Town Library, Schools and Town's Web Site.
- (3) **Fencing** shall be black PVC coated and limited to a height of seven (7) feet. Barbed or razor wire shall be excluded from fencing.
- (4) **Utility Connections:** The applicant shall place all utility connections underground except in unique cases where the Planning Board finds that soil conditions, topographic constraints, or utility company requirements make underground connections unfeasible.
- (5) In the event the proposed site includes land that is active or potentially active agricultural or forest land and applicant excludes such land from the area to be used by the solar facility, the Planning Board may consider reducing some of the set back requirements in consideration of such exclusion. In the alternative the Planning Board may increase setbacks for any project that fails to make a reasonable effort to exclude active or potentially active agricultural or forest land from the site.

**K. Building Permit and Building Inspection:** No solar photovoltaic installation shall be constructed, installed, or modified without first obtaining a building permit. The application for building permit must be accompanied by the fee required for a building permit.

**Exemptions:** The following solar energy facilities are exempt from Planning Board action under this Bylaw but require a building permit prior to installation. The Building Inspector shall review the Application for Building Permit to determine that the facility does not impose an objectionable visual impact on abutting properties. In the event the Building Inspector is not satisfied that the visual impact is acceptable, he shall refer the Application to the Planning Board for review:

- (1) **Agricultural Solar Photovoltaic Facility**
- (2) **Commercial Roof Mounted Solar Photovoltaic Facility**
- (3) **Residential Roof Mounted Solar Photovoltaic Facility.**

The Planning Board shall conduct a site Plan review, as to visual impact. The Planning Board may require submission of such documentation as it deems reasonable.



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**L. Emergency Services:** The operator shall provide a copy of the operation and maintenance plan, electrical schematic, and site plan to the Fire Chief, Police Chief, EMS (Emergency Medical Service). The operator shall cooperate with local emergency services in developing an emergency response plan. All means of shutting down the facility shall be clearly marked. The premises shall identify a qualified contact person available 24 hours per day / 7 days per week to provide assistance during an emergency; the operator shall change the contact information immediately whenever a change in personnel occurs.

### M. Monitoring and Maintenance

(1) Maintenance: The operator shall maintain the facility in good condition. Maintenance shall include, but not be limited to, painting, structural repairs, and integrity of security measures. The operator shall be responsible for maintaining adequate access for emergency vehicles and maintenance equipment.

(2) An Operation and Maintenance Manual is to be filed annually with the Planning Board confirming that the operation is ongoing and has not been abandoned. The Owner and Operator to provide the Planning Board with access to a computer/internet link in order that the Planning Board may view real time operation data to confirm ongoing operation.

(3) Modifications: No modifications to the plans submitted with the Application and approved by the Planning Board may be made without written approval by the Planning Board. All material modifications to the facility proposed after issuance of the building permit require approval of the Planning Board and Inspector of Buildings.

(4) The applicant shall comply with any and all Federal, Massachusetts or Local requirements in existence at the time Application is filed or adopted after approval.

### N. Decommissioning, Removal, Restoration, Abandonment

(1) **Removal Requirements:** Any solar facility that has reached the end of its useful life (estimated to be 20 years), has been abandoned or discontinued operation shall be physically removed from the parcel within one hundred fifty (150) days after the date of discontinued operations; otherwise the Planning Board may proceed as set forth below. The owner or operator shall include in the application the anticipated date of discontinued operations together with plans for removal. As an ongoing obligation the owner or operator shall notify the Planning Board by certified mail, annually, as to the proposed date of discontinued operations and plans for removal.

(2) **Decommissioning/ Removal/ Restoration:**

Decommissioning/Removal/Restoration shall consist of at least the following:

- (a) Physical removal of the solar arrays, structures, equipment, security barriers, and electrical transmission lines from the site and from the Town of Barre.
- (b) The site to be restored as near as reasonably possible to its condition prior to the commencement of construction.
- (c) Stabilization or re-vegetation of the site as necessary to minimize erosion. The Planning Board may allow the owner or operator to leave landscaping or below-grade foundations in order to minimize erosion and disruption of vegetation.
- (d) Disposal of all solid and hazardous waste in accordance with local, state and federal Bylaws

(3) **Abandonment:** Absent notice of a proposed date of decommissioning or written notice of extenuating circumstances, the solar facility shall be considered abandoned when in the Planning Board's discretion it fails to operate for more than six months. If the solar facility is deemed abandoned by the Planning Board, the Town shall give the Owner and Operator thirty (30) days written notice to remove the facility. In the event that the Owner and Operator have not completed the removal at the conclusion of 90 days from the date of written notice, the Town may proceed without taking any legal action, to enter the property to decommission, physically remove the facility and restore the property. The Town may recover any costs from the Financial Surety provided by the Applicant. In the event there are insufficient funds to complete the decommissioning, removal and restoration, the Applicant, Owner and Operator (including such other parties or entities as appropriate) shall be jointly and severally liable to pay any excess costs incurred in order to do so.

(4) **Financial Surety:** As a part of the Application, the applicant shall provide the Planning Board with a fully inclusive estimate of the costs associated with the decommissioning and removal of the facility and site restoration. The estimate shall be prepared by a qualified engineer selected by the Planning Board, and the cost of the engineer preparing the estimate shall be paid by the applicant prior to issuance of any Permit. At or before the second anniversary of the approval of the Special Permit, the Applicant, Owner or Operator shall deposit with the Barre Treasurer U.S. funds in an amount equal to 25% of the estimated cost of decommissioning, removal and site restoration. The Applicant, Owner or Operator shall deposit additional sums equal to 25% of said estimate on the third, fourth and fifth anniversaries, resulting in the Barre Treasurer having a sum equal to 100% of the estimate on deposit by the fifth anniversary of the approval of the Special Permit. On said fifth, and on the tenth, fifteenth and twentieth anniversaries (and twenty-fifth if appropriate), the Applicant, Owner or Operator shall provide the Planning Board with an up-dated estimate from the same engineer (or such other engineer as may be selected by the Planning Board), the cost to be paid by the Applicant, Owner or Operator. In addition the Applicant, Owner or Operator shall deposit any additional funds with the Barre Treasurer in order that the funds on deposit are

## TOWN OF BARRE - ANNUAL TOWN MEETING – JUNE 21, 2016

equal to 100% of the most recent estimate. In the event that the funds on deposit exceed 100% of the most recent estimate, the Planning Board shall authorize the Barre Treasurer to release any excess to the Applicant, Owner and Operator. Such surety will not be required for municipal facilities owned and operated by the Town.

### O. Prior To Execution and Delivery Of Special Permit

Prior to the Planning Board signing and delivering any Special Permit Approved hereunder, the Applicant shall deliver to the Planning Board the following:

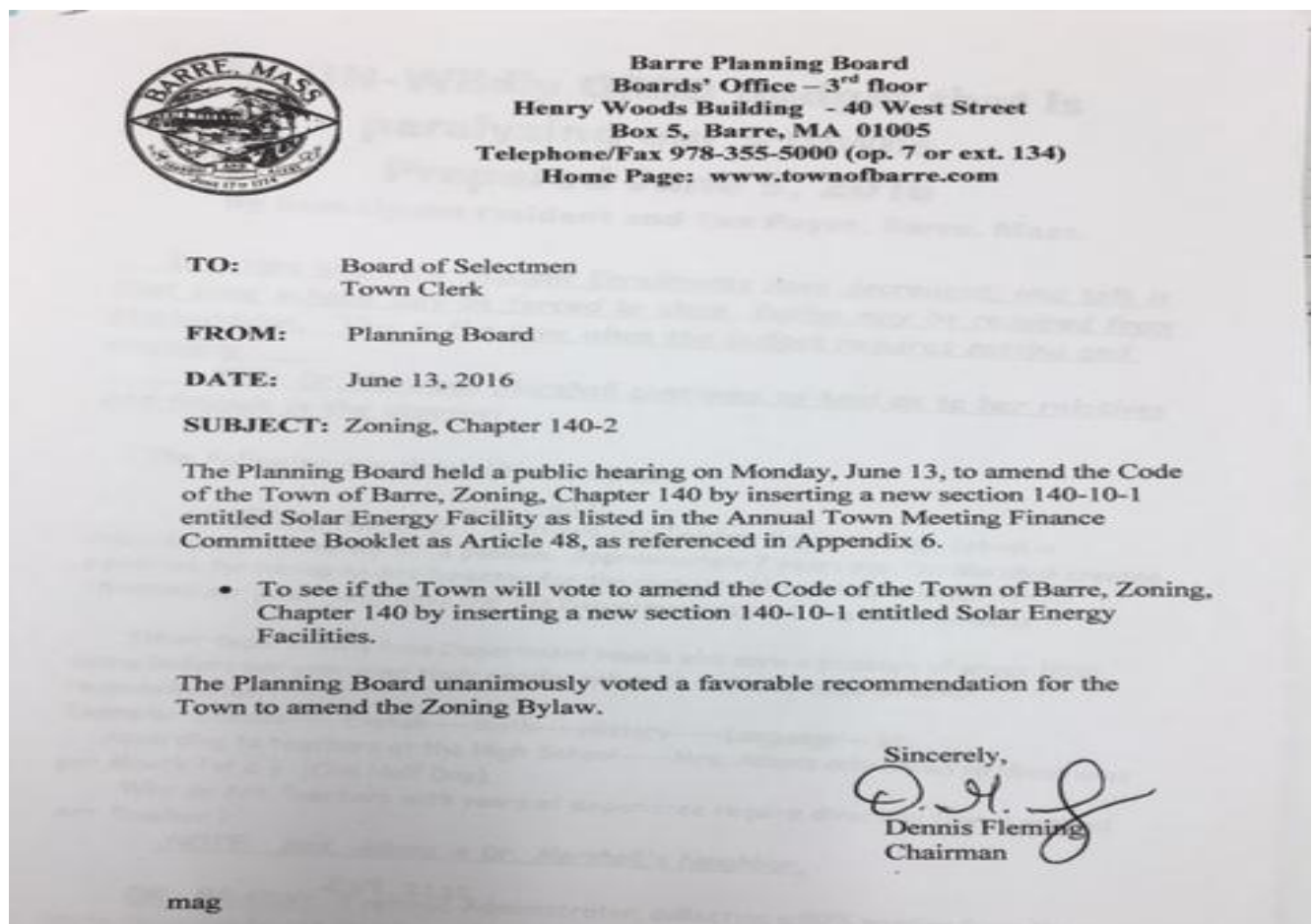
- (1) Written confirmation that the Conservation Commission has reviewed the Facility Plan, inspected the site as to wetlands and other issues within the Conservation Commission's jurisdiction and approved the site for the work shown on the Facility Plan.
- (2) Written confirmation that the Barre Board Of Health has reviewed the Facility Plan and approved a Site Assignment for the Facility. Or in the alternative a vote indicating that the Barre Board Of Health has determined that a Site Assignment is not required.
- (3) Written confirmation that the Barre Board Of Assessors has determined that the parcel(s) involved are not subject to Special Real Estate Tax Assessment such as Chapter 61, 61A or 61B. In the event the Board of Assessors has determined that all or part of the parcel(s) are subject to Special Real Estate Tax Assessment, written confirmation shall be required from the Barre Tax Collector of the payment of any Rollback Tax, or other payment that is required to remove the parcel(s) from such special Real Estate Tax Assessment status.
- (4) Written Approval by the Barre Board Of Health for the use of all chemicals listed on the document submitted pursuant to paragraph G. 1.(i).
- (5) Evidence of payment for the Engineer to prepare estimate of cost of Decommissioning (paragraph N. (4)).

Any Approval voted by the Planning Board prior to receipt of the foregoing shall be provisional.

### P. Severability

In the event any section or portion of this Bylaw is determined to be invalid or unenforceable, such determination shall not affect the validity and enforceability of the remaining sections and portions of this Bylaw.

Planning Board Recommended Favorable Action



Moderator Cranston Appointed Claire Adomaitis to the Finance Committee.

There being no further business on a motion made and duly seconded and unanimously voted the meeting adjourned @ 10:41 p.m.

A True Copy Attest:

*Ellen M. Glidden*

Ellen M. Glidden, CMC, CMMC

Barre Town Clerk

Town of Barre

CERTIFICATE OF APPROPRIATIONS AND SOURCES OF FUNDING FOR ALL ARTICLES

Voted at the

Annual Town Meeting June 21, 2016

MEETING DATE		ARTICLE #	TOTAL APPROP.	RAISE AND APP	FREE CASH	LANDFILL RECEIPTS	AMBULANCE/ NEW BRANTRREE RECEIPTS	OTHER AVAILABLE FUNDS	WATER/SEWER RECEIPTS / ENTERPRISE	STABILIZATION	Borrow	Chp 44, Sec. 53 E 1/2 Accounts	SOURCES FROM FUNDING	SOURCES TO FUNDING
6/21/2016	2017	5	\$0.00									\$2,000.00	LIBRARY PRINTING & PHOTOCOPYING FEES & CHARGES	TO BE USED ON OPERATION AND/OR MAINTENANCE OF THE LIBRARY COPIER AND PRINTERS
6/21/2016	2017	5	\$0.00									\$2,000.00	DE-CERTIFIED LIBRARY USER FEES AND CHARGES	TO BE USED ON OPERATION AND PURCHASE OF REPLACEMENT MATERIALS
6/21/2016	2017	5	\$0.00									\$10,000.00	TRANSFER STATION CHARGES & FEES	TO BE USED ON OPERATION AND/OR MAINTENANCE OF THE TRANSFER STATION
6/21/2016	2017	5	\$0.00									\$11,000.00	PERCOLATION TEST FEES & DISPOSAL WORK CONSTRUCTION PERMITS, FOOD PERMITS, POOL PERMITS	TO BE USED TO PAY ONE OF ITS MEMBERS OR DESIGNATED AGENT FOR INSPECTIONS ASSOCIATED WITH SAID TESTS & PERMITS
6/21/2016	2017	5	\$0.00									\$50,000.00	ELECTRICAL INSPECTOR CHARGES & FEES	TO BE USED ON PAYMENT OF ALL CHARGES AND FEES RELATED TO ELECTRICAL EXPENSES AND ELECTRICAL INSPECTOR FEES
6/21/2016	2017	5	\$0.00									\$7,000.00	PLUMBING INSPECTOR CHARGES & FEES	TO BE USED ON PAYMENT OF ALL CHARGES AND FEES RELATED TO PLUMBING EXPENSES AND PLUMBING INSPECTOR FEES
6/21/2016	2017	5	\$0.00									\$4,000.00	GAS INSPECTOR CHARGES & FEES	TO BE USED ON PAYMENT OF ALL CHARGES AND FEES RELATED TO GAS EXPENSES AND GAS INSPECTOR FEES
6/21/2016	2017	5	\$0.00									\$10,000.00	CIVILIAN FIREARMS SAFETY CLASS FEES	TO BE USED ON ADMINISTRATIVE COSTS (INSTRUCTOR PAY) AND EXPENSE RELATED COST
6/21/2016	2017	5	\$0.00									\$16,000.00	DETAIL ADMINISTRATIVE FEES AND CRUISER FEES	TO BE USED ON PAYMENT OF ADMINISTRATIVE COSTS AND CRUISER REPAIR/REPLACEMENT COSTS
6/21/2016	2017	5	\$0.00									\$10,000.00	TECHNOLOGY FEE FROM PERMIT AND LICENSES	TO BE USED ON PAYMENT OF SOFTWARE FEES AND FOR PURCHASE OF SOFTWARE UPGRADES/EQUIPMENT
6/21/2016	2017	5	\$0.00									\$2,000.00	PROGRAM FEES AND EVENT FEES	TO BE USED FOR PROGRAMS & EVENTS
6/21/2016	2017	7	\$35,200.00	\$35,200.00									RAISE & APPROPRIATE	\$20,000 FOR COSTS ASSOCIATED WITH ASSESSORS TRIENNIAL RECT. OF PROPERTIES; \$1,500 FOR SPECIAL APPRAISAL EXPENSES, \$6000 FOR CYCLICAL RE-INSPECTION, \$7,700 ANNUAL INTERIM VALUE ADJUSTMENTS
6/21/2016	2016	8	\$53,000.00					\$53,000.00					ATM 6-16-2015 TRANSFER \$34,375 FROM LINE 132 Health, Dental, Life & Meditax and \$18,625 from Line 133 General Insurance for a total of \$53,000	TO 6-21-2016 LINE 47 POLICE DEPT SALARIES
6/21/2016	2016	8						\$7,650.00					ATM 6-16-2015 TRANSFER \$7,000 FROM LINE 36 Finance Clerk, and \$650 from Line 13 Regional IT Salary for a total of \$7,650.	To 6-21-2016Line 116 Veterans Benefits for a new total of \$77,650
6/21/2016	2016	8	\$7,650.00										ATM 6-16-2015 TRANSFER \$562 FROM LINE 13 Regional IT Salary	TO 6-21-2016 Line 53 Police Training for a new total of \$12,872
6/21/2016	2016	8	\$562.00					\$562.00					ATM 6-16-2015 TRANSFER \$139 from Line 13 Regional IT Salary	TO 6-21-2016 Line 70 Civil Defense for a new total of \$1,139.
6/21/2016	2016	8	\$139.00					\$139.00					ATM 6-16-2015 TRANSFER \$2,587 FROM Line 13 Regional IT Salary	TO Line 15 Town Accountant Salary for a new total of \$44,356
6/21/2016	2016	8	\$2,587.00					\$2,587.00						TO Line 61 Fire Chief Salary for a new total of \$97,221
6/21/2016	2016	8	\$24,999.00					\$24,999.00					ATM 6-16-2015 TRANSFER \$41,434 FROM FREE CASH	TO Line 46 Police Chief Salary for a new total of \$115,728
6/21/2016	2016	8	\$41,434.00		\$41,434.00								TRANSFER \$26,706.41 FROM FREE CASH	TO FY 2016 Regional Dispatch Assessment due to pay labor costs associated with a reduction in grant funding and emergency staffing coverage due to unanticipated vacancies and prolonged absences.
6/21/2016	2016	9	\$26,706.41		\$26,706.41								TRANSFER \$3,438.07 FROM FREE CASH	TO FY 2016 SNOW REMOVAL OT/PT Account
6/21/2016	2016	10	\$3,438.07		\$3,438.07								TRANSFER \$26,187.18 FROM FREE CASH	TO FY 2016 SNOW REMOVAL EXPENSE ACCOUNT
6/21/2016	2016	11	\$26,187.18		\$26,187.18								See June 21, 2016 Appropriation sheet for breakdown.	TO PAY THE COSTS OF GENERAL GOVERNMENT AND OPERATING BUDGETS FOR FY 2016
6/21/2016	2017	12	\$10,479,772.00	\$9,867,902.00		\$41,744.00	\$395,882.00	\$12,000.00	\$162,244.00				RAISE AND APPROPRIATE \$506,306 FROM ANTICIPATED SEWER RECEIPTS AND TRANSFER \$100,000 FROM SEWER RETAINED EARNINGS FOR A TOTAL OF \$606,306	FOR THE OPERATION AND MAINTENANCE OF THE MUNICIPAL SEWER SYSTEM AS SHOWN IN THE FIN COM BOOKLET
6/21/2016	2017	13	\$606,306.00					\$100,000.00	\$506,306.00				RAISE AND APPROPRIATE \$482,925 FROM ANTICIPATED WATER RECEIPTS	FOR THE OPERATION AND MAINTENANCE OF THE MUNICIPAL WATER DEPARTMENT AS SHOWN IN THE FIN COM BOOKLET
6/21/2016	2017	14	\$482,925.00						\$482,925.00				RESCIND VOTE TAKEN 6/16/2015 TO TRANSFER \$94,000 FROM STABILIZATION TO PAY FOR THE COMPLETION OF THE RESTORATION OF THE BARRE CIVIL WAR MONUMENT	TO FY17 STABILIZATION
6/21/2016	2016	15	-\$94,000.00							-\$94,000.00			TRANSFER \$5,000 FROM FREE CASH	TO PAY FOR gasb-45 AUDIT
6/21/2016	2017	16	\$5,000.00		\$5,000.00								TRANSFER \$25,000 FROM FREE CASH	TO PAY FOR AN ENERGY EFFICIENCY PROJECT TO INSTALL A ROOF VAPOR BARRIER AT THE SENIOR CENTER
6/21/2016	2017	17	\$25,000.00		\$25,000.00								TRANSFER \$14,500 FROM FREE CASH	TO PAY FOR IMPROVEMENTS TO PARKING LOT AT NORWAY PARK
6/21/2016	2017	18	\$14,500.00		\$14,500.00								TRANSFER \$8,000 FROM FREE CASH	TO PAY FOR A COMMERCIAL GRADE LAWN MOWER FOR THE CEMETERY
6/21/2016	2017	19	\$8,000.00		\$8,000.00									











Town Clerk Reports:

Election Results

March 1, 2016

**COMMONWEALTH OF MASSACHUSETTS**

**WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH**

**WARRANT FOR PRESIDENTIAL PRIMARY ELECTION**

**WORCESTER SS:**

To either of the Constables of the Town of **BARRE**

**GREETING:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

PRECINCT 1: **Senior Center, 557 South Barre Road, South Barre**

PRECINCT 2: **American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre**

on **TUESDAY, THE FIRST DAY OF MARCH, 2016**, from **7:00 A.M. to 8:00 P.M.** for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

**PRESIDENTIAL PREFERENCE . . . . FOR THIS COMMONWEALTH**

**STATE COMMITTEE MAN . . . . . WORCESTER, HAMPDEN, HAMPSHIRE &  
MIDDLESEX DISTRICT**

**STATE COMMITTEE WOMAN . . . . . WORCESTER, HAMPDEN, HAMPSHIRE &  
MIDDLESEX DISTRICT**

**TOWN COMMITTEE . . . . . FOR TOWN OF BARRE**

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 10<sup>th</sup> day of February, 2016.

s/Richard Jankauskas

s/Lief Ericson

s/Kathlyn M. Inman  
Barre Selectmen

**WORCESTER SS:**

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same in the bulletin boxes at Ruggles Lane School (105 Ruggles Lane), the Town Hall (2 Exchange Street), the Henry Woods Building (40 West Street-1<sup>st</sup> floor), the Town Clerk's Office (40 West Street – Basement), the Senior Center (557 South Barre Road), 50 Main Street, and at the Woods Memorial Library (19 Pleasant Street).

s/Dennis G. Fleming  
Constable

Returned to the Barre Town Clerk's Office at 11:40 a.m. on the 11<sup>th</sup> day of February, 2016.

Ellen M. Glidden  
Barre Town Clerk

*Warrant must be posted by February 23, 2016*



COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE

MARCH 1, 2016 PRIMARY ELECTION FINAL RESULTS

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Road, and George L. Thorng American Legion Post 2, 450 South Barre Road, to cast their ballot for candidates and offices of their choice listed below. A total of 1,532 registered voters cast their votes on March 1, 2016 from 7a.m. – 8:00 p.m.

NO provisional Ballots were cast. There were a total of 5 absentee ballots that were not returned before the polls closed in Precinct 1 ( 2 democratic and 3 republican) and a total of 3 absentee ballots that were not returned before the polls closed in Precinct 2 ( 1 democratic; 1 republican AND 1 United Independent) . There were 23 Absentte Ballots cast in P1 and 18 in P2.

TOTAL NUMBER OF REGISTERED VOTERS:	PREC 1	PREC 2	TOTAL
DEMOCRAT	378	412	790
REPUBLICAN	262	266	528
GREEN-RAINBOW	5	2	7
UNITED INDEPENDENT	10	7	17
UNENROLLED	1123	1070	2193
POLITICAL DESIGNATIONS	6	7	13
TOTAL NUMBER OF REGISTERED VOTERS:	1784	1764	3548

TOTAL VOTES CAST	PREC. 1	PREC.2	HAND COUNT	TOTAL
DEMOCRAT (including absentees (P1= 13; P2= 6)	441	396	1	838
REPUBLICAN (including absentees (P1 = 10; P2 = 12)	353	337	1	691
GREEN-RAINBOW	0	1	0	1
UNITED INDEPENDENT	2	0	0	2
PROVISIONAL BALLOTS				0
TOTAL NUMBER OF VOTES CAST AT PRECINCTS:	796	734	2	1532

VOTER TURNOUT 43.18%

DEMOCRAT BALLOT

OFFICE & CANDIDATE

PRESIDENTIAL PREFERENCE VOTE FOR ONE (1)	PREC. 1	PREC. 2	HAND COUNT	TOTAL
BLANKS	0	4	0	4
Bernie Sanders	313	256	1	570
Martin O'Malley	1	0	0	1
Hillary Clinton	125	133	0	258
Roque "Rocky" De La Fuente	0	1	0	1
No Preference	1	2	0	3
W.I. - Jeb Bush	1	0	0	1
TOTAL	441	396	1	838

STATE COMMITTEE MAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	145	108	0	253
Shemeth, 3rd William R.	295	286	1	582
W.I. - P1-(1)Patrick James, P2- (1)Hans Rolla, (1)Larry Marshall	1	2	0	3
TOTAL	441	396	1	838

STATE COMMITTEE WOMAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	146	106	0	252
Jette, Laura L.	293	289	1	583
W.I. P1-(1) Ann Meilus; (1) Jenny James; P2- (1) Lauri Pekkala	2	1	0	3
TOTAL	441	396	1	838

DEMOCRATIC				
TOWN COMMITTEE VOTE FOR THIRTY-FIVE (35)	PREC 1	PREC 2	HAND COUNT	TOTAL
Group <i>*see note below</i>	149	110	0	259
Blanks	14078	12753	34	26865
Tyler Lee Wolanin	197	141	0	338
Kathlyn M. Inman	227	169	0	396
Stephen M. Brewer	358	312	1	671
Steven Carter Boudreau	175	135	0	310
Charles G. Radlo	193	137	0	330
David A. Deschamps	205	182	0	387
Kathleen Shaw	1	0	0	1
Charlie Chase	1	0	0	1
Lisa King	0	1	0	1
Regina Donahue	0	1	0	1
Richard Glidden	0	1	0	1
Ellen Glidden	0	1	0	1
Ronald Rich	0	1	0	1
Brenda Rich	0	1	0	1
Donald Trump	0	2	0	2
Arthur Brooks	0	1	0	1
Gloria Brooks	0	1	0	1
Lary Marshall	0	1	0	1
Rose Sabal	0	1	0	1
Ralph Gendron	0	3	0	3
Mary Ann Gendron	0	3	0	3
Eric Gendron	0	3	0	3
Casandra Gendron	0	2	0	2
Brian Gendron	0	3	0	3
Sabrina Ha	0	2	0	2
Gary Rogowski	0	2	0	2
Richard Paula	0	1	0	1
TOTAL	15435	13860	35	29330

*\* group totals were added in with candidate totals.*

REPUBLICAN BALLOT				
OFFICE & CANDIDATE				
PRESIDENTIAL PREFERENCE VOTE FOR ONE (1)	PREC. 1	PREC. 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
Jim Gilmore	0	0	0	0
Donald J. Trump	193	181	1	375
Ted Cruz	46	61	0	107
George Pataki	0	0	0	0
Ben Carson	11	13	0	24
Mike Huckabee	0	0	0	0
Rand Paul	1	1	0	2
Carly Fiorina	0	1	0	1
Rick Santorum	1	0	0	1
Chris Christie	0	1	0	1
Marco Rubio	47	53	0	100
Jeb Bush	3	5	0	8
John R. Kasich	50	20	0	70
NO PREFERENCE	1	0	0	1
W.I.- Bernie Sanders	0	1	0	1
TOTAL	353	337	1	691

STATE COMMITTEE MAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	44	43	0	87
William J. Gillmeister	154	142	0	296
Reed V. Hillman	155	151	1	307
W.I. - Eric Gendron	0	1	0	1
TOTAL	353	337	1	691

STATE COMMITTEE WOMAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	69	52	0	121
Ronna K. Prunier	136	146	1	283
Lindsay A. Valanzola	147	139	0	286
W.I. - P1 - (1) Joe Morin	1	0	0	1
TOTAL	353	337	1	691

REPUBLICAN				
TOWN COMMITTEE VOTE FOR THIRTY-FIVE (35)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	12351	11789	35	24175
W.I. - Mary Allen	1	0		1
W.I. - Steve Brewer	1	1		2
W.I. - John Chase	1	0		1
W.I. - Dennis Fleming	1	0		1
Mary Ann Gendron	0	1		1
W.I. - Tom Brady	0	1		1
W.I. -Jack Lathrop	0	1		1
W.I. - Lester Paquin	0	1		1
W.I. -Gerard Spinny	0	1		1
TOTAL	12355	11795	35	24185

GREEN-RAINBOW BALLOT

OFFICE & CANDIDATE

PRESIDENTIAL PREFERENCE VOTE FOR ONE (1)	PREC. 1	PREC. 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
Sedinam Kinamo Christin Moyowasifza Curry	0	0	0	0
Jill Stein	0	1	0	1
William P. Kreml	0	0	0	0
Kent Mesplay	0	0	0	0
Darryl Cherney	0	0	0	0
No Preference	0	0	0	0
W.I.	0	0	0	0
TOTAL	0	1	0	1

STATE COMMITTEE MAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	1	0	1
W.I.	0	0	0	0
TOTAL	0	1	0	1

STATE COMMITTEE WOMAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	1	0	1
W.I.	0	0	0	0
TOTAL	0	1	0	1

GREEN RAINBOW				
TOWN COMMITTEE VOTE FOR TEN (10)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	10		10
W.I. -	0	0		0
TOTAL	0	10	0	10

UNITED INDEPENDENT BALLOT

OFFICE & CANDIDATE

PRESIDENTIAL PREFERENCE VOTE FOR ONE (1)	PREC. 1	PREC. 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
No Preference	0	0	0	0
W.I.- Hillary Clinton (1); Bernie Sanders (1)	2	0	0	2
TOTAL	2	0	0	2

STATE COMMITTEE MAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	2	0	0	2
W.I.	0	0	0	0
TOTAL	2	0	0	2

STATE COMMITTEE WOMAN VOTE FOR ONE (1)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	2	0	0	2
W.I.	0	0	0	0
TOTAL	2	0	0	2

UNITED INDEPENDENT				
TOWN COMMITTEE VOTE FOR TEN (10)	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	20	0		20
W.I. -	0	0		0
TOTAL	20	0	0	20

A TRUE COPY ATTEST:

*Ellen M. Glidden*  
ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK



Town Clerk Reports:

Election Results

April 4, 2016

**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF BARRE - ANNUAL TOWN ELECTION WARRANT**  
**MONDAY, APRIL 4, 2016 - 8:00 A.M. – 8:00 P.M.**

**COUNTY OF WORCESTER:**

To either of the Constables of the Town of Barre in the County of Worcester:

In the name of the Commonwealth of Massachusetts, you are required to inform the inhabitants of the Town of Barre qualified to vote in elections to meet at the several polling places to wit:

PRECINCT 1: Senior Center, 557 South Barre Road, South Barre

PRECINCT 2: American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre

On *Monday, the FOURTH day of April, 2016 at Eight O'clock in the forenoon until Eight O'clock p.m.*, then and there to give their votes on one ballot to the Precinct Officers of the several voting precincts in the said Town for the following offices:

- (1) MODERATOR FOR ONE YEAR
- (1) SELECTMAN FOR THREE YEARS
- (1) TOWN CLERK FOR THREE YEARS
- (1) ASSESSOR FOR THREE YEARS
- (1) BOARD OF HEALTH FOR THREE YEARS
- (1) WATER COMMISSIONER FOR THREE YEARS
- (1) SEWER COMMISSIONER FOR THREE YEARS
- (2) QUABBIN REGIONAL SCHOOL COMMITTEE MEMBERS FOR THREE YEARS
- (1) BARRE HOUSING AUTHORITY MEMBER FOR FIVE YEARS
- (1) FELTON FIELD COMMISSIONER FOR THREE YEARS
- (2) LIBRARY TRUSTEE MEMBERS FOR THREE YEARS
- (3) CONSTABLES FOR THREE YEARS
- (1) PLANNING BOARD MEMBER FOR FIVE YEARS
- (1) PLANNING BOARD ASSOCIATE MEMBER FOR ONE YEAR

*Hereof, fail not, and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of said elections. Given under our hands this 10<sup>th</sup> day of February, 2016, A.D.*

s/Richard Jankauskas  
Selectman

s/Lief Ericson  
Selectman

s/Kathlyn M. Inman  
Selectman

**WORCESTER SS:**

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same in the bulletin boxes at 105 Ruggles Lane (School), at the Town Hall- 2 Exchange St., at the Henry Woods Building – 40 West St- 1<sup>st</sup> Floor, at the Town Clerk's Office-40 West St.- Basement, at the Senior Center- 557 South Barre Road, Bulletin Board -50 Main Street, and at the Woods Memorial Library-19 Pleasant St.

s/Dennis G. Fleming  
Constable

*Returned to the Barre Town Clerk's Office at 11:40 A .m. on the \_11th\_ day of March 2016.*

Ellen M. Glidden  
Ellen M. Glidden, CMC, CMMC, Town Clerk

**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF BARRE, APRIL 4, 2016, ANNUAL TOWN ELECTION**

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre, qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Rd, and George L. Thorng American Legion Post 404, 450 South Barre to cast their ballot for candidates and offices of their choice listed below. A total of 758 voters cast their votes on April 4, 2016 from 8:00 a.m. through 8:00 p.m.

TOTAL REGISTERED VOTERS PRECINCT 1:	1791
TOTAL REGISTERED VOTERS PRECINCT 2:	1781
TOTAL REGISTERED VOTERS FOR BARRE:	3572

TOTAL VOTES CAST PRECINCT 1:	406
TOTAL VOTES CAST PRECINCT 2:	352
TOTAL VOTES CAST FOR BARRE:	758

% of Turnout      21.22%

Total Number of Absentee Ballots Cast Precinct One	8
Total Number of Absentee Ballots Cast Precinct Two	6
Total Number of Absentee Ballot Not Returned (P1-8; P2-1)	9
Total Number of Provisional Ballots	0

<b><u>OFFICE &amp; TERM</u></b>	<b><u>Prec. 1</u></b>	<b><u>Prec. 2</u></b>	<b><u>TOTAL</u></b>
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**MODERATOR (1) FOR A TERM OF One year**

<i>Paul M. Cranston, 750 Old Coldbrook Rd</i>			
<b>Candidate for Re-Election</b>	<b>314</b>	<b>289</b>	<b>603</b>
<i>Write Ins Prec 1- Sam Lipson Prec 2- Joel Cranston, Rich</i>	<b>1</b>	<b>3</b>	<b>4</b>
<i>Blanks</i>	<b>91</b>	<b>60</b>	<b>151</b>
<b>Total</b>	<b>406</b>	<b>352</b>	<b>758</b>

**SELECTMAN (1) FOR A TERM OF Three years**

<i>Kathlyn M. Inman, 47 Summer St</i>			
<b>Candidate for Re-Election</b>	<b>119</b>	<b>56</b>	<b>175</b>
<i>Charles R. Chase, 120 Hardwick Rd</i>	<b>284</b>	<b>293</b>	<b>577</b>
<i>Write Ins - Prec 2- Dennis Fleming</i>	<b>0</b>	<b>1</b>	<b>1</b>
<i>Blanks</i>	<b>3</b>	<b>2</b>	<b>5</b>
<b>Total</b>	<b>406</b>	<b>352</b>	<b>758</b>

**TOWN CLERK (1) FOR A TERM OF Three years**

<i>Ellen M. Glidden, 637 Cutler Road</i>			
<b>Candidate for Re-Election</b>	<b>347</b>	<b>303</b>	<b>650</b>
<i>Write Ins - Prec 1- Joe Morin</i>	<b>1</b>	<b>0</b>	<b>1</b>
<i>Blanks</i>	<b>58</b>	<b>49</b>	<b>107</b>
<b>Total</b>	<b>406</b>	<b>352</b>	<b>758</b>

**ASSESSOR (1) FOR A TERM OF Three years**

<i>Robin I. Cheney, 417 Old Petersham Rd</i>			
<b>Candidate for Re-Election</b>	<b>309</b>	<b>268</b>	<b>577</b>
<i>Write Ins- Prec 2- Michael Landry</i>	<b>0</b>	<b>1</b>	<b>1</b>
<i>Blanks</i>	<b>97</b>	<b>83</b>	<b>180</b>
<b>Total</b>	<b>406</b>	<b>352</b>	<b>758</b>

**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF BARRE, APRIL 4, 2016, ANNUAL TOWN ELECTION**

**BOARD OF HEALTH (1) FOR A TERM OF Three years**

<b><i>Dana A. Mascroft, 1201 Wauwinet Rd</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>320</b>	<b>270</b>	<b>590</b>
<i>Write Ins Prec 2 - Greg Osipov</i>	<b>0</b>	<b>1</b>	<b>1</b>
Blanks	<b>86</b>	<b>81</b>	<b>167</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**WATER COMMISSIONER (1) FOR A TERM OF Three years**

<b><i>Ronald C. Higgins, 101 Debra Lane</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>316</b>	<b>277</b>	<b>593</b>
<i>Write Ins- Prec 2-Larry Marshall, Eric Gendron, Charles Chase</i>	<b>0</b>	<b>3</b>	<b>3</b>
Blanks	<b>90</b>	<b>72</b>	<b>162</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**SEWER COMMISSIONER (1) FOR A TERM OF Three years**

<b><i>Matthew R. LaPointe, 76 Union Street</i></b>	<b>296</b>	<b>260</b>	<b>556</b>
<i>Write Ins- Prec 2- Kurt Wells</i>	<b>0</b>	<b>1</b>	<b>1</b>
Blanks	<b>110</b>	<b>91</b>	<b>201</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**(2) QUABBIN REGIONAL SCHOOL COMMITTEE MEMBERS FOR A TERM OF Three Years**

<b><i>Richard G. Allan, 28 Kendall St</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>273</b>	<b>234</b>	<b>507</b>
<b><i>Mark Thomas Brophy, 90 Ruggles Lane</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>271</b>	<b>246</b>	<b>517</b>
<i>Prec 1- Dr. Theresa Kane, Sam Lipson; Prec 2- Eric</i>			
<b><i>Write Ins</i></b> Gendron, Kathy Inman, David Tuttle, Scott Sheridan	<b>2</b>	<b>4</b>	<b>6</b>
Blanks	<b>266</b>	<b>220</b>	<b>486</b>
Total	<b>812</b>	<b>704</b>	<b>1516</b>

**(1) BARRE HOUSING AUTHORITY MEMBER FOR A TERM OF Five Years**

<b><i>Grace M. Yaglou, 728 Walnut Hill Rd</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>298</b>	<b>265</b>	<b>563</b>
<i>Write Ins- Prec 2- Eric Gendron</i>	<b>0</b>	<b>1</b>	<b>1</b>
Blanks	<b>108</b>	<b>86</b>	<b>194</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**FELTON FIELD COMMISSIONER (1) FOR A TERM OF Three years**

<b><i>Margaret N. Petracone, 600 West St</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>316</b>	<b>272</b>	<b>588</b>
<i>Write Ins</i>	<b>0</b>	<b>0</b>	<b>0</b>
Blanks	<b>90</b>	<b>80</b>	<b>170</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**(2) LIBRARY TRUSTEES FOR A TERM OF Three years**

<b><i>Lester W. Paquin, 120 Pleasant St</i></b>			
<b><i>Candidate for Re-Election</i></b>	<b>285</b>	<b>245</b>	<b>530</b>
<b><i>Kimberly K. Dawson, 168 Oakham Rd</i></b>	<b>272</b>	<b>243</b>	<b>515</b>
<i>Write Ins - Prec 1- Joe Morin (2); David Stymist (1) Prec 2-Kate</i>			
<i>Lathrop(1); Marie Bergeron (1)</i>	<b>3</b>	<b>2</b>	<b>5</b>
Blanks	<b>252</b>	<b>214</b>	<b>466</b>
Total	<b>812</b>	<b>704</b>	<b>1516</b>



COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE, APRIL 4, 2016, ANNUAL TOWN ELECTION

**(3) CONSTABLES FOR A TERM OF Three years**

<i>Gary Clark, 134 Broad St</i>			
<i>Candidate for Re-Election</i>	<b>284</b>	<b>248</b>	<b>532</b>
<i>Dennis G. Fleming, 107 West St</i>			
<i>Candidate for Re-Election</i>	<b>289</b>	<b>242</b>	<b>531</b>
<i>Kurt R. Wells, 211 Everett Rd</i>			
<i>Candidate for Re-Election</i>	<b>264</b>	<b>231</b>	<b>495</b>
<i>Write Ins- Prec 1- Ron Rich (2); Scott Johnston (2); Prec 2-Eric Demetropoulos (3); Charles Chase (1); Larry Marshall (1)</i>	<b>4</b>	<b>5</b>	<b>9</b>
Blanks	<b>377</b>	<b>330</b>	<b>707</b>
Total	<b>1218</b>	<b>1056</b>	<b>2274</b>

**PLANNING BOARD (1) FOR A TERM OF FIVE years**

<i>Frank W. LaRange, 711 South Barre Rd</i>	<b>291</b>	<b>250</b>	<b>541</b>
<i>Write Ins</i>	<b>0</b>	<b>0</b>	<b>0</b>
Blanks	<b>115</b>	<b>102</b>	<b>217</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**PLANNING BOARD ASSOCIATE MEMBER (1) FOR A TERM OF One year**

<i>Douglas T. Martin, 33 Sheldon Rd</i>	<b>305</b>	<b>257</b>	<b>562</b>
<i>Write Ins</i>	<b>0</b>	<b>0</b>	<b>0</b>
Blanks	<b>101</b>	<b>95</b>	<b>196</b>
Total	<b>406</b>	<b>352</b>	<b>758</b>

**A TRUE COPY ATTEST:**

*Ellen M. Glidden*

ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK





Town Clerk Reports:

Election Results

May 17, 2016

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE – RECALL ELECTION WARRANT  
TUESDAY, MAY 17, 2016 - 8:00 A.M. – 8:00 P.M.**

**COUNTY OF WORCESTER:**

To either of the Constables of the Town of Barre in the County of Worcester:

In the name of the Commonwealth of Massachusetts, you are required to inform the inhabitants of the Town of Barre qualified to vote in elections to meet at the several polling places to wit:

PRECINCT 1: Senior Center, 557 South Barre Road, South Barre

PRECINCT 2: American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre

*On Tuesday, the Seventeenth day of May 2016 at Eight O'clock in the forenoon until Eight O'clock p.m., then and there to give their votes on one ballot to the Precinct Officers of the several voting precincts in the said Town for the following Recall:*

Shall the voters of Barre recall from the office of the Board of Selectmen  
Richard P. Jankauskas?

YES \_\_\_\_\_

NO \_\_\_\_\_

*Hereof, fail not, and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of said elections. Given under our hands this 25th day of April, 2016, A.D.*

s/Lief S. Ericson  
Selectman

s/Charles R. Chase  
Selectman

**WORCESTER SS:**

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same in the bulletin boxes at 105 Ruggles Lane (School), at the Town Hall- 2 Exchange St., at the Henry Woods Building – 40 West St- 1<sup>st</sup> Floor, at the Town Clerk's Office-40 West St.- Basement, at the Senior Center- 557 South Barre Road, Bulletin Board -50 Main Street, and at the Woods Memorial Library-19 Pleasant St.

s/Dennis G. Fleming .  
Constable

*Returned to the Barre Town Clerk's Office at 9:32 a.m. on the 26<sup>th</sup> day of April 2016.*

Ellen M. Glidden, CMC, CMMC  
Town Clerk

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE  
MAY 17, 2016, RECALL TOWN ELECTION  
RESULTS

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre, qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Rd, and George L. Thorng American Legion Post 404, 450 South Barre to cast their ballot for candidates and offices of their choice listed below. A total of 1,177 voters cast their votes on May 17, 2016 from 8:00 a.m. through 8:00 p.m.

TOTAL REGISTERED VOTERS PRECINCT 1:	1,796
TOTAL REGISTERED VOTERS PRECINCT 2:	1,775
TOTAL REGISTERED VOTERS FOR BARRE:	3,571

TOTAL VOTES CAST PRECINCT 1:	640
TOTAL VOTES CAST PRECINCT 2:	537
TOTAL VOTES CAST FOR BARRE:	1,177

% of Turnout 32.96%

Total Number of Absentee Ballots Cast Precinct One	14
Total Number of Absentee Ballot Not Returned Prec 1	6
Total Number of Absentee Ballots Cast Precinct Two	14
Total Number of Absentee Ballot Not Returned Prec 2	1
Total Number of Provisional Ballots	0

	P1	P2	TOTAL
Total Number of Regular Ballots Received	1,500	1,575	3,075
Total Number of Regular Ballots Cast	790	386	1,176
Total Number of Unused Regular Ballots	710	1,189	1,899
Returned to Town Clerk			

QUESTION

Shall the voters of Barre recall from the office of the Board of  
Selectmen Richard P. Jankauskas?

	Prec. 1	Prec. 2	TOTAL
YES	389	401	790
NO	251	136	387
Blanks	0	0	0
Total	640	537	1,177

A TRUE COPY ATTEST:

Ellen M. Glidden

ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK







Town Clerk Reports:

Election Results

August 9, 2016

**COMMONWEALTH OF MASSACHUSETTS**  
**TOWN OF BARRE – SPECIAL TOWN ELECTION WARRANT**  
**TUESDAY, AUGUST 9TH, 2016 - 8:00 A.M. – 8:00 P.M.**

**COUNTY OF WORCESTER:**

To either of the Constables of the Town of Barre in the County of Worcester:

In the name of the Commonwealth of Massachusetts, you are required to inform the inhabitants of the Town of Barre qualified to vote in elections to meet at the several polling places to wit:

PRECINCT 1: Senior Center, 557 South Barre Road, South Barre

PRECINCT 2: American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre

*On Tuesday, the ninth day of August 2016 at Eight O'clock in the forenoon until Eight O'clock p.m., then and there to give their votes on one ballot to the Precinct Officers of the several voting precincts in the said Town for the following Recall:*

(1) SELECTMAN for TWO YEARS

*Hereof, fail not, and make due return of this Warrant with your doings thereon to the Town Clerk at the time and place of said elections. Given under our hands this 31<sup>st</sup> day of May, 2016, A.D.*

*s/Lief Ericson*  
*Selectman*

*s/Charles R. Chase*  
*Selectman*

**WORCESTER SS:**

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same in the bulletin boxes at 105 Ruggles Lane (School), at the Town Hall- 2 Exchange St., at the Henry Woods Building – 40 West St- 1<sup>st</sup> Floor, at the Town Clerk's Office-40 West St.- Basement, at the Senior Center- 557 South Barre Road, Bulletin Board -50 Main Street, and at the Woods Memorial Library-19 Pleasant St.

*s/Gary Clark*  
*Constable*

*Returned to the Barre Town Clerk's Office at 1:00 p.m. on the 2nd day of June 2016.*

*s/Ellen M. Glidden*  
*Ellen M. Glidden, CMC, CMMC, Town Clerk*

COMMONWEALTH OF MASSACHUSETTS

TOWN OF BARRE

August 9, 2016, RECALL TOWN ELECTION

RESULTS

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre, qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Rd, and George L. Thorng American Legion Post 404, 450 South Barre to cast their ballot for the question listed below. A total of 674 voters cast their votes on August 9, 2016 from 8:00 a.m. through 8:00 p.m.

TOTAL REGISTERED VOTERS PRECINCT 1:	1,817
TOTAL REGISTERED VOTERS PRECINCT 2:	1,789
TOTAL REGISTERED VOTERS FOR BARRE:	3,606
TOTAL VOTES CAST PRECINCT 1:	350
TOTAL VOTES CAST PRECINCT 2:	324
TOTAL VOTES CAST FOR BARRE:	674

% of Turnout 18.69%

Total Number of Absentee Ballots Cast Precinct One	14
Total Number of Absentee Ballot Not Returned Prec 1	8
Total Number of Absentee Ballots Cast Precinct Two	14
Total Number of Absentee Ballot Not Returned Prec 2	2
Total Number of Provisional Ballots	0

	<u>P1</u>	<u>P2</u>	<u>TOTAL</u>
Total Number of Regular Ballots Received	1,500	1,448	2,948
Total Number of Absentee Ballots Received	14	14	28
Total Number of Regular Ballots Cast	350	324	674
Total Number of Regular Ballots Spoiled	11	17	28
Total Number of Unused Regular Ballots	1,153	1,121	2,274
Returned to Town Clerk			

**(1) SELECTMAN FOR A TERM OF TWO YEARS**

	<u>Prec. 1</u>	<u>Prec. 2</u>	<u>TOTAL</u>
<b>John M. Lathrop, III, 280 Hardwick Rd.</b>	<b>84</b>	<b>87</b>	<b>171</b>
<b>Robert A. Milkman, Jr., 23B Maple St.</b>	<b>5</b>	<b>13</b>	<b>18</b>
<b>Matthew D. Urban, 330 Williamsville Rd</b>	<b>261</b>	<b>220</b>	<b>481</b>
<b>Write Ins</b> (3) Richard Jankauskas; (1) Larry Marshall	<b>0</b>	<b>4</b>	<b>4</b>
<b>Blanks</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Total</b>	<b>350</b>	<b>324</b>	<b>674</b>

A TRUE COPY ATTEST:

*Ellen M. Glidden*

ELLEN M. GLIDDEN, CMC, CMMC

BARRE TOWN CLERK





Town Clerk Reports:

Election Results

September 8, 2016

**COMMONWEALTH OF MASSACHUSETTS**  
**WILLIAM FRANCIS GALVIN - SECRETARY OF THE COMMONWEALTH**

WARRANT FOR 2016 STATE PRIMARY

**WORCESTER SS.**

To the Constables of **the Town of Barre**

**GREETINGS:**

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in Primaries to vote at:

PRECINCT 1: Senior Center, 557 South Barre Road, South Barre  
PRECINCT 2: American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre

On THURSDAY, THE EIGHTH DAY OF SEPTEMBER, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Primaries for the candidates of political parties for the following offices:

REPRESENTATIVE IN CONGRESS	SECOND DISTRICT
COUNCILLOR	SEVENTH DISTRICT
SENATOR IN GENERAL COURT	WORCESTER, HAMPDEN, HAMPSHIRE, &
	MIDDLESEX DISTRICT
REPRESENTATIVE IN GENERAL COURT	FIFTH WORCESTER DISTRICT
SHERIFF	WORCESTER COUNTY

You are directed to serve this Warrant by posting an attested copy thereof on the bulletin boards at Ruggles Lane School, 105 Ruggles Lane; the Barre Town Hall, 2 Exchange Street; Town Clerk’s Office, 40 West St. (basement), the Henry Woods Building, 40 West Street – 1<sup>st</sup> floor; the Woods Memorial Library, 19 Pleasant Street; 50 Main Street; and the Barre Senior Center 557 South Barre Road.

Hereof, fail not, and make due return of this warrant with your doings thereon, to the Barre Town Clerk at the time and place of said voting as aforesaid. **Given under our hands this 15<sup>th</sup> day of August, 2016 A.D.**

s/Charles R. Chase , Selectman

s/Matthew Urban, Selectman  
SELECTMEN OF BARRE

CONSTABLE’S RETURN OF SERVICE

*Worcester SS:*

*Pursuant to the within Warrant, On August 17th, 2016, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same on the bulletin boards at:*

<u>LOCATION</u>	<u>TIME</u>
Ruggles Lane School, 105 Ruggles Lane at:	10:50 a.m.
Barre Town Hall, 2 Exchange Street at:	10:15 a.m.
Town Clerk’s Office, 40 West Street (basement) at:	9:30 a.m.
Henry Woods Building, 40 West Street 1st floor at:	9:35 a.m.
Woods Memorial Library, 19 Pleasant Street at:	9:30 a.m.
50 Main Street at:	11:15 a.m.
Barre Senior Center, 557 South Barre Road at:	11:04 a.m.

<u>August 17, 2016</u>	<u>s/Dennis G. Fleming</u>
Date Signed	Constable of Barre

Returned to the Barre Town Clerk at 12:00 p.m. on the 17<sup>th</sup> day of August, 2016 A.D.

<u>Ellen M. Glidden</u>	<u>s/Dennis G. Fleming</u>
Barre Town Clerk	Constable of Barre
Warrant must be posted by <b>September 1, 2016</b> (at least <i>seven days</i> prior to the <b>September 8, 2016</b> State Primary).	



COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE

SEPTEMBER 8, 2016 PRIMARY ELECTION FINAL RESULTS

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Road, and George L. Thorng American Legion Post 2, 450 South Barre Road, to cast their ballot for candidates and offices of their choice listed below. A total of 156 registered voters cast their votes on Sept. 8, 2016 from 7 a.m. – 8 p.m.

ABSENTEE BALLOTS	PREC 1			PREC 2		
	DEM	REP	TOTAL	DEM	REP	TOTAL
RETURNED & COUNTED	6	4	10	3	1	4
NOT RETURNED	6	3	9	3	1	4
TOTAL Absentee Ballots used ballots	12	7	19	6	2	8

A total of 13 Absentee Ballots were cast. There were NO United Independent or Green Absentee Ballots were used.

TOTAL NUMBER OF REGISTERED VOTERS:	PREC 1	PREC 2	TOTAL
DEMOCRAT	378	407	785
REPUBLICAN	258	271	529
GREEN-RAINBOW	5	2	7
UNITED INDEPENDENT	19	13	32
UNENROLLED	1166	1094	2260
POLITICAL DESIGNATIONS	6	6	12
TOTAL NUMBER OF REGISTERED VOTERS:	1832	1793	3625

TOTAL VOTES CAST	PREC. 1	PREC.2	HAND COUNT	TOTAL
DEMOCRAT (including absentees (P1= 6; P2= 3)	44	43	0	87
REPUBLICAN (including absentees (P1 = 4; P2 = 1)	39	30	0	69
GREEN-RAINBOW	0	0	0	0
UNITED INDEPENDENT	0	0	0	0
PROVISIONAL BALLOTS	0	0	0	0
TOTAL NUMBER OF VOTES CAST AT PRECINCTS:	83	73	0	156

VOTER TURNOUT 4.30%

DEMOCRAT BALLOT

OFFICE & CANDIDATE

REPRESENTATIVE IN CONGRESS Second District	PREC. 1	PREC. 2	HAND COUNT	TOTAL
vote for (1)				
BLANKS	9	4	0	13
JAMES P. McGOVERN 393 Burncoat St., Worcester	35	38	0	73
Write In - Larry Marshall	0	1	0	1
TOTAL	44	43	0	87

COUNCILLOR Seventh District	PREC 1	PREC 2	HAND COUNT	TOTAL
vote for (1)				
Blanks	13	5	0	18
MATTHEW CJ VANCE 33 A St., Gardner	31	38	0	69
Write In -	0	0	0	0
TOTAL	44	43	0	87

SENATOR IN GENERAL COURT Worcester, Hampden, Hampshire & Middlesex District	PREC 1	PREC 2	HAND COUNT	TOTAL
vote for (1)				
Blanks	1	0	0	1
ANNE M. GOBI 117 Mechanic St., Spencer	43	42	0	85
WRITE IN - Larry Marshall	0	1	0	1
TOTAL	44	43	0	87

Sept. 8th 2016 State Primary Election DEMOCRAT BALLOT Continued

OFFICE & CANDIDATE

REPRESENTATIVE IN GENERAL COURT vote for (1) Fifth			HAND	
Worcester District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	43	40	0	83
WRITE IN - P1- Beth Coughlin; P2- Steve Brewer (1); Eric Gendron (1); Ray Culver (1)	1	3	0	4
TOTAL	44	43	0	87

SHERIFF vote for (1) Fifth			HAND	
Worcester District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	44	36	0	80
WRITE IN - P2- Steve Brewer (1); Eric Gendron (1); Ray Culver (1); Rovert Duval (1)	0	7	0	7
TOTAL	44	43	0	87

REPUBLICAN BALLOT

OFFICE & CANDIDATE

REPRESENTATIVE IN CONGRESS vote for (1)			HAND	
Second District	PREC. 1	PREC. 2	COUNT	TOTAL
BLANKS	39	27	0	66
Write In - P2-Mike Robinson (1); Frances Hart (1); Nancy Mitchell (1)	0	3	0	3
TOTAL	39	30	0	69

COUNCILLOR vote for (1)			HAND	
Seventh District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	6	3	0	9
JENNIE L. CAISSIE 53 Fort Hill Rd., Oxford	33	27	0	60
Write In -	0	0	0	0
TOTAL	39	30	0	69

SENATOR IN GENERAL COURT vote for (1)			HAND	
Worcester, Hampden, Hampshire & Middlesex District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	6	2	0	8
JAMES P. EHRHARD 7 Meadow Ln., Sturbridge	32	28	0	60
WRITE IN - Anne Gobi	1	0	0	1
TOTAL	39	30	0	69

REPRESENTATIVE IN GENERAL COURT vote for (1) Fifth			HAND	
Worcester District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	1	2	0	3
DONALD R. BERTIAHUME, JR. 140 Charlton Rd., Spencer	38	28	0	66
WRITE IN -	0	0	0	0
TOTAL	39	30	0	69

SHERIFF vote for (1) Fifth			HAND	
Worcester District	PREC 1	PREC 2	COUNT	TOTAL
Blanks	0	1	0	1
LEWIS G. EVANGELIDIS 52 Prospect St., Rutland	39	29	0	68
WRITE IN -	0	0	0	0
TOTAL	39	30	0	69

GREEN-RAINBOW BALLOT

OFFICE & CANDIDATE

REPRESENTATIVE IN CONGRESS vote for (1)			HAND	
Second District	PREC. 1	PREC. 2	COUNT	TOTAL
BLANKS	0	0	0	0
Write In -	0	0	0	0
TOTAL	0	0	0	0

Sept. 8th 2016 State Primary Election GREEN-RAINBOW BALLOT Continued

OFFICE & CANDIDATE

<u>COUNCILLOR</u> <u>vote for (1)</u>				
<u>Seventh District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE INS	0	0	0	0
TOTAL	0	0	0	0

<u>SENATOR IN GENERAL COURT</u> <u>vote for (1)</u>				
<u>Worcester, Hampden, Hampshire &amp; Middlesex District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE INS	0	0	0	0
TOTAL	0	0	0	0

<u>REPRESENTATIVE IN GENERAL COURT</u> <u>vote for (1)</u>				
<u>Fifth Worcester District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE IN -	0	0	0	0
TOTAL	0	0	0	0

<u>SHERIFF</u> <u>vote for (1)</u>				
<u>Fifth Worcester District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE IN -	0	0	0	0
TOTAL	0	0	0	0

UNITED INDEPENDENT BALLOT

OFFICE & CANDIDATE

<u>REPRESENTATIVE IN CONGRESS</u> <u>vote for (1)</u>				
<u>Second District</u>	PREC. 1	PREC. 2	HAND COUNT	TOTAL
BLANKS	0	0	0	0
Write In -	0	0	0	0
TOTAL	0	0	0	0

<u>COUNCILLOR</u> <u>vote for (1)</u>				
<u>Seventh District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE INS	0	0	0	0
TOTAL	0	0	0	0

<u>SENATOR IN GENERAL COURT</u> <u>vote for (1)</u>				
<u>Worcester, Hampden, Hampshire &amp; Middlesex District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE INS	0	0	0	0
TOTAL	0	0	0	0

<u>REPRESENTATIVE IN GENERAL COURT</u> <u>vote for (1)</u>				
<u>Fifth Worcester District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE IN -	0	0	0	0
TOTAL	0	0	0	0

<u>SHERIFF</u> <u>vote for (1)</u>				
<u>Fifth Worcester District</u>	PREC 1	PREC 2	HAND COUNT	TOTAL
Blanks	0	0	0	0
WRITE IN -	0	0	0	0
TOTAL	0	0	0	0

A TRUE COPY ATTEST:

Ellen M. Glidden

ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK





Town Clerk Reports:

Election Results

November 8, 2016

COMMONWEALTH OF MASSACHUSETTS  
WILLIAM FRANCIS GALVIN  
SECRETARY OF THE COMMONWEALTH

WARRANT FOR THE 2016 PRESIDENTIAL STATE ELECTION

WORCESTER SS.

To the Constables of the City/Town of BARRE

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

PRECINCT 1: Senior Center, 557 South Barre Road, South Barre

PRECINCT 2: American Legion - Post 2, (Formerly called Post 404)  
450 South Barre Rd, South Barre

on TUESDAY, THE EIGHTH DAY OF NOVEMBER, 2016, from 7:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

ELECTORS OF PRESIDENT AND VICE PRESIDENT. . . . .FOR THIS COMMONWEALTH  
REPRESENTATIVE IN CONGRESS. . . . . SECOND DISTRICT  
COUNCILLOR. . . . .SEVENTH DISTRICT  
SENATOR IN GENERAL COURT .WORCESTER, HAMPDEN, HAMPSHIRE & MIDDLESEX DISTRICT  
REPRESENTATIVE IN GENERAL COURT . . . . . FIFTH WORCESTER DISTRICT  
SHERIFF. . . . . WORCESTER COUNTY

**QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines. The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

A YES VOTE would permit the state Gaming Commission to license one additional slot-machine gaming establishment at a location that meets certain conditions specified in the law.

A NO VOTE would make no change in current laws regarding gaming.

**QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.



## WARRANT FOR THE 2016 PRESIDENTIAL STATE ELECTION cont.

The proposed law would take effect on January 1, 2017.

A **YES VOTE** would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed 1% of the statewide public school enrollment.

A **NO VOTE** would make no change in current laws relative to charter schools.

### **QUESTION 3: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

#### **SUMMARY**

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to \$1,000 for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A **YES VOTE** would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

A **NO VOTE** would make no change in current laws relative to the keeping of farm animals.

### **QUESTION 4: LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

#### **SUMMARY**

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments. The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records. The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their



**WARRANT FOR THE 2016 PRESIDENTIAL STATE ELECTION cont.**

communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments.

The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of 3.75%. A city or town could impose a separate tax of up to 2%. Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.

Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

A **YES VOTE** would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.

A **NO VOTE** would make no change in current laws relative to marijuana.

You are directed to serve this Warrant by posting an attested copy thereof on the bulletin boards at Ruggles Lane School, 105 Ruggles Lane; the Barre Town Hall, 2 Exchange Street; Town Clerk's Office, 40 West St. (basement), the Henry Woods Building, 40 West Street - 1<sup>st</sup> floor; the Woods Memorial Library, 19 Pleasant Street; 50 Main Street; and the Barre Senior Center 557 South Barre Road.

Hereof, fail not, and make due return of this warrant with your doings thereon, to the Barre Town Clerk at the time and place of said voting as aforesaid. **Given under our hands this 5<sup>th</sup> day of OCTOBER, 2016 A.D.**

[Signature], Barre Selectman

Charles R. [Signature], Barre Selectman

**Worcester SS:**

**CONSTABLE'S RETURN OF SERVICE**

Pursuant to the within Warrant, On 10-6, 2016, I have notified and warned the inhabitants of the Town of Barre by posting up attested copies of the same on the bulletin boards at:

**LOCATION**

Ruggles Lane School, 105 Ruggles Lane at:  
Barre Town Hall, 2 Exchange Street at:  
Town Clerk's Office, 40 West Street (basement) at:  
Henry Woods Building, 40 West Street 1st floor at:  
Woods Memorial Library, 19 Pleasant Street at:  
50 Main Street at:  
Barre Senior Center, 557 South Barre Road at:

**TIME**

2:15 .m.  
2:20 p.m.  
2:20 p.m.  
2:10 p.m.  
2:20 .m.  
2:25 .m.  
2:30 .m.

10-6-16  
Date Signed

[Signature]  
Constable of Barre

Returned to the Barre Town Clerk at 4:00 p.m. on the 6th day of October, 2016 A.D.

[Signature]  
Barre Town Clerk

[Signature]  
Constable of Barre

Warrant must be posted by November 1, 2016, (at least seven days prior to the November 8, 2016 State Election).

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF BARRE, NOVEMBER 8, 2016, PRESIDENTIAL ELECTION  
OFFICIAL RESULTS

Pursuant to the foregoing warrant, the inhabitants of the Town of Barre, qualified to vote in elections appeared at the Barre Senior Center, 557 South Barre Rd, and George L. Thorng American Legion Post 404, 450 South Barre to cast their ballot for candidates and offices of their choice listed below. A total of 2,936 voters cast their votes on NOVEMBER 8, 2016 from 7:00 a.m. through 8:00 p.m.

TOTAL REGISTERED VOTERS PRECINCT 1:	1904
TOTAL REGISTERED VOTERS PRECINCT 2:	1867
TOTAL REGISTERED VOTERS FOR BARRE:	3771
TOTAL VOTES CAST PRECINCT 1:	1521
TOTAL VOTES CAST PRECINCT 2:	1415
GRAND TOTAL ALL VOTES CAST FOR BARRE*:	2936
*Includes Absentees, Early ballots & 3 prec 1 UOCAVA EMAILED BALLOTS	
% of Turnout	77.86%

BREAKDOWN OF ABSENTEE, PROVISIONAL & EARLY BALLOTS:

Total Number of Absentee Ballots Cast Precinct One	76	3.45%
Total Number of Absentee Ballots Cast Precinct Two	49	
Total Number of Absentee Ballot Not Returned (P1-3; P2-2)	5	
Total Number Absentee Voters	130	
Total Number of Provisional Ballots p1-0; p2-1	1	15.70%
Not counted voter not registered		
Total Number of Early Ballots Cast	592	

OFFICE & TERM

ELECTORS OF PRESIDENT AND VICE PRESIDENT vote for one	Prec. 1	Prec. 2	TOTAL
CLINTON and KAINE Democrat	639	562	1201
JOHNSON and WELD Libertarian	87	77	164
STEIN and BARAKA Green-Rainbow	36	22	58
TRUMP and PENCE Republican	712	717	1429
Write Ins Prec 1 Bernie Sanders (11); McMullin & Johnson (4); Rand Paul (3); Misc (10)	28	21	49
Write Ins Prec 2 Bernie Sanders (5); Eva McMullin (3); Mitt Romney (2); Marco Rubio (2); John Kasick (1); Pence (1); Rand Paul (1); Ted Cruz (1); Cruz & Pence (1); Pat Paulson (1); Sanders & Warren (1); Jeff Buck (1); O'Donnell (1)			
Blanks	19	16	35
Total	1521	1415	2936

REPRESENTATIVE IN CONGRESS

	Prec. 1	Prec. 2	TOTAL
JAMES P. McGOVERN Democrat	1098	1015	2113
Prec 1 - (32) Misc Write Ins P2- Sean O'Brien (1); Jordan Levy (1); Joel Miller (1); Curt Shilling (1); John Doe (1); Julian Assange (1); Johnny Morin (1); Troy Goudy (1); Ryan Fatman (1); Eric Gendron (1); Tim Mara (1); Steve Brewer (1)	32	12	44
Blanks	391	388	779
Total	1521	1415	2936

<u>COUNCILLOR</u>	<u>Prec. 1</u>	<u>Prec. 2</u>	<u>TOTAL</u>
JENNIE L. CAISSIE Republican	746	746	1492
MATTHEW CJ VANCE Democrat	603	540	1143
Write Ins	0	0	0
Blanks	172	129	301
Total	1521	1415	2936

<u>SENATOR IN GENERAL COURT</u>	<u>Prec. 1</u>	<u>Prec. 2</u>	<u>TOTAL</u>
ANNE M. GOBI, Democrat	899	800	1699
JAMES P. EHRARD, Republican	539	538	1077
Write Ins P2- Matthew CJ Vance (1)	0	1	1
Blanks	83	76	159
Total	1521	1415	2936

<u>Representative in General Court</u>	<u>Prec. 1</u>	<u>Prec. 2</u>	<u>TOTAL</u>
DONALD R. BERTHIAUME, JR. Democrat	1074	1076	2150
Write Ins Prec 1 (14) Misc. Prec 2 Kylie Dyer (1); Michael S. Paris (1); Anthony Adams (1); Johnny Main (1); Lewis Evangelidis (1)	14	5	19
Blanks	433	334	767
Total	1521	1415	2936

<u>SHERIFF</u>	<u>Prec. 1</u>	<u>Prec. 2</u>	<u>TOTAL</u>
LEWIS G. EVANGELIDIS, Republican	1122	1107	2229
Write Ins Prec. 1 (14) Misc. Prec 2- Anthony Harris (1); Kylie Dyer (1)	14	2	16
Blanks	385	306	691
Total	1521	1415	2936

**QUESTION 1 Law Proposed by Initiative Petition**  
**Expanded Slot-Machine Gaming**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

SUMMARY  
 This proposed law would allow the state Gaming Commission to issue one additional category 2 license, which would permit operation of a gaming establishment with no table games and not more than 1,250 slot machines. The proposed law would authorize the Commission to request applications for the additional license to be granted to a gaming establishment located on property that is (i) at least four acres in size; (ii) adjacent to and within 1,500 feet of a race track, including the track's additional facilities, such as the track, grounds, paddocks, barns, auditorium, amphitheatre, and bleachers; (iii) where a horse racing meeting may physically be held; (iv) where a horse racing meeting shall have been hosted; and (v) not separated from the race track by a highway or railway.

WHAT YOUR VOTE WILL DO  
 A YES VOTE would permit the state Gaming Commission to license one additional slot-machine gaming establishment at a location that meets certain conditions specified in the law.  
  
 A NO VOTE would make no change in current laws regarding gaming.

<u>QUESTION #1</u>	<u>P1</u>	<u>P2</u>	<u>TOTAL</u>
YES	648	748	1396
NO	806	618	1424
Blanks	67	49	116
Total	1521	1415	2936

**QUESTION 2: Law Proposed by Initiative Petition**

**Charter School Expansion**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would allow the state Board of Elementary and Secondary Education to approve up to 12 new charter schools or enrollment expansions in existing charter schools each year. Approvals under this law could expand statewide charter school enrollment by up to 1% of the total statewide public school enrollment each year. New charters and enrollment expansions approved under this law would be exempt from existing limits on the number of charter schools, the number of students enrolled in them, and the amount of local school districts' spending allocated to them.

If the Board received more than 12 applications in a single year from qualified applicants, then the proposed law would require it to give priority to proposed charter schools or enrollment expansions in districts where student performance on statewide assessments is in the bottom 25% of all districts in the previous two years and where demonstrated parent demand for additional public school options is greatest.

New charter schools and enrollment expansions approved under this proposed law would be subject to the same approval standards as other charter schools, and to recruitment, retention, and multilingual outreach requirements that currently apply to some charter schools. Schools authorized under this law would be subject to annual performance reviews according to standards established by the Board.

The proposed law would take effect on January 1, 2017.

**WHAT YOUR VOTE WILL DO**

A YES VOTE would allow for up to 12 approvals each year of either new charter schools or expanded enrollments in existing charter schools, but not to exceed 1% of the statewide public school enrollment.

A NO VOTE would make no change in current laws relative to charter schools.

<b>QUESTION #2</b>	<b>P1</b>	<b>P2</b>	<b>TOTAL</b>
<b>YES</b>	<b>471</b>	<b>447</b>	<b>918</b>
<b>NO</b>	<b>1018</b>	<b>947</b>	<b>1965</b>
<b>Blanks</b>	<b>32</b>	<b>21</b>	<b>53</b>
<b>Total</b>	<b>1521</b>	<b>1415</b>	<b>2936</b>

**QUESTION 3: Law Proposed by Initiative Petition**  
**Conditions for Farm Animals**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

This proposed law would prohibit any farm owner or operator from knowingly confining any breeding pig, calf raised for veal, or egg-laying hen in a way that prevents the animal from lying down, standing up, fully extending its limbs, or turning around freely. The proposed law would also prohibit any business owner or operator in Massachusetts from selling whole eggs intended for human consumption or any uncooked cut of veal or pork if the business owner or operator knows or should know that the hen, breeding pig, or veal calf that produced these products was confined in a manner prohibited by the proposed law. The proposed law would exempt sales of food products that combine veal or pork with other products, including soups, sandwiches, pizzas, hotdogs, or similar processed or prepared food items.

The proposed law's confinement prohibitions would not apply during transportation; state and county fair exhibitions; 4-H programs; slaughter in compliance with applicable laws and regulations; medical research; veterinary exams, testing, treatment and operation if performed under the direct supervision of a licensed veterinarian; five days prior to a pregnant pig's expected date of giving birth; any day that pig is nursing piglets; and for temporary periods for animal husbandry purposes not to exceed six hours in any twenty-four hour period.

The proposed law would create a civil penalty of up to \$1,000 for each violation and would give the Attorney General the exclusive authority to enforce the law, and to issue regulations to implement it. As a defense to enforcement proceedings, the proposed law would allow a business owner or operator to rely in good faith upon a written certification or guarantee of compliance by a supplier.

The proposed law would be in addition to any other animal welfare laws and would not prohibit stricter local laws.

The proposed law would take effect on January 1, 2022. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would prohibit any confinement of pigs, calves, and hens that prevents them from lying down, standing up, fully extending their limbs, or turning around freely.

A NO VOTE would make no change in current laws relative to the keeping of farm animals.

<b><u>QUESTION #3</u></b>	<b>P1</b>	<b>P2</b>	<b>TOTAL</b>
<b>YES</b>	<b>1003</b>	<b>974</b>	<b>1977</b>
<b>NO</b>	<b>490</b>	<b>418</b>	<b>908</b>
<b><i>Blanks</i></b>	<b>28</b>	<b>23</b>	<b>51</b>
<b><i>Total</i></b>	<b>1521</b>	<b>1415</b>	<b>2936</b>

**QUESTION 4: Law Proposed by Initiative Petition**  
**Legalization, Regulation, and Taxation of Marijuana**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 3, 2016?

**SUMMARY**

The proposed law would permit the possession, use, distribution, and cultivation of marijuana in limited amounts by persons age 21 and older and would remove criminal penalties for such activities. It would provide for the regulation of commerce in marijuana, marijuana accessories, and marijuana products and for the taxation of proceeds from sales of these items.

The proposed law would authorize persons at least 21 years old to possess up to one ounce of marijuana outside of their residences; possess up to ten ounces of marijuana inside their residences; grow up to six marijuana plants in their residences; give one ounce or less of marijuana to a person at least 21 years old without payment; possess, produce or transfer hemp; or make or transfer items related to marijuana use, storage, cultivation, or processing.

The measure would create a Cannabis Control Commission of three members appointed by the state Treasurer which would generally administer the law governing marijuana use and distribution, promulgate regulations, and be responsible for the licensing of marijuana commercial establishments. The proposed law would also create a Cannabis Advisory Board of fifteen members appointed by the Governor. The Cannabis Control Commission would adopt regulations governing licensing qualifications; security; record keeping; health and safety standards; packaging and labeling; testing; advertising and displays; required inspections; and such other matters as the Commission considers appropriate. The records of the Commission would be public records.

The proposed law would authorize cities and towns to adopt reasonable restrictions on the time, place, and manner of operating marijuana businesses and to limit the number of marijuana establishments in their communities. A city or town could hold a local vote to determine whether to permit the selling of marijuana and marijuana products for consumption on the premises at commercial establishments.

The proceeds of retail sales of marijuana and marijuana products would be subject to the state sales tax and an additional excise tax of 3.75%. A city or town could impose a separate tax of up to 2%. Revenue received from the additional state excise tax or from license application fees and civil penalties for violations of this law would be deposited in a Marijuana Regulation Fund and would be used subject to appropriation for administration of the proposed law.

Marijuana-related activities authorized under this proposed law could not be a basis for adverse orders in child welfare cases absent clear and convincing evidence that such activities had created an unreasonable danger to the safety of a minor child.

The proposed law would not affect existing law regarding medical marijuana treatment centers or the operation of motor vehicles while under the influence. It would permit property owners to prohibit the use, sale, or production of marijuana on their premises (with an exception that landlords cannot prohibit consumption by tenants of marijuana by means other than by smoking); and would permit employers to prohibit the consumption of marijuana by employees in the workplace. State and local governments could continue to restrict uses in public buildings or at or near schools. Supplying marijuana to persons under age 21 would be unlawful.

The proposed law would take effect on December 15, 2016.

A YES VOTE would allow persons 21 and older to possess, use, and transfer marijuana and products containing marijuana concentrate (including edible products) and to cultivate marijuana, all in limited amounts, and would provide for the regulation and taxation of commercial sale of marijuana and marijuana products.

A NO VOTE would make no change in current laws relative to marijuana.

<b>QUESTION #4</b>	<b>P1</b>	<b>P2</b>	<b>TOTAL</b>
<b>YES</b>	<b>888</b>	<b>780</b>	<b>1668</b>
<b>NO</b>	<b>613</b>	<b>612</b>	<b>1225</b>
<b>Blanks</b>	<b>20</b>	<b>23</b>	<b>43</b>
<b>Total</b>	<b>1521</b>	<b>1415</b>	<b>2936</b>

A TRUE COPY ATTEST:

*Ellen M. Glidden*

ELLEN M. GLIDDEN, CMC, CMMC  
BARRE TOWN CLERK







Town Clerk Reports:

Vital, Voter & Population  
Statistics

And

License/Permits Issued

## 2016 Annual Statistics for Voters Registered

NUMBER OF RESIDENTS WHO REGISTERED TO VOTE IN 2016													
	January	February	March	April	May	June	July	August	September	October	November	December	TOTALS
Democrats	3	10	10	4	1	6	4	10	10	18	0	1	77
Republicans	9	8	5	2	6	3	2	2	4	18	2	2	63
Unenrolled	32	42	39	17	21	15	15	31	42	86	19	14	373
United Ind.	0	4	2	1	1	3	1	4	4	5	1	1	27
Other	0	1	0	0	0	0	2	0	0	2	0	0	5
Totals	44	65	56	24	29	27	24	47	60	129	22	18	540

### TOTAL NUMBER OF VOTERS WHO VOTED IN 2016 ELECTIONS AND MEETINGS

	# voted	# reg	% voter turnout
Annual Town Meeting held June 21, 2016	247	3245	7.61%
Annual Town Election held April 4, 2016	758	3572	21.22%
Recall Election May 17, 2016	1177	3571	32.96%
Recall Election August 9, 2016	674	3606	18.69%
Presidential Primary Election March 1, 2016	1532	3548	43.18%
State Primary Election September 8, 2016	156	3625	4.30%
Presidential Election November 8, 2016	2936	3771	77.86%

plus 15 guests

### Total Number of Registered Voters for Barre as of December 31, 2016

	DEMOCRATS	REPUBLICANS	UNENROLLED	LIBERTARIAN	United INDEPENDENT	GREEN RAINBOW	Inter 3rd PARTY	World Citizens PARTY	MA Indep. PARTY	Conservative PARTY	TOTAL VOTERS
PRECINCT 1	353	246	1177		26	5	0	1	0	0	1813
PRECINCT 2	377	261	1088		20	3	2	0	1	1	1756
TOTAL	730	507	2265	8	46	8	2	1	1	1	3569

### 2016 POPULATION BREAKDOWN AS OF 12/31/2016

	ACTIVE	INACTIVE	NON-VOTER	TOTALS
PREC 1	1832	39	598	2469
PREC 2	1787	25	717	2529
TOTAL	3619	64	1315	4998

CENSUS BREAKDOWN AS OF 5/09/2017	
RESIDENTS OVER THE AGE OF 60 =	1218
RESIDENTS 50 - 60 YEARS OF AGE=	880
RESIDENTS 40 - 50 YEARS OF AGE=	653
RESIDENTS 30 - 40 YEARS OF AGE=	575
RESIDENTS 20 - 30 YEARS OF AGE =	661
RESIDENTS 10 - 20 YEARS OF AGE =	594
RESIDENTS 0 - 10 YEARS OF AGE=	409
TOTAL=	4,990

FEDERAL CENSUS POPULATION TOTALS FOR TOWN OF BARRE	
YEAR 1990	4,546
YEAR 2000	5,113
YEAR 2010	5,398
YEAR 2020	

### TOWN POPULATION TIMETABLE AS OF DECEMBER 31ST 1994 - 2016

YEAR	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008
POPULATION	4,636	4,670	4,851	4,909	4,996	5,084	5,098	5,046	5,076	5,172	5,481	5,384	5,328	5,362	5,351

YEAR	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023
POPULATION	5,265	5,008	4,906	4,928	4,925	4,911	4,911	4,998							

## 2016 Annual Statistics for Vital Records Recorded/Issued by Town Clerk's Office

	January	February	March	April	May	June	July	August	September	October	November	December	TOTALS
<b>Births Recorded</b>	1	6	0	2	7	7	4	13	3	6	4	4	57
<b>Deaths Recorded</b>	9	7	5	1	3	0	4	4	4	5	2	4	48
<b>Death Amendments</b>	0	0	0	0	2	0	1	1	0	0	0	0	4
<b>Marriage Intentions</b>	2	2	3	0	2	6	3	5	1	0	2	1	27
<b>Marriages Recorded</b>	3	1	3	1	2	3	4	2	3	2	0	3	27
<b>Marriage Amendments</b>	0	0	0	2	0	0	0	0	0	0	0	0	2
<b>Burial Permits Issued</b>	4	2	1	2	0	0	0	3	3	0	3	1	19
<b>Business's Registered</b>	3	3	1	0	1	2	3	3	1	1	0	1	19
<b>TOTALS</b>	22	21	13	8	17	18	19	31	15	14	11	14	203

# 2016 Annual Dog Licensing Statistics for the Office of the Town Clerk

[illegible]

## 2016 Annual Statistics for Various Licenses/Permits Issued by Town Clerk's Office

	January	February	March	April	May	June	July	August	September	October	November	December	TOTALS	DOLLARS
Notarizations - no charge														\$0.00
Business Certificates w/cert copy @ \$45	3	3	1		1	2	3	3	1	1		1	19	\$855.00
Business Discontinuance @ \$20													0	\$0.00
Birth Certificates @ \$10	20	6	9	10	6	7	11	7	4	8	6	6	100	\$1,000.00
Death Certificates @ \$10	20	23	2	17	7	10	16	4	25	13	20	1	158	\$1,580.00
Marriage Certificates @ \$10	5	4	1	1	5		5	2	2		1		26	\$260.00
Marriage Licenses + Certified @ \$35	2	2	3		6	3	6	2		1	1	1	27	\$945.00
Certified Copies @ 5				1	1								2	\$10.00
Non-Criminal Tickets \$	\$100.00	\$200.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00	\$100.00		\$100.00			\$1,100.00
# of Non-Criminal Tickets	1	2	1	1	1	1	1	1	1		1		11	
Pole Petitions @ \$40				0.5					0.5	0.5			1.5	\$60.00
Street Lists @ \$10		1	1		1				2	1	1		7	\$70.00
Photo copies @ .05	20	226	2	78				8	40		5		379	\$18.95
Raffle Permit @ \$10					1		1		1	1			4	\$40.00
Certificate of Reg @ \$10		4			2								6	\$60.00
Census @.75						963							963	\$722.25
Totals	71	271	20	108.5	31	986	43	27	76.5	25.5	35	9	1703.5	\$6,721.20

TOTAL GENERAL FEES COLLECTED	\$6,721.20
TOTAL DOG FEES COLLECTED	\$11,193.00
	<b>\$17,914.20</b>

\*The Town Clerk's Office handled an estimated **3,180** customer transactions in the year 2016 in addition to daily operations, mold remediation, conducting SIX (6) elections, the Annual Town Meeting, census, street list, jury list and numerous confirmation mailings.

# Town Clerk



With 6 Elections, the Annual Town Meeting and Early Voting, 2016 was an exceptionally busy year! The 2016 year started by closing out the 2015 calendar year and preparing the 2015 Annual Town Reports and setting up the 2016 calendar year! The FY17 budget was prepared and the FY16 budget was closed out. The 2015 dog database was rolled over for the 2016 dog licensing year, the Annual Rabies Clinic was held and rabies vaccinations data & licenses were updated, phone calls were made and letters were mailed to all delinquent Dog Owners.

The Town Clerk's Office oversaw, conducted and successfully completed the Presidential Primary Election in March, the Annual Town Election which was held in April, two special Recall Election, one in May and one in August, the State Primary Election in September and the Presidential Election in November! Election workers attended multiple trainings offered by the Town Clerk to learn Early Voting Procedures and to refresh their duties and responsibilities under the various local, state and federal election laws. Early Voting was carried out at the Henry Woods Building for the November Presidential Election under the state's new regulations and although very costly, tiresome and challenging to administer - was a huge success for voters. All Elections went smoothly, which would not have been possible without the trained and dedicated election workers who so proudly serve our town.

In addition to the six Elections the office also oversaw the Annual Town Meeting held in June. A large portion of time was spent setting up the election and town meeting calendars, scheduling & training election workers, preparing for and conducting the Town Meeting and Town Elections. A total of Seven voter registration sessions were held in accordance with Massachusetts General Laws. Nomination papers were certified and absentee ballot applications and ballots were processed and mailed prior to all elections. Town meeting and election results were certified and recorded. Elected and appointed officials were sworn in, the annual 2016 census and jurors list were completed, census forms were filed, voter records were updated, confirmation and final notice of removals were mailed and the Annual Street Listing was prepared according to Mass. General Laws. The office also issued many certified copies, Business Certificates, Marriage Licenses, recorded various vital records (such as birth, marriage, death and burial permits), Kennel & Dog Licenses, Raffle Permits and processed many voter registrations and other documents.

Additional training was completed on the Department of Public Health's Registry of Vital Records & Statistics new V.I.P. birth & death software and the office continues to maintain the old system for genealogical birth and deaths as well as for all marriages. The Town Clerk also attended several Conferences hosted by the Massachusetts Town Clerk's Association and Worcester County Town Clerk's in regards to Vital Records, Census, Elections, Public Records and other relevant topics. The office also mailed out voter confirmations prepared for 2017 census, updated files, closed out calendar year 2016, set up 2017 calendar and updated various databases.

There was a significant change in membership of the Board of Registrars this past year. The Board said good-bye to long time Registrar Cheryl Hurst-Makovitch who resigned from the Board due to her moving out of Barre. The Board was grateful for her many years of service and will miss having her on the board.

Shortly after Cheryl's resignation the Board was faced with the untimely death of Registrar Robert "Bob" C. Dwelly, IV who passed away unexpectedly. Bob served the town for many years, was proud to be a Registrar and truly enjoyed his position. He is deeply missed.

Mary Coppolino and Jessica Crawford were both appointed to fill Cheryl and Bob's positions as Registrars. With a very busy Election Schedule, both Mary and Jessica were welcomed to the Board, given their handbooks and started work immediately. The Board was able to complete all tasks within the appropriate deadlines and worked very well together.

In closing, I would especially like to thank the Assistant Town Clerk, Mary Ann Gendron for her assistance and hard work throughout the year as well as Attorney Baird, Board of Registrars, Lorraine Leno & Judy Noonan, who assisted with Census, election prep, filing, etc., and each and every Election and Town Meeting worker for their hard work, training and dedicated service! I would also like to thank the Selectmen, Town Admin, DPW, Police, Fire & Rescue Squad, Post 2, Senior Center, Animal Control, Dept Heads, Staff, Boards, Commissions & Committees for their continued assistance and for all of their support, help and effort in day to day dealings! Your support, assistance, time and service throughout the year is greatly appreciated.

Respectfully Submitted,

*Ellen M. Glidden*

Ellen M. Glidden, CMC, CMMC  
Barre Town Clerk







# Reports of Elected And Appointed Town Officers and Boards

# Town Administrator



## Infrastructure and Capital Equipment

U of MA Collins Center prepared a capital plan and presented it at Town Meeting.

Public Safety Building was bid and construction began (groundbreaking June 10). Land granted by Stetson School in lieu of taxes. Ahead of schedule. Donated fill from Higgins Energy for parking lot and driveway.

MassWorks grant application for Williamsville Rd, Mechanic St and South Barre phase III infrastructure projects submitted but not awarded.

MEMA Hazard mitigation grant in amount \$51,266 awarded for generator at DPW building and fuel pumps.

Contract awarded in amount \$37,890 to Air Cleaning Specialists for Vehicle Exhaust Removal Systems for Fire Station One and Two.

Estimate was received for improvements to the Barre bandstand including electrical, window replacement and painting. Concrete floor sealing was completed by Borelli Builders at no charge to the Town.

Received \$19,541 from MADOT for CMRPC to perform a Prioritization Plan under Tier II of Complete Streets.

Bids were received for a 2002 or newer fire engine.

Bid - North Common - replacement of sidewalks, reset granite posts and replace wooden rails.

Received FEMA reimbursement for \$45,200 for January 26-28 snow storm.

## Green Communities

The Town received 1) a \$12,500 DOER Municipal Energy Technical Assistant Grant to hire an energy consultant to assess Town land for solar on either Town Farm Rd or the Wastewater Treatment facility property and 2) \$5,000 for grant administration services from CMRPC to assist Town in applying for next competitive round of Green Communities program funding for future energy projects.

Energy Conservation, Inc., a project expeditor of National Grid, performed a comprehensive energy assessment of all Town buildings including pump houses with the goal to recommend improvements when applying for Green Communities competitive funding.

Building Maintenance System/HVAC controls were upgraded at the Henry Woods Building and the library.

## Other Energy Related Projects

Net Metering Agreement entered into with Iron Horse Solar for Town to receive net metering credits.

Received cost estimate from National Grid on purchasing street lights in order to convert to LED.  
Estimated purchase cost \$13,100.  
Contract awarded in amount NTE \$200,000 to P and P Construction, Inc. (subcontractor -Solect Energy)to install a roof mounted solar photovoltaic system at the DPW garage.

#### Intermunicipal Agreements

Entered into IMA with New Braintree for Barre to provide EMS.  
Entered into IMA with Rutland and Princeton for animal control services.  
Initiated possible regionalization of Building Commissioner/Local Inspector position with Petersham, Hardwick and New Braintree.

Discussion began about changing the Rutland Regional Emergency Communications Center to a dispatch district model to provide each community an equal voice in administration, operations and finance of the Center.

#### Personnel

Employee Safety and Personnel Handbooks were updated.

Regional IT Director began. Town website was redesigned.

Retirements: Charles Fullam from Barre Police Dept after 44 years; Shawn Fitzgibbons - 15 years as DPW employee and Barre firefighter.

#### Other

The Town received a District Local Technical Assistance Grant to work with CMRPC in developing a vision and promote Barre businesses. A Facebook page has been established as the Barre Business Community.

Three tax title parcels were auctioned - 543 North Brookfield Rd for \$55,000, another North Brookfield lot for \$5000 and 153 Cutler Rd for \$27,500.

Respectfully submitted,

Philip M. Hubbard  
Interim Town Administrator  
on behalf of Heather Lemieux, TA, who resigned in January 2017

# Animal Control/Inspector



## Annual Animal Control Report For 2016

Month	Rutland	Barre	Princeton	Mutual Aid	Total
January	48	22	4	Hardwick 4	78
February	34	10	6		50
March	65	17	4		86
April	64	13	7	Holden 1 Shrewsbury 1	86
May	44	32	9	Shrewsbury 1	86
June	73	30	17	Webster 4	124
July	80	27	8	New Bedford 1	116
August	59	25	5	ARL Boston 4	93
September	40	30	7	Oakham 1	78
October	52	17	7	Oakham 1	77
November	67	15	11		93
December	59	8	7		74
Totals	685	246	92	18	1041

Respectfully submitted,

Laura L. Pease Rutland Regional ACO

## LIVE STOCK 2016

DAIRY COW- 134  
YOUNG COW-180  
BEEF COW- 85  
CHICKEN-238  
HORESE/PONYS- 148  
MULE/DONKEY- 7  
RABBITS-18  
FEED PIGS-35  
PIGS-27  
GOATS-166  
YOUNG GOATS-20  
SHEEP-19  
YOUNG SHEEP-4  
ALPACAS-69  
YOUNG ALPACA-1  
LAMAS-8

## LIVESTOCK COUNT FOR 2015

DAIRY-250  
BEEF-118  
GOAT-139  
SHEEP-116  
SWINE-73  
LLAMA/ALPACAS-74  
HORSES/PONIES/MULE-136  
CHICKENS-320  
WATERFOWL-28  
TURKEY-43  
RABBITS-31



Shad D Wells

# Board of Assessors



The Board began the year with its annual canvassing of the town. As weather and roads conditions permitted, the Board along with the Assistant Assessor drove over each and every road in Town in order to note property changes, view buildings under construction or renovation, verify land use, updating photos, and collecting personal property data. The Board also began reviewing applications for exemptions and abatements.

In April, Robin I. Cheney was re-elected for another three-year term on the Board. Following the election, the Board voted Robert W.A. Leroux as Chairman, Robin I. Cheney as Clerk, and Michael G. Landry as Working Assessor. Eileen White was re-appointed as an Assistant Assessor. As the snow receded the Board continued with Cyclical Re-inspection or property data verification, as mandated by the Massachusetts Department of Revenue. It helps keep our property assessments fair and equitable. Patrick Harring, a qualified field appraiser and Massachusetts Accredited Assessor continues to assist us with field visits.

In 2014, the Town of Barre was given a grant to update the Assessor Maps to a GIS Mapping System. Through Central Mass. Regional Planning and after approximately a year and a half of verifying data between the old mylar maps and the new GIS maps the initial copies were ready for final review – the final review looks good! Thank you to Matt Franz of the Central Mass. Regional Planning for your assistance bringing this office to where we can now say we have a computerized mapping system. In May of 2016, and with the new GIS system in place, it was time to say farewell to Edwin Rose of United Mapping who was involved with creating the very first set of mylars for the Town of Barre Assessor Maps over 50 years ago. Thank you Ed for all your years of dedication, commitment, and expertise keeping the maps updated. The GIS maps can currently be viewed on-line by searching for MuniMapper: Barre, MA or at [maps.massgis.state.ma.us/map\\_ol/barre.php](http://maps.massgis.state.ma.us/map_ol/barre.php) – with hopes that they will be available on the Town of Barre website once it is up and running.

Beginning in May and continuing into October, the Board oversaw work on the Annual Interim Adjustment of Values as mandated by the Massachusetts Department of Revenue. The adjustment is a type of “recalibration” of property values based upon arm-length sales in Barre, and is required for approval of a property tax rate.

In June, Assessor Clerk, Paula Bartkus began preparing some of the nearly 1,000 various forms that are mailed out each year by this office.

In August, Michael Landry attended Assessors School at the University of Massachusetts at Amherst. The week long school is conducted annually, and offers for-credit courses to assessors throughout the state. The school is sponsored by Massachusetts Association of Assessing Officers and features Massachusetts Department of Revenue staff among the instructors. The successful completion of specific courses is necessary to earn a MAA (Massachusetts Accredited Assessor) designation, and continuing education credits are required to maintain that certification.



In October, Terry Lamacchia, working under the Senior Work-off Program, began assisting the office with some necessary shredding, which has not been able to be completed as the Town had nearly 38 years of open tax records within the Town Collector's Office. Once a Fiscal Tax Year is closed out within the Town Collector's Office this office can then request permission from the Mass. Secretary of State Records Management Unit to destroy some of its records.

Work on the Interim Adjustments continued into November and by December, the tax for Fiscal Year 2017 was approved by the Massachusetts Department of Revenue at \$18.70 per thousand dollars of valuation, an increase of \$0.90 from Fiscal 2016, due to town spending at Town Meetings.

During 2016 the Assessor's Office maintained, updated, or processed the following:

**Parcel Count:**

Taxable Real Estate:	2803
Taxable Personal Property:	107
Exempt:	261
<b>Total:</b>	<b>3171</b>

**Real Estate Tax:**

Abatements Processed:	17
Exemptions Processed:	58
Senior Work-off Processed:	9

**Personal Property:**

Abatements Processed (included Ch. 59, Sec. 71)	47
Abatements Rescinded:	1

**Motor Vehicle Excise Tax:**

Abatements Processed (included Ch. 60A, Sec. 7)	810
Abatements Rescinded:	8

Respectfully submitted by the Board of Assessors:

Robert W.A. Leroux, Chairman

Robin I. Cheney

Michael G. Landry

# Board of Health



The Board of Health meets the 2<sup>nd</sup> Monday of the month at 5:00 PM in the Selectmen's Meeting Room at the Henry Woods Building. Meetings are posted on [www.mytowngovernment.org](http://www.mytowngovernment.org)

The Board consists of three members whom are elected with three year terms Dana Mascroft, Chairman, Margaret Frost, Vice Chair and Kurt Wells. The Board of Health is responsible for the Alternate Health Agent Philip Leger, Administrative Assistant Andrea Mastrototaro, Landfill Monitor Gary Clark and Transfer Station Monitor Walter Fielding.

The Health Department responded to complaints concerning issues such as housing complaints, trash, odors, rodents, septic issues and noise.

The Board of Health felt a large loss by the sudden passing of Walter Fielding in June 2016. Walter Fielding was a great asset to the Board, the Transfer Station and the residents and their four-legged friends for five years.

The Board would like to extend their much appreciated thanks to Mark Popham for his continued consulting work with regards to the Barre Landfill and Transfer Station.

The Health Agent for the Board of Health is responsible for conducted the food, housing, pool, camp, and school inspections as well as Title V and plan reviews.

## **Transfer Station**

The Transfer Station accepts household garbage, glass, plastic, cans, paper, computers, televisions, metals, household appliances. The Transfer Station also has swap shed where people can place good items or take good items.

We are pleased with the work Solid Waste Solutions has been doing to keep the Transfer Station operating. You can contact Solid Waste Solutions at 413-498-0099

## **Landfill**

Waste Management has been working towards closure of the landfill all year. Waste Management contracted out the repair of the cap on section 1/5 to Charter Contracting Co., LLC, of Boston and contracted the capping of section 6 to David G. Roach & Sons, Inc., of Hardwick .

## **Food Safety**

We administer permits for all food handlers encompassing: restaurants, recreational camps, bed and breakfast operations, residential kitchens, college institutions, hotels, motels, retail food stores, schools, mobile food units, temporary events, caterers, bakeries, and frozen food establishments. The department's routine inspections and follow-up are crucial to protecting the public health's welfare. The division enforces Chapter X of the State Sanitary Code: Minimum Standard for Food Establishments, 105 CMR 590.000. These state laws allow the Town of Barre to conduct inspections, issue orders and suspend or revoke permits where necessary. The Environmental Health Division collaborates with local restaurants to be in compliance with the Federal Food Code. The code requires all restaurants to have a person in charge (PIC) who has knowledge of food-borne disease prevention and application of the Hazard Analysis Critical Control Point (HACCP) principles. Inspectors continue to monitor food managers to ensure Obtainment of their Food Manager Certification and to develop a food protection program.

### **Flu Clinic**

The Board opted not to hold the flu clinic this year as the state funded vaccines were not available.

### **Rabies Clinic**

The annual Rabies Clinic was held on March 26, 2016 with the Gardner Animal Hospital at the Barre DPW numerous cats and dogs were vaccinated. Ellen Glidden, the Town Clerk, was available for licensing resident's pets that same day at the Henry Woods Building.

### **Permits Issued & Misc. paperwork processed**

Food Establishments	31
Milk Cream Frozen Desserts	16
Residential Kitchen	1
Retail Food	10
Temporary Food	13
Tobacco	7
Septic Hauler	5
Septic Installer	17
Trash Hauler	4
Title V evaluations reviewed	35
Perc Test	10
Septic Repair	6
New Septic	5
Well	5
Pumping Records received/recorded	217

# Cemetery Commission



2016 Began the beginning of a new full Board for the Cemetery Commission, together with a new Cemetery Clerk. The Members are as follows:

- David Richard, Chairman
- Diane Cook, Vice Chair
- Timothy Woodward, Clerk
- Paula Bartkus, Cemetery Clerk

The Cemetery Commission meets the fourth Thursday of the month at 7:00 pm in the Board of Health Office on the 2<sup>nd</sup> Floor of the Henry Woods Building.

The Cemetery Commission is responsible for the preservation and maintenance of the cemetery records. They also oversee the maintenance of the grounds, improve and/or repair the appearance of signs, arches, vault doors, etc. for each cemetery.

The cemeteries are: District #9 Burial Grounds, Jenkins Burial Ground, Hathaway Burial Grounds (or District #10), Lee Burial Grounds, Adams Burial Grounds, Parker/Barre Falls Burial Ground, Hemenway Burial Grounds, Lincoln Burial Grounds, Caldwell Burial Grounds, Jane King Burial Yard, High Plains Burial Grounds, Kendall Plains Burial Grounds, District #4 Burial Grounds, Coldbrook Burial Grounds, Riverside Burial Ground, Buckminster Yard (or South Burial Grounds) and Prince Walker Burial Plot.

At this time, the Board is also utilizing ground penetrating radar to locate burials, unmarked burials, and determine open grounds that are available to mark for plots to be sold. For example, the first cemetery that has been scanned is Riverside Cemetery.

The Out Lot at Caldwell Cemetery on Fruitland Road is in the process of being marked out by HAWK Consulting, Inc. for the sale of plots and should be completed next year.

District #4 Burial Grounds on Farrington Road has a “New Section” and the existing plan for this New Section has been updated and shows lots that are available for sale.

The Cemetery Commission is very excited about working with the various departments at Monty Tech to build new arches at Riverside Cemetery as well as some new cemetery signs. We are hoping the new signs will be in place once the ground thaws in the Spring, 2017. The students are working on a large addition to the school and they hope to start work on the arches in the Fall of 2017.

We thank Monty Tech for their hard work on these projects, their support and dedication by students and staff to make the Town of Barre Cemeteries more beautiful.

The Town of Barre Cemetery Commission hires two seasonal cemetery workers each year; this year the workers were Colin Gardner and Chris Chabot.

Since this new Cemetery Commission convened in 2016, we have had the following:

- Sale of lots - Riverside Cemetery (2)
- Burials – Buckminster Cemetery (1); Caldwell Cemetery - Out Lot (1);  
Riverside Cemetery (1)

The Board continues to look for ways to improve the safety and appearance of each cemetery, as well as to respect the loved ones buried in each cemetery in the Town of Barre.

Respectfully submitted,

David Richard, Chairman  
Diane Cook, Vice Chair  
Timothy Woodward, Clerk  
Paula Bartkus, Cemetery Clerk

# Code Enforcement



We have had a fairly busy residential year involving new construction. A large number of addition/remodel permits as well as numerous roofing permits were issued. On the commercial side we had quite a few projects; 3 large ground mount Solar Arrays on West St, the Stetson School project continued through 2016 with new residential houses and Carter & Steven's farm are still working toward putting in the first brewery in Barre.

These projects as well as all other construction related issues have a tremendous impact on this department's time because of the necessary inspections.

We completed our third full year with new permitting software to streamline the application process and the sharing of information between other departments.

We were saddened by George Ricker, Building Inspector/Zoning Official's resignation in October. Our department would like to thank him for his fourteen and a half years of service. George was a great asset to our team and to the Town.

We are pleased to have Brianna Skowyra, Building Commissioner pick up the extra hours with the department to replace George's absence.

As always we are working closely with The Board of Health in resolving health and safety violations on numerous properties.

*Our applications, fees schedules, additional forms can be obtained in office, online or emailed upon request.*

*Helpful links, as well as the Town By-laws and the Zoning maps & contact information are all online. Please visit our site periodically and we welcome any suggestion that can be helpful.*  
[www.townofbarre.com](http://www.townofbarre.com)

If you have any questions, before any work has begun, please contact the office. It is important; it will make the project easier for you and for us.

You can leave a message 24hr a day, 7 days a week or reach us by e-mail  
[buildingdept@townofbarre.com](mailto:buildingdept@townofbarre.com)

I appreciate working with all the people in Town and look forward to another rewarding year in 2017. I appreciate all the cooperation, help and support I have received from all the various boards, departments and committee's throughout the year. A special thank you to the Code Enforcement Administrative Assistant, Andrea Mastrototo for her invaluable assistance.

Respectfully submitted,

Brianna Skowyra

Building Commissioner / Zoning Officer

## Permits issued 2016

14	New construction - Residential
69	Addition, repair or remodel
8	Shed, Storage, Garage
9	New construction, alteration or repair - Commercial
4	Solar – Commercial
29	Solar - Residential
20	Wood/pellet stove permit
8	Pools
5	Deck
44	Roofing
3	Barn
1	Repair, renovation, alteration, addition or conversion- Multi-Family
3	Sign
7	Demolition
0	Alteration or repair - Industrial
7	Other – Misc.
123	Electrical
50	Gas
37	Plumbing

## Staff

Brianna Skowyra	- Building Commissioner
George Ricker	- Building Inspector / Zoning Officer
Darrell Sweeney	- Electrical Inspector
Byron Carpenter	- Plumbing & Gas Inspector
Michael Russ	- Alternate Plumbing & Gas Inspector
Andrea Mastrototaro	- Administrative Assistant



# Common Oversight Committee



The Barre Common Oversight Committee (BCOC) has just completed its sixth year of operation. In previous annual Town Reports, this Committee has chronicled the history of Barre Common, dating back to an incident in 1862 which raised public awareness that there was “a problem” with the Common’s form and function.

After these 154 intervening years, it is this Committee’s honor and pleasure to report that solutions to generations of traffic and aesthetic concerns are nearing completion.

In the spring of 2015, work on Barre Common began to revise, restore and improve the area to not only allow for better and safer vehicular and pedestrian use, but to also increase “green space” and other aesthetic and historical improvements to emphasize and highlight our quintessential New England village green.

These long-overdue ameliorations have been funded by the citizens of the Town of Barre, who were joined in that endeavor by the successful efforts of former State Sen. Stephen M. Brewer of Barre, who ensured that \$1.4 million in additional state funding to appropriately complete this worthwhile project was made available to us.

From the beginning, the mandate to “do something about Barre Common” was viewed by the Committee as a combination of practical solutions (roadways, sidewalks, etc.) and historical and conservational enhancement and preservation. By involving the Barre Historical Commission from the outset, the Barre Common Oversight Committee has established historical consideration and preservation among its top priorities. Every aspect of this project – from planning to infrastructure – has been carefully studied and reviewed from a historical perspective. Particular attention has been paid to restoring as much of the Common to green space as is possible in this time of technology. In fact, you will see that there is indeed more green space returning to our Common than has been here in more than a century.

The Barre Common Oversight Committee has accomplished the following on behalf of the citizens of Barre during 2016. These include:

- In March and April, Phase III construction on the project resumed by Baltazar Construction from where it left off in the autumn of 2015. This included completion of the wall and terrace at the intersection of Exchange and Summer streets (in front of Becki’s Bistro), and the reclamation/completion of work on Park, Broad, Moulton and Exchange streets.
- In May and June, Phase III work on roadways continued, including the installation of new granite curbing, pavement, sidewalks and ornamental street lighting. A new park on the Eastern end of Exchange Street was established, and stamped concrete sidewalks were installed in the Middle Common area.
- In July and August, work began on Phase IV – the final phase of the Barre Common Project. This included the reclamation/completion of South Street, along with new curbing and sidewalks in that location. Work was also completed on the so-called “limits roadways” on the outskirts of the project, involving Pleasant, James, West and Summer streets.
- In September, scored concrete pavement was installed on the Western end of Exchange Street, and granite cobblestone pavers, signs and landscape plantings were effected throughout the Common area.
- Final course pavement was installed throughout the project in October, along with final pavement markings. A contract was executed with Martins Construction Company for the work to be completed in North Park, including the installation of new stamped concrete sidewalks.

- The work by Martins in North Park continued in November, which included the removal of the existing and deteriorated fencing rails and re-setting all of the granite fence posts. Baltazar completed the installation of metal pipe handrails throughout the Common as necessary.
- From December 2016 into January 2017, the installation of granite fence posts in the Exchange Street park was completed, along with the placement of a steel picket fence on the terrace in front of Becki's Bistro, at the Summer Street end of Exchange Street.

As you can see, these activities represented an ambitious and extremely productive sixth year of operation for the Committee and for the overall project. In fact, these developments mean the Barre Common Project is on schedule – a fortunate situation we hope will continue.

Plans for 2017 include:

- The completion of work in North Park, including the painting and installation of new fence rails and a new flagpole.
- Final “punch list” items will be addressed and completed, including necessary adjustments/repairs to work already finished during the course of the project. The contractors will ensure that all plantings (grass, trees, etc.) are thriving, or replace them if they are not.

The Barre Common Project will be completed in the spring/summer of 2017.

We would like to take this opportunity to thank Keith Lincoln of Chappell Engineering for his personal and professional association with the Committee, and for the leadership, coordination and commitment he has contributed to this project.

History is watching us. We have made a heroic effort to honor its legacy while saluting the hope and promise of Barre's future. We are also working diligently to put ourselves out of business. Thanks to this Committee and the support of the citizens of this town, we have come closer than ever before vastly improving Barre's Common. The end is in sight. We invite you to join your Committee and your community in sharing the pride we feel as we finally put things right.

In conclusion, the Committee wishes to thank the residents of Barre – and especially the business owners surrounding Barre Common -- for their patience, understanding, determination, courage and foresight in addressing the present and future well-being of their shared, “common” treasure – a heritage and resource that will be the gift of this generation to all those that follow.

Respectfully submitted,

PAUL CRANSTON

Chairman

DENNIS FLEMING

Vice Chairman

LORRAINE LENO

Secretary

JOHN DiPILATO

SCOTT ENNIS

LESTER PAQUIN

JOHN PIMENTAL

JASON BENOIT

Consultant to the Committee

# Conservation Commission



The Conservation Commission meets the second and forth Tuesday of the month at 7:00 p.m. in Boards' Office located on the 3<sup>rd</sup> floor of the Henry Woods Building.

Twenty-four (24) meetings during 2016 were held. The Commission acted on 4 Notices of Intent, 4 Determinations of Applicability and issued 3 Certificates of Compliance. The Commission reviewed and approved 7 building packages, made regular site visits, dealt with enforcement issues as they arose and reviewed 8 forest cutting plans.

The Commission continues to monitor all conservation restrictions held by the Town of Barre. This year the Commission reviewed the conservation restriction for Alexandrovich Property – Old Stage Road – 100 Acres. These Conservation Restrictions retain properties in perpetuity for the purpose and protection of the Forest Legacy Program administered by the United States Forest Service. As well as retaining the properties in its natural, scenic and open conditions to protect and promote the conservation of biological diversity, forest, soils, natural watercourses, ponds, wetlands, water supplies and wildlife.

In addition to the routine Order of Conditions, the Commission continues to monitor The Spartan Race – Carter & Steven Farm – West Street for an five (5) mile obstacle course and The Battle Frog – Carter & Stevens Farm – West Street for an eight (8) kilometer cross country foot race; Reviewed the construction of the public safety building as it relates to wetlands; Reviewed 61A properties with recommendations to Board of Selectmen for Right of First Refusal Option.

Respectfully Submitted,  
Ronald Rich, Chairman  
Floyd Kelley, Vice Chairman  
Frank LaRange  
Patricia McInnes  
John O'Leary  
Dennis Fleming, Alternate  
Mary Ann (Mallozzi) Gendron, Assistant

# Council on Aging



The Barre Senior Center celebrated its 12<sup>th</sup> birthday in November 2016. When the citizens of the town took the significant financial and moral step to build a Senior Center in 2004, they set in motion a renewed and vigorous commitment on the part of the Barre Council on Aging and its Director to follow through on that vision by continuing to actively support the mission, intentions and obligations which led to the Senior Center's construction. These individuals take their responsibilities to Barre's senior population seriously, and they aggressively pursue those objectives with great enthusiasm.

It is also worthy of note that this past year marked the end of the Town of Barre's debt obligation to the construction of the Senior Center. The building is now fully paid for, by and for the citizens it was designed to support.

Two very special and honored occasions for us in 2016 were the birthdays of Barre residents Bess Difley (102), and Fay Smith (101).

We note with sadness and respect the passing in 2016 of another of our beloved centenarians and "co-holder" of the Boston Post Cane (along with Bess Difley), Warner "Bill" Smith, at the age of 102.

We also mourn the loss of one of our dedicated volunteers, Burton R. Frost, who passed away in January, 2016, at the age of 91. Olive H. Tuttle, a steadfast supporter of the Barre Senior Center, also passed away in 2016, at the age of 98.

Our town is blessed by having a rather large population of folks aged 90 and better. In fact, nearly one quarter of Barre's population is age 60 or better.

It should be stated at this point that, along with our constituents, we are also not fond of the terms "senior" or "elder" to describe the segment of the population we primarily serve. We know how words – these words especially – can trigger an emotional response, particularly if a person does not think they pertain to them. We know. We understand. We hear it all the time. We don't much care for them either. But until better words come along to address the needs and concerns of individuals over the age of 55, we're stuck with them. So please bear with us.

Unfortunately, there continues to be a misconception that you have to be 60 or older in order to avail yourself of the many opportunities the Senior Center has to offer. That is not true. The Council on Aging welcomes everyone age 55 and better to its daily events, and if they wish to bring a guest to accompany and assist them, that person may be of any age. And if you happen to be younger than 55, rest assured we do not check IDs at the door. You're welcome anytime. Often we host events and programming that is open to all ages. There is also no such thing as having to be "a member" of the Senior Center. If you're a Barre taxpayer, you're a "member" in good standing. We also welcome people from other communities who come to take advantage of our Senior Center – we have a loyal following of residents from Hardwick, Gilbertville, Petersham, Oakham, New Braintree and Hubbardston, to name a few. We charge no dues or admission fees for any programming held during open hours. When we do host a dinner or other similar activity, we only charge whatever fee is appropriate to cover our costs – we cannot and do not make a "profit" on any endeavor.

Let's also dispense with the most frequently heard excuses for not coming here: "I'm not old enough." Yes you are – if you've passed the age of 50. "I'm too busy." Fair enough – we are all busy people. But please know we are here for you regardless of your schedule. This is YOUR Barre Senior Center. It was built and is supported by your tax dollars. That's your "membership fee." You are already part of us.

Why do we exist and why are we here? Briefly, we are here to serve the needs of everyone in Barre over the age of 55. In part, these needs are addressed by educational, recreational and nutritional programming and services. Everything from coffee, companionship and conversation, to helping our clients and visitors navigate the often-confusing and frustrating world of health insurance, support services and short- and long-term living options, we do it all.

From playing games and sharing meals (both here and in folks' own residences) and entertainment, to helping people stay in their homes – safely, warmly, well-fed and free from fear and worry – that's what we do, and we do it very well.

You may not want or need us right now – and we understand that. Or you may not know how to tackle the monumental issues of caring for a loved one who is no longer able to care for themselves, or having a parent or spouse in long-term care. You may feel overwhelmed and alone – and we understand that, too. We have the resources – or know where you can get them – to ease your concerns and help you cope.

Our counseling, support and advocacy services are professional, confidential and free. You might know a friend or neighbor who may benefit from what we have to offer. If so, let them – or us – know.

We're not all business, either. We play games, practice yoga, go on trips and host dinners that are both delicious and memorable. Our programs are not limited to those over the age of 55 – everyone of any age is invited and encouraged to participate. In that sense, we truly are a “community center.” All this happens in a building that is functional, attractive and comfortable – paid for by you, our friends and neighbors.

One of the most important services we provide on a daily basis is a hot lunch program, either for those coming here or to persons who must remain at home – in which case, we deliver their meals. The oft-repeated requirement that “you must be 60” applies ONLY to one aspect of the Nutrition Program's daily serving of lunch, not to the ongoing operations of the Senior Center. In order to receive a meal for a suggested donation of \$2.50 – either on site or home-delivered -- you must be age 60 or older, per federal guidelines. However, anyone accompanying them (spouses, companions, caretakers, etc.) may have lunch here, for a suggested donation of \$5.50. The Nutrition Program is administered by Elder Services of Worcester Area Inc.

The Senior Center offers an array of regular, ongoing programs and activities – which are always popular and well-attended. These include a daily “Coffee And” session beginning at 9 a.m. during the week, where people may gather, have coffee and pastry for a modest fee, while discussing and debating the issues of the day.

There is a well-appointed free lending library at the Senior Center, featuring a collection of hardbound works of fiction and non-fiction, periodicals and paperbacks. The Senior Center partners with the Woods Memorial Library to provide a rotating, circulating collection of large-print and other books of interest to seniors.

Yoga sessions are enthusiastically attended on Tuesdays, Wednesdays and Thursdays. Teams of dedicated card players congregate on Tuesday and Wednesday afternoons, and members of the Barre Emergency and Rescue Squad visit the Senior Center the first and third Tuesday morning of the month to check blood pressures for free. Bingo is held on Tuesday and Thursday mornings, provided other programs are not being presented at that time. We have an Excursion Group, which plans outings on a day-trip basis. We also have an exceptional pool table, given to us by a group of generous benefactors, which is available for use by anyone.

A dedicated group comes together for “Crafts and Conversation” on Friday mornings to create hand-made masterpieces for charity, or to engage in the popular “adult coloring book” activity. Mary Marinello of Paxton is our SHINE counselor (Serving the Health Insurance Needs of Everyone), addressing issues such as medical insurance, prescription coverage and program counseling. Need help researching your “family tree”? We have Gordon Robinson on hand to help you conduct genealogy research. The Barre Council on Aging also acknowledges the birthday milestones of those aged 90, 95 and better.

We also have a dedicated group of people participating in our Tai Chi program, led by Barre resident Roger Currier. Twice a week – on Tuesdays and Wednesdays – some very talented quilters gather at the Senior Center to work on their projects or discuss new ones.

The Senior Center is a meeting place for business and civic groups, and a gathering place for families and friends during times of sorrow and celebration.

The Council on Aging celebrates the birthdays of everyone in Barre who turns 90 or 95 in a given year, by offering best wishes and a token of our esteem for their many years of commitment to the community.

The Director is also a Notary Public, and those services are available at the Senior Center as well. We are also served by SCM Elderbus Inc., which provides low-cost transportation for seniors in this community. Free tax preparation services for seniors are also offered in season, and the Director, in conjunction with the Barre Gazette, publishes a monthly column in that newspaper.

These are but a few of the regular programs and services offered at the Barre Senior Center.

Like any other entity which exists to serve the public, the mission and function of the Barre senior Center is evolving with the times. Not so many years ago, it was de rigueur to have dozens of people – mostly couples – in the building for lunch, and it was a breeze to be able to fill a 45-passenger bus in short order for overnight and weeks-long trips to faraway locations. Times have changed. There is no longer a segment of the senior population for whom time and money are of lesser consequence. Increased obligations due to a shifting economy mean that more people are working longer, are taking care of children and grandchildren, and simply cannot afford the time or financial resources to “take time away” like they used to.

As these societal realities have emerged, so has our *modus operandi*. We now focus more time, energy and resources on providing services and counseling, with an emphasis on keeping people in their homes safely and in good health for as long as possible. This has been a welcome and extremely productive and mutually beneficial development.

One area in which the Senior Center is expanding its influence is through the program affiliations it forms with individuals and groups. Partnerships with such organizations as the Barre Historical Society, the Woods Memorial Library, the American Red Cross, Quabbin Regional High School, the QDRUG Program, local businesses and civic groups, state and regional conservation and planning groups and others dedicated to the arts and humanities are among our emerging and continuing relationships. These connections not only benefit Barre’s senior citizens, but its entire population as well. We are Barre’s only public social-service agency, and our partnerships with Chief John Carbone and the Barre Police Department, Chief Robert Rogowski and the Barre Fire Department, and Robert Paradise and the Barre Emergency and Rescue Squad are very important to our mutual mission.

We have also developed and strengthened our relationship with the newly established Rutland Regional Emergency Communications Center (RRECC), particularly in the introduction of its “Code Red” citizens’ information program.

Following are some of the special programs and activities offered at the Senior Center in 2016.

- Trips to Montachusett Regional Vocational Technical High School in Fitchburg for lunch.
- Coordination with the Barre Police and Fire Departments on establishing a resident wellness program.
- A presentation of the services offered by SCM Elderbus.
- The QUEST “Souper Bowl” scholarship dinner and awards presentation.
- A memorial service for Burton R. Frost.
- A program on the benefits offered by Medicare/Medicaid.
- A pancake breakfast, hosted by the Barre Lions Club.
- Home-made lunches provided by COA volunteers titled “Just Like Mom’s.”
- A trip to the annual Spring Bulb Show at Smith College in Northampton.
- Tax preparation services provided by AARP.
- A program offered by John Root titled “Organic Gardening for Everyone.”
- Meetings of the Scenic Byway Committee.
- Visits from medical students at UMass Medical Center as part of their residency training.
- The Exercise Room on the lower level of the Senior Center is open to the public.
- A meeting of the East Quabbin Land Trust.
- A “Taste of Barre” event, featuring the specialties of local restaurants.
- A trip to Foxwoods Casino in Connecticut.
- Meetings of the Barre Police Chief Search Committee.
- A trip to the “Bridge of Flowers” in Shelburne Falls.
- A memorial luncheon for Warner “Bill” Smith.
- A presentation on the “Senior Companion Program.”
- A program titled “Health Care Your Way,” with an emphasis on veterans’ concerns.
- Partnership with students at Quabbin Regional High school on nutrition education, “Super Foods for a Healthy You.”
- Co-sponsorship of a “Candidates’ Night” for the Barre Selectmen’s election.
- The Council on Aging hosted its traditional annual Summer Cook-Out, featuring an extensive menu of summer favorites and popular entertainment by The Otters.
- A trip to Historic Deerfield (Massachusetts).
- Distribution of Farmers’ Market coupons via the Elder Services Nutrition Program.
- A program titled “Desperate Hours: The Loss of the Andrea Doria.”
- Meetings with state officials regarding rural transportation issues, particularly for seniors.
- Luncheon offerings of our popular Potato, Hot Dog and Pasta buffet bars, plus “Brunch for Lunch” and “Lobster Mac and Cheese.”
- A Cancer Survivors Luncheon, hosted by Gordon and Rita Robinson.
- Our annual Volunteer Recognition Event at Hartman’s Herb Farm in Barre.
- The annual birthday luncheon, sponsored by Rick Wine, in honor of his grandmother, Verna Wine Connington.
- Meetings of the Quabbin Drug Response Unifying Group (QDRUG).
- Distribution and instruction for Fuel Assistance applications.
- A performance by “The Fraud Squad Players” on scams targeted at seniors.
- Meetings of the Barre Lions Club.
- The Barre Youth Soccer League held its annual awards ceremony at the Senior Center.
- “Office Hours” with State Representative Donnie Berthiaume.
- A trip to Smith College in Northampton for the annual Chrysanthemum Show.



- Hosting the Central Massachusetts Postcard Show.
- Public hearings for the Board of Selectmen, Finance Committee and the Board of Health.
- Meetings/awards ceremonies/programs of several civic organizations.
- As the polling place for Precinct 1, town elections were held at the Senior Center during the year.

The Council on Aging also wants to take this opportunity to thank its many tireless and dedicated volunteers, without whom we could not offer the programming and services so essential to the well-being of seniors in this community.

The Barre Council on Aging reluctantly accepted the resignations of long-time members Pauline Gifford and John Cirelli in 2016. In addition to her role on the COA, Mrs. Gifford was also the Senior Center's office manager, whose regular fulfillment of those duties will be missed. A well-known and highly respected educator and civic-minded humanitarian, Mr. Cirelli's presence and guidance among us will be missed as well. We wish them all the best during their well-deserved retirement.

The year 2016 also saw the departure from our community life of three public servants whose leadership and commitment to our community will also be missed – former Police Chief Erik Demetropoulos, former Fire Chief Joseph Rogowski and former Building Inspector and Code Enforcement Officer George Ricker. These gentlemen were essential to the mission and functioning of the Barre Senior Center and their daily influence on our operations will continue to be an invaluable source of our success.

As 2016 drew to a close, Town Administrator Heather Lemieux announced her intention to become Town Manager in Lunenburg, Massachusetts. That community's gain is certainly our loss, as her administrative skills and acumen were resources of great assistance to Barre in general and the Senior Center in particular. The Director is grateful beyond measure for her ability and influence – her professional and compassionate presence at the Henry Woods Municipal Office Building will surely be missed.

Some people think they are “too young” or “too busy” to participate in events at the Senior Center. Some people think the Senior Center is “only for rich people” or “only for poor people” or “only for uptown Barre people” or “only for South Barre people.” Given the breadth and scope of the activities and services offered at the Senior Center, it is clear that these sentiments are not founded in fact.

In addition to its physical plant, the Barre Senior Centers also loans certain items of medical equipment to those individuals and families in need of these aids on a short-term basis.

The Barre Council on Aging strives and succeeds in its efforts to fulfill this mission, on behalf of all of the people of Barre. Those who are seniors today are the men and women who have worked hard all their lives, raised their families, paid their taxes, contributed in ways both large and small to this community, and have paid their dues. By their work and their financial support, they have created and sustained the schools, the roads, the services and the many benefits we now enjoy in the town of Barre. These people – our parents, our grandparents, our friends and our neighbors – have worked and fought hard all their lives to give us the blessings we now take for granted. It is up to us, therefore, to take care of them now – to give them a place to go where they can learn, be safe, be fed, be helped, socialize, relax and reminisce.

If just one person comes to the Senior Center for a conversation or a meal, and if that meal and conversation are the only ones they get in a day – and sadly, that is the case in many instances – then our services and this facility more than merit their continued existence.

When viewed in that context, the Barre Senior Center is but one part of this community's responsibility to its senior population. We take that responsibility very seriously and, with your help and support, we will continue to strive and succeed in this worthwhile endeavor.

Respectfully submitted,

LESTER W. PAQUIN

Director

RICHARD T. WHIPPEE

Chairman

GLORIA A. CASTRIOTTA

Vice Chair

PATRICIA A. SIROIS

Secretary

BEVERLY A. BROOKS

JOHN P. CIRELLI (retired 2016)

PAULINE R. GIFFORD (retired 2016)

ANDREA B. GOODWIN

PATRICIA L. KOWAL

THOMAS M. MERTZIC

GORDON W. ROBINSON

Members

ROBIN I. CHENEY (resigned 2016)

Associate Member

# Cultural Council



The Cultural Council meets about 1 to 3 times during the year in the Boards' Office located on the 3<sup>rd</sup> floor of the Henry Woods Building , day and time determined by members availability.

The Council follows local guidelines to ensure that funding remains broadly available to the widest range of community cultural needs. The Cultural Council follows the standards set by the Massachusetts Cultural Council.

The following grants were approved for the 2016 LLC Grant Cycle:

- |                              |                       |
|------------------------------|-----------------------|
| • Ann Sobel Cat Puppet       | Library               |
| • Audio Journal              | Senior Center         |
| • Beatles for Sale Band      | Summer Concert        |
| • Christmas in Barre         | Town of Barre         |
| • Henry the Juggler          | Library               |
| • John Root – Edible Gardens | Senior Center         |
| • Listening Wellness Center  | After School Programs |
| • Lost Villages              | Senior Center         |
| • Nutcracker Ballet          | Ruggles Lane School   |
| • Otters Band                | Summer Concert        |
| • Pied Piper Pottery         | Library               |
| • Quabbin Community Band     | Summer Concerts       |
| • Sing-A-Long                | Library               |
| • The Big Random Band        | Summer Concert        |

Respectfully Submitted,  
Mary Ann (Mallozzi) Gendron  
Donna DiMezza  
Lorraine Leno  
Teresa Lamacchia  
Elaine Zuese

# Department of Public Works



(The following is an update of the divisions within the DPW for 2016)

## **Highway Department**

In 2016 Eric Qualters took a water Dept position. Chris Chabot, Odin Forges, and George Hyland were hired as Truck Driver Laborers to fill all the vacant positions.

The Highway Department used 786.3 tons of sand and 2600 tons of salt during the winter.

Once the weather cleared, we began yearly roadway maintenance:

- Drainage upgrades were made on: Pleasant St, Spooner Rd, and Spring Hill Rd
- Resurfaced Roads (or portions of): : Mechanic St, Pleasant St, Spooner Rd, and Spring Hill Rd,
- Repaired several catch basins and manholes throughout the town.
- Street Sweeping was completed
- Road grading was completed
- Road Patching was performed as needed
- Catch basin cleaning was completed
- Beaver problems are ongoing at several culvert locations
- Completed all the sight work for the New Police Station on south St

## **Sewer Department**

In 2016, the Barre Wastewater Treatment Facility treated 63.2 million gallons. We received 763,500 gallons of septage from local haulers (426,000 gallons from in-town residences and 337,500 from out of town residences). 2.75 million gallons of leachate was received from the Barre – Martone Landfill. .

We continue to see a substantial amount of objects being sent into the sewer system. The term “Flushable” does not always mean it is flushable. We would ask the public not to flush any items other than toilet paper and human waste. Grease, oils and fats poured down the drain causes blockages in pipes. Dental floss, handy wipes, adult wipes, baby wipes, feminine products such as tampons, applicators and pads create blockages in pumps and equipment causing costly maintenance and repairs which ultimately gets reflected back to the user. These items can be placed into your household rubbish ultimately costing you less.

We continue to make upgrades and improvements within our budget to comply with NPDES requirements while repairing and replacing our aging equipment. Other than the occasional connection, we do not project any growth in the collection system in the near future.

For more information and tips about the sewer system and what you can do to help, please visit the Town of Barre Website, <http://www.townofbarre.com>

## **Water Department**

In 2016 Shawn Fitzgibbons relocated to North Carolina after many years of dedicated service to the town of barre, Thanks for all of your hard work Shawn, you will be missed. We pumped 118 million gallons of water. We used 5599 gallons of Potassium Hydroxide (KOH), 694.1 pounds of Sulfate/Phosphate (CP767D) and 206 gallons of Sodium Hypochlorite for disinfection, pH adjustment and corrosion control. In addition to regular maintenance the following items were completed:

- Water main leaks were located and repaired on: Hubbardston Road, Vernon Ave, Oak Street, Williamsville Road, James Street Wheelwright Road, North Brookfield Road and Main St

- Service line leaks were located and repaired on: West Street, Williamsville Road, Exchange Street, and Peach Street
  - The water department is working on upgrading meters throughout the system
  - A Leak detection survey has been done to address the amount of unaccounted for water
  - Hydrant Flushing and flow tests were performed using pollard 2 ½ inch piezo tube diffuser and gauges.
  - Construction began to install permanent standby generators at all three of our wells.
- For more information and tips about the water system and what you can do to help, please visit the Town of Barre Website, <http://www.townofbarre.com>

Permits issued by the DPW in 2015

- Driveway/ Drainage Permit- 6
- Sewer Connection Permits- 4
- Water Connection Permits- 6

I would like to thank the Police Department and Fire Department for their help and support throughout the year. I would also like to thank all of the DPW Employees for their hard work and dedication to the Town of Barre.

Respectfully,  
Jason C.Pimental  
DPW Superintendant

DPW Employees:

Superintendent- Jason Pimental

Administrative Assistant- Shannon O'Connor

Master Mechanic- James Desrosiers

Highway Department- William Ward (Foreman), Mark Robbins, George Hyland, Odin Forges, Chris Chabot (Truck Drivers/Skilled Laborers)

Sewer Department- Thomas Gero (Chief Operator), Scott Churchill (Assistant Chief Operator) & Dana Stoddard (Operator)

Water Department- Michael Stelmach (Chief Operator) & Eric Qualters (Assistant Chief Operator)

Parks & Commons (Seasonal Workers): Phillip Robichaud & Mark McKenna

Cemetery (Seasonal Workers): Colin Gardner & Chris Chabot

DPW Commissioners:

Selectmen- Charlie Chase, & Mathew Urban

Selectmen/Sewer Commissioner- Kathlyn Inman

Sewer Commissioners- John DiPilato & Matt Lapointe

Water Commissioners- Ronald Higgins, Ronald Hosely & John Pimental

# Emergency Medical Services



Barre EMS provides ALS Paramedic Level ambulance to the town of Barre. This is the highest level of prehospital ambulance care that can be offered within the commonwealth. The Department is headed by an EMS director with a BLS and ALS coordinator overseeing the 2 functional areas of the service. 2016 saw an increase in EMS responses and the need to increase ALS coverage from 20 hours per day to 24/7.

In 2016 Barre had to call for a mutual aid ambulance 215 times to cover calls that the service was unable to cover. Some of the calls were due to multiple EMS calls occurring simultaneously and some occurred due to lack of a paramedic. In addition, Barre EMS being an on-call service requires members to respond to calls from their homes. With most members working fulltime jobs and raising families it is becoming harder and harder to staff daytime calls. This led to the service hiring its first fulltime EMT Christopher Blood. Having a fulltime EMT greatly reduced the number of missed calls during the daytime increasing the level of service to the community

## Members:

Charles Fullam – EMS Director

Dennis Hamel – ALS Coordinator

Robert Paradise – BLS Coordinator

## EMTS;

Colleen Guertin

Michael Kowal

Raymond Balser

Stephanie Mahan

Liliana Sypteras

Christopher Blood

Steven Goodale

Hayden Duggan

David Rogowski

Christina Gustafson

Steven Brosque

William Dino

John Hanson

Brian Heldenburg

Tyke Lothrop

Scott Meitt

Ethan Naimen

Scott Reynolds

## PARAMEDICS:

Andy Baker

# Emergency Management Department

## MISSION STATEMENT:

The mission of the Emergency Management Department is to coordinate and integrate all activities necessary to build, sustain, and improve the capabilities to mitigate against, prepare for, respond to, and recover from threatened or actual natural disasters, acts of terrorism, or other man-made disasters.

## OVERVIEW:

The emergency management department saw a lot of change in 2016, when on July 1<sup>st</sup> the position of Emergency Management Director was delegated to the Fire Chief. Prior to July 1 2016, the EMD was the Police chief. Although the position of EMD changed the mission remained the same and the focus of EM shifted towards mitigation efforts. As the EMD my main goal is to ensure that all of the town Departments (with an emphasis on public safety) are equipped to respond to any type of disaster or emergency that may occur with town. The main funding source for this goal has been the MEMA EMPG grant. For the 2016 EMPG grant the EM department was awarded \$2400 that was used to replace and purchase new water rescue suits for the Fire Department to ensure that the Department is able to respond to water rescue emergencies, flooding, and basement flooding incidents around town. With a majority of South Barre being located in a flood plain and prone to surface flooding these new suits will enhance the Departments ability to mitigate property damage and enhance their life saving capabilities.

As the EMD I would like to remind all residents to remain vigilant and have a family Emergency plan and kit available for use in the event of a disaster. I would also like to remind everyone to take advantage of Code Red the reserve 911 system offered through Rutland Regional Communications Center. Code Red is a system that allows the emergency departments of the town the ability to send out emergency messages to you via a phone call, text message, or email in the event of an emergency. Go to <http://www.rrecc.us/codered-system> to register



# Finance Committee



The Finance committee is comprised of seven legal voters of the Town of Barre being appointed by the Town Moderator to serve for a period of three years. The scheduled regular meetings of the Committee are on various Wednesdays of the month in the Select Board's meeting room at the Henry Woods Building at 7 p.m. Other meetings are scheduled when needed to prepare for Special Town Meetings when needed and the Annual Town Meeting held in June. A Public Hearing is scheduled prior to the Annual Town Meeting to present the recommendations of the Committee to the voters and taxpayers of the Town of Barre.

It is the duty of the Finance Committee to annually consider the expenditures of previous years and the estimated requirements of the ensuing year of the boards, departments and committees of the Town of Barre. The Committee meets with the head/chairman of each board, department and committee discussing with them each line item within their budgets when increases occur. Having taken into careful consideration the financial status of the town versus individual budget requirements, the Committee makes a recommendation on the budget to the voters of the Town of Barre at the Annual Town Meeting. The Committee gives any explanation and suggestions pertaining to their recommendation.

The Finance Committee considers all aspects of each article appearing on the Warrant for the Annual Town Meeting. After careful consideration and gathering of information the Committee then makes the recommendation for each article on the Warrant, presenting it to the voters of the Town of Barre at the Annual Town Meeting along with the recommendations of the Select Board.

The Finance Committee would like to give a big thank you to all our Department Heads, Employees and the Board of Selectmen. We began the year with only 2 selectmen, Charles Chase and Matt Urban with Greg O'Sullivan joining after the April election forming our full board of three. The Finance Committee has been short members for a while but are now a full board of seven. The Finance Committee is proud of the work we have done to ensure that the residents of Barre receive the maximum benefit for the taxes and fees they pay. When budgets needed to be reduced to provide the town with a balanced budget, our department heads worked with us to achieve this. We want to thank the Quabbin Regional School District for coming in with a number that we, the people of Barre, can support. If we all work together as a community, we will be able to succeed. We continue to work to provide the residents of Barre with a balanced budget each year and will continue to do so. We have again presented a balanced budget to the Town of Barre and will continue to do so each year while trying to improve services. We will continue to work hard on your behalf as we go forward to build our community.

Respectfully Submitted,

# Fire Department



## **Mission Statement:**

The mission of the Barre Fire Department is to minimize the loss of life, property, and the environment from fires, natural disasters, hazardous materials incidents, and life threatening situations. This is achieved through fire suppression, emergency medical response, disaster management, fire prevention, and public education, provided by a dedicated and well trained force.

## **Overview:**

The Barre Fire Department is tasked with protecting over \$400,626,168 worth of property within the 45 square mile borders of the town. The Department responds out of 2 Fire Station, and operates a fleet of 3 Engine, 1 Engine-Tanker, 1 Aerial, 1 Heavy Rescue, and 4 Forestry Fire Units. The Barre Fire Department is comprised of 38 members and is commanded by a Fulltime Chief. The rest of the Department are paid on call and comprised of 1 Deputy Chief, 2 Captains, 3 Lieutenants, and 31 Firefighters. Currently 11 members of the Department are also certified as Emergency Medical Technicians. The Department is an all hazards emergency service responding to every type of emergency situation that arises within the town.

Being an on-call Fire Department presents a few challenges when it comes to providing emergency response. When an emergency call is received, an emergency alert is sent out via emergency alerting pagers that each member of the Department carries. When an emergency alert is received, the Firefighters from the Department must stop whatever they are doing and respond to their respected station, where they then have to man one of the Departments fire apparatus and respond to the Emergency. This results in an average response time of 8 minutes from 1<sup>st</sup> 911 call to the first apparatus arriving on scene. The national standard is 6 minutes. This response time would be much greater if not for the fact that the town is able to operate 2 fire stations which dramatically reduces response times especially with the fact that the town is 45 square miles and the Department has to make long response drives.

Like many small Fire Departments across the country, Barre is seeing a declining number of firefighters. Being a member of the Barre Fire Department is a major commitment that requires 2 nights per month of training in addition to all of the state mandated requirements to be a firefighter within the commonwealth. This committee is often not achievable or desirable for many people today due in part to the increasing number of calls, increasing training requirements, family commitments, work commitments, and people's busy personnel lives that have become today's norm. This often means that the Department is not responding to emergency calls with adequate personnel to effectively mitigate the emergency. Sometimes no members of the Department can respond to an emergency call, resulting in Mutual Aid having to be called from other communities to respond to the emergency in Barre which greatly increases response time. This is especially true during the day time and early morning hours when the Department members are preparing to leave for their personnel jobs. There are many instances where the Fire Chief is the only member that makes an emergency response during the day. For 2016, 74%

# Fire Department



of the Fire Department responses were between 7am-4pm. This is also the time frame that the Departments has the least number of responders available to respond to any emergency.

## Responses:

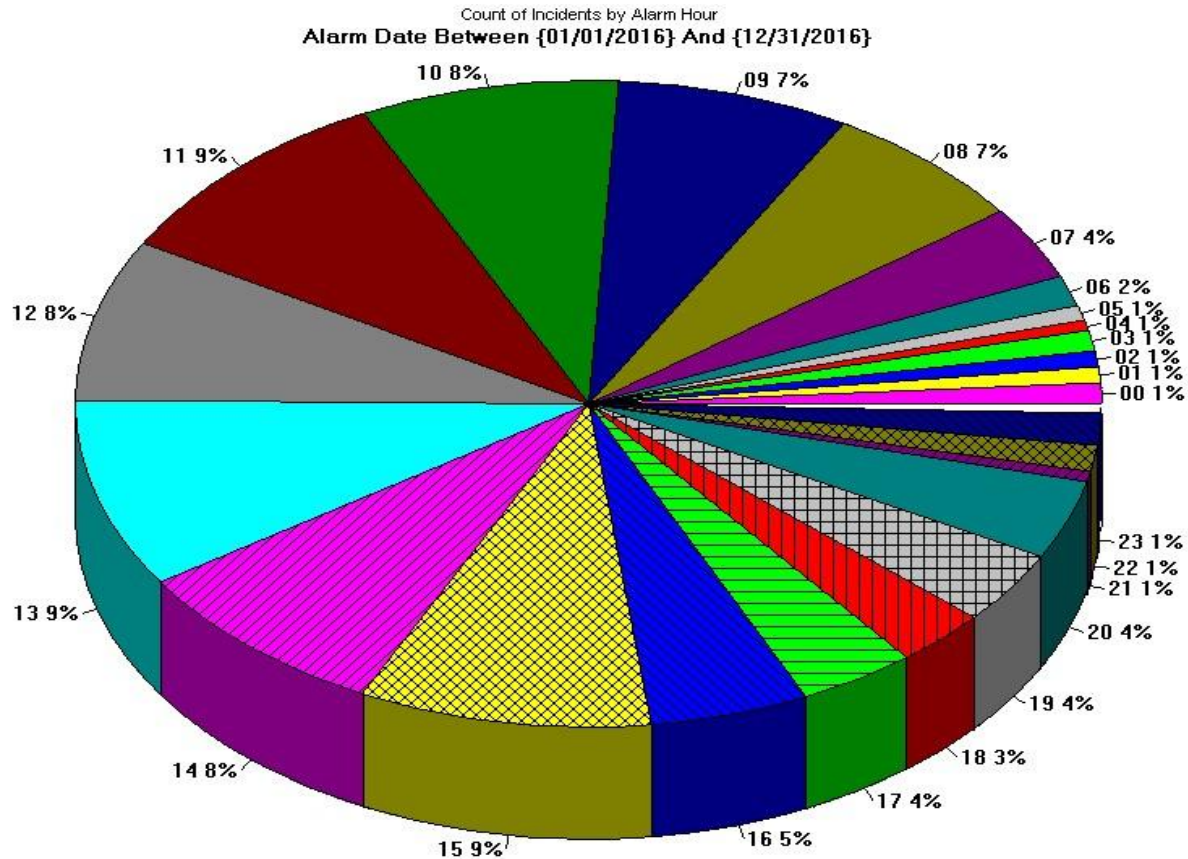
2016 turned out to be the busiest year ever for the Barre Fire Department with the Department responding to 388 calls for service. This is a 24% increase for the number of calls for service that the Department responded to in 2015.

Of the 388 Fire Department responses made in 2016 the total dollar value of the personnel and property values combined of those responses were over 11 million dollars'. The Department saved over 8.5 million in personnel and property value due to the mitigation efforts of the Barre Firefighters, the Fire Department equipment, and Fire Apparatus. The biggest fire loss in 2016 was the Black Tavern Building located at 127 James St, which went to 3 alarms on May 14<sup>th</sup>. The building which was built in part prior the town records starting in 1780, had a lengthy and significant history within the town and was completely destroyed by the early morning fire. 3 firefighters were injured when a ceiling collapsed on them as they were battling the blaze on the 2<sup>nd</sup> floor.

In addition to responding to fires, the Barre Fire Department also responded to numerous motor vehicle accidents, rescue, public service, good intent, hazardous conditions, and false alarm calls over the course of the year. The unusually dry summer lead to a significant increase in brush and woods fires from previous years. Coupled with the drought conditions many of the fires burned deep into the ground resulting in long duration, man power intensive operations. Mutual Aid was used extensively throughout the year with many of the surrounding communities sending manpower and equipment to help the Barre Fire Department battle the fires.

Major Incident Types	# of Incidents	% of Total
Fires	52	13.4
Rescue & Emergency Medical Service	186	47.94
Hazardous Condition	38	9.79
Service Call	38	9.79
Good Intent	26	6.7
False Alarm False Calls	46	11.86
Severe Weather Natural disaster	2	.52
Total	388	100

# Fire Department



## Fire Prevention:

2016 also turned out to be the busiest year in Department history for fire prevention. The Department conducted the following Fire Prevention duties:

TYPE	INSPECTIONS CONDUCTED	PERMITS ISSUED
Residential Smoke/CO	111	96
Oil Burner / Oil Tank	27	22
Propane Storage	39	35
Fuel Oil Storage	22	22
School / Preschool	7	3
Cooking Hoods	3	1
Dumpster	1	1
304 Liquor License	11	11
General Fire Prevention	15	
TOTAL	236	191

# Fire Department



This list does not include fire prevention duties that were performed during emergency responses by the responding firefighters and fire officers. It also does not represent the phone calls, plan reviews, and station visits by residents and contractors with fire prevention questions or concerns.

## **Fire Education:**

In 2008 the Department took a significant cut to its operating budget and had to stop conducting its fire education at the elementary schools. The Department does try to participate in community youth events periodically in town and try to educate the towns youth on fire education. It is my hope as Chief to be able to re start the fire education program at the elementary school and start a senior fire education program for the towns senior residents. Statics show have shown that in Massachusetts seniors over the age of 65 are 2x more likely to be killed in a residential fire than any other age group.

## **Apparatus:**

The Fire Departments fleet of Fire Apparatus is aging and in serious need of replacement. The average age of the Fire Departments front line Fire Apparatus is 26.6 years old. The national NFPA standard recommends that fire apparatus be removed from front line service and placed in reserve status once they become 15 years old.

In May 2016, Fire Engine 1 suffered a crack block to its motor thus putting the truck permanently out of service. During the 2016 ATM \$100K was approved to purchase a used Fire Engine to replace E1. In November, a used Engine was purchased and it went into service in January of 2017. This new used Engine is now the newest Fire Engine in the Departments inventory.

Apparatus	Year	Location	Remarks
Engine 4	1999	Station 1	1 <sup>st</sup> Due Engine for Fire District 1
Engine 6	1996	Station 1	Engine Tanker
Engine 1	2003	Station 2	1 <sup>st</sup> Due Engine for Fire District 2
Engine 5	1990	Station 2	Refurb 2004, New Pump 2012
Ladder 1	1977	Station 1	Purchased in 2008 when the 1968 ladder failed
Rescue 1	2005	Station 1	

## **Fire Stations:**

Fire Station 1 located at 61 N. School St. is the Departments headquarters. The Station underwent major renovations in 2016 thanks to the ATM article 33. This article funded the

# Fire Department



installation of a diesel exhaust ventilation system. a new bathroom which included showers and for the 1<sup>st</sup> time heat, a renovated training room, and renovated office area. As of the writing of this report renovations are still on going. Unfortunately, due to the size and age of the station it is becoming increasing harder to purchase fire apparatus that will fit in the station. Each bay has been customized to fit each piece of apparatus that occupies its space. Currently the station can no longer be modified any further to accommodate any newer style apparatus meaning that each apparatus will have to be custom built increasing the cost of the apparatus.

Fire Station 2 is located at 50 Main St. in South Barre. Fire Station 2 provides vital fire protection to the densely-populated area of south Barre. Due to the close proximity of the buildings in South Barre, any fire that breaks out has the potential to turn into a conflagration. Fire station 2 also underwent some renovations during 2016 with the passing of ATM article 34, which provided funding for the installation of a diesel exhaust ventilation system. The Station which had been vacated by the FD in 1997 has under gone extensive renovation as well with most of the work being done by the DPW and the members of the Department. Station 2 still needs some more work to be where it needs to be and the members of the Department are continuously providing the work whenever they can.

## **Grants;**

In 2016 the Department was awarded numerous grants to assist with the purchase of equipment and training. The largest grant was a Assistance to Firefighters Grant in the amount of \$240,900 to replace the Departments entire inventory of obsolete Self Contained Breathing Apparatus. The grant allowed for the purchase of 32 complete SCBA and provided each Firefighter with their own personnel fitted face piece.

The Department received a \$2400 EMPG grant to purchase 4 new ice/cold water rescue suits. Theses 4 new suits replaced 4 older suits that were well over 20 years old increasing the Departments ability to perform an ice/cold water rescue.

As a host community for the Fire District 8 Technical Rescue Team, the Department received numerous technical rescue equipment over the course of the year to add to its Technical Rescue Trailer. If not for being a host community for the D8 Technical Rescue Team the Department would not have the means to purchase all of the specialized rescue equipment that it has received as part of the team.

The Department also received a grant in the amount of \$7456 which provided the Department with the funds and tuition to send 1 member to a FEMA qualified Structural Collapse Rescue Technician Course, greatly increasing the Departments ability to respond to any type of structural collapse or structural damage incident.

# Fire Department



## **Closing:**

In closing I would like to thank all of the citizens that have supported the Department over the course of the last year and over all of the previous years. The Department relies on the citizens to provide the funding necessary for the Department to continue to perform its mission. As the Chief of Department I am very proud to be able lead to such a great organization of highly trained and highly dedicated personnel. The town of Barre is very fortunate to have such an effective Fire Department. I would also like to thank the Police, DPW, Rutland Regional Communication Center, and EMS for their continued support and assistance with all of the responses during the last year.



# Historical Commission



In the years since 1973, when the voters of the town established the Barre Historical Commission, the group has continued its mission of taking stock of our historical assets and continuing its important advisory and advocacy function for those assets in this community – from stone walls, to trees, to panoramic vistas, to public monuments, properties and landmarks – these all fall under the purview of the Historical Commission.

For its part, the Town of Barre would do well to remember, support and employ the goals and objectives of this important group of knowledgeable and dedicated volunteers.

Chief among the town's assets is Barre Common itself – perhaps this community's most significant historic treasure. This is why the Commission, eagerly and with a sense of great pride and responsibility, partnered with the Barre Common Oversight Committee, beginning in 2012, to finally and magnificently design and implement an improvement plan for Barre Common that was more than a century in the making.

Now, as 2017 progresses, those plans are close to completion. Hard to believe, but the hopes and dreams of generations of Barre historians and townspeople alike are about to be achieved. Getting to this point has often been an uphill battle of vigilance, determination, commitment and hard work. This has been – and will continue to be into the foreseeable future – a monumental effort that we are confident will reward future generations with the fruits of our labors.

In addition to the Barre Common Project, the Historical Commission in 2016 has continued to fulfill its function as custodian and protector of the town's heritage as it is shared by all of its citizens. Any plan or project that involves the town's history and tradition is reviewed and considered by this Commission to determine its compatibility with those important connections to our past. As such, we respectfully remind any and all entities of the Commission's role in participating in all plans and decisions affecting the historical and aesthetic integrity of Barre's public spaces. That is our mandated function, and we take our responsibilities seriously.

As we move forward, as a people and as a community, other projects and ideas affecting our place in history will come and go. So long as we continue to value our traditions, honor our past and vigorously preserve and protect all that has gone on before us, we will have fulfilled our duty and responsibility to all who will come after us.

Respectfully submitted,

AUDREY STEVENS

Chair

LESTER PAQUIN

Secretary

MARGARET FROST

ROBIN KELLEY

DONALD RICH

Members



# Library Director



In September of 2016, the Barre Board of Library Trustees approved a five-year Long Range Plan with the mission to “provide a welcoming community center to the Town of Barre, while serving as a resource for knowledge, information, education, and technology.” Throughout the year this organization has continued to work diligently to meet the current needs of patrons and our rural community.

The library has 2,267 active library patrons. Residents are able to use their Barre library card locally and at other libraries, as the library is part of the Central and Western Massachusetts Automated Resource Sharing (C/W MARS) network. Staff members work to find patrons needed resources; if they cannot be found in C/W MARS, they can be borrowed from any library in the state or in the country. In 2016, 5,544 items were borrowed from other libraries for patrons, this is a total cost savings of \$140,596. Barre reciprocated and shared 6,231 items with other libraries.

The library owns 37,999 items, and grants access to patrons of 56,000 digital items. Physical materials totaling 3,006 were added to the collection in 2016. Residents borrowed 34,175 items, and 2,667 digital items in Overdrive, which is a platform to borrow electronic content. Of the 34,175 items borrowed, 10,382 were from the juvenile collection; 1,869 were from the young adult collection; and 21,924 were from the adult collection. The library saved residents more than \$395,549, if every book borrowed by patrons from this library was purchased instead.

This year’s annual Summer Reading Program was funded through a grant from the Barre Savings Foundation. More than 140 children participated in this year’s nationwide theme, “On Your Mark, Get Set, Read.” As part of the program participants received t-shirts and other incentives. For the first time, an adult Summer Reading Program was initiated, with 43 adults and teens participating. Programs for all ages continue to be offered year-round. Thank you to all local contributors for donations of books, materials, programming, time and goodwill during the past year. It is always necessary to collaborate with other groups to provide programs.

During this year, staff members have been working under two major grant opportunities funded through the Library Services & Technology Act (LSTA) Direct Grant Program overseen by the Massachusetts Board of Library Commissioners. From October 2015 to September 2016 Barre collaborated with Hubbardston, Oakham, New Braintree, and Petersham to provide professional development opportunities with funds totaling \$9,750. This collaborative effort provided training in technology, intellectual freedom, new trends in library services, and practical application of new skills acquired. The second \$10,000 LSTA grant was awarded in October of 2016 and will be completed in September of 2017. Thorough this “Mind in the Making” program, young children and their caregivers will find access to play spaces, programs and materials that support a child’s early development from birth to age six.

Today, technology requirements have increased exponentially; youth must use computers for homework, employers ask job seekers to apply online, state services like social services, applications for food stamps, hunting and fishing licenses, and other

benefits are managed online. The library provides needed access to computers and the Internet. When appropriate, staff members spend a great deal of one-on-one time helping patrons to navigate these sites and teaching residents basic computer skills.

As ever, access to libraries remains the cornerstone to our civil liberties; they are the places to explore ideas without intrusion, gain understanding of humanity's differences, and to transform one's life.

Respectfully Submitted,  
Stephanie Young, Director

# Board of Library Trustees



The Barre Board of Library Trustees is comprised of six people elected by you, the voters of Barre, to advocate for and administer the interests of the town in the Woods Memorial Library. We oversee the preparation and spending of the annual municipal appropriation to the library, which pays for such things as staff, materials, programming, services, utilities and operational costs. The Trustees establish policies and procedures, and supervise the Library Director -- who in turn manages the staff and day-to-day operations of the library for the betterment of the community.

For the past 129 years, since the Woods Memorial Library building was constructed and given to the Town of Barre by benefactor Henry Woods in memory of his family, the library has been owned and maintained by the Barre Library Association (BLA).

The BLA is a private corporation which owns the library building and the land on which it sits. It also owns the artwork and furnishings within the structure, and has, since the library's establishment, been solely responsible for the upkeep and maintenance of the structure and its surroundings. As you might imagine, this has been a tremendous undertaking and enormous financial responsibility.

Since 2012, the Barre Library Association has had to rely on the library's municipal appropriation, as overseen by the Board of Library Trustees, to maintain the operations of the library building. Both the Trustees and the BLA are grateful to the townspeople of Barre for this public expression of support.

The Woods Memorial Library continues to survive and thrive due to its operating partnerships and, more important, thanks to the enormous level of understanding and support the library enjoys from the citizens of Barre – qualities which will be even more critical to our success in the years to come.

This has been a rewarding and successful year for the management of the library, with the accomplishment of several capital projects – including the installation of a new brick walkway and the paving of the driveway and parking lot -- and the conduct of popular and educational programming. We are grateful to the public for its support, understanding and cooperation during these exciting times of growth and appreciation.

The Barre Board of Library Trustees notes with sadness and deep respect the passing of Elinor Howard Allen in 2016, who came to Barre to serve as our Librarian in 1942. She guided the institution through the dark days and deprivations of World War II, always providing a cheerful and productive place of culture, learning and fulfillment for the citizens of our town. Mrs. Allen was a member of the Barre Library Association for many years, and served as a volunteer in our library until shortly before her passing. We will miss her elegance and grace, her institutional wisdom, her good humor and her uplifting and inspiring attitude. Our library – and our community – are better places because of her presence among us.

The Trustees wish to take this public opportunity to thank the following staff at the Woods Memorial Library who served there during some or all of 2016, for their efforts in maintaining and expanding the influence of our institution. Our gratitude is extended to Stephanie Young (Library Director); Jenna Garvey (Circulation Librarian); Mary Ellen Radziewicz (Youth Services Librarian and Inter-Library Loan Specialist); Kayla Casiello, Kayleigh Hart, Joseph Hood and Sandra MacLeod (Library Assistants); Anthony Mobilio (Custodian); and William O'Connor (Winter Maintenance).

Those who volunteered their time and talents to the library in 2016 included Daniel Almeida, Benjamin Baker, Vladia Buelow, Kourtney Castriotta, Susan Collett, Elizabeth DeGaetano, Savannah Holbrook, Andrea Marchand and Emma Stoddard.

The library cannot exist and provide the programming and services it does without the generous support of local businesses, families and individuals, whose contributions are hereby gratefully acknowledged and deeply appreciated.

This year, the library's reading room was formally dedicated to former State Senator Stephen M. Brewer, whose many gifts to the institution over the years have made our library one of the finest in the state. His procurement of funding to ameliorate our exterior drainage situation has been essential to our efforts to keep the Corbett Center for Learning (the Children's Room) open and welcoming. In addition, his support of the restoration and installation in "his room" at the library of the chandelier which previously illuminated the Barre Methodist Church (now the Barre Players Theater) has given new life and purpose to a magnificent historical treasure.

In 2016, the library was enhanced by the installation of a new brick walkway leading up to the main entrance of the building. We are grateful to the many donors and benefactors whose generous gifts during the "Buy a Brick for Barre" fundraising campaign were so essential to the success of that project.

We especially recognize the dedication and commitment expressed by the family of the late Paul T. and Gabrielle H. Carroll, whose attention to the elegant atmosphere of our beautiful library has always been a favored concern.

For a complete picture of the year 2016 at the Woods Memorial Library, including a summary of specific projects, programs, statistics and initiatives, we urge you to also read the Report of the Library Director, included in this publication.

In closing, we want to thank you, the people of Barre, for continuing to use, support and advocate for your library. We will respectfully and honorably continue to serve you, now and into the future.

Respectfully submitted,

LESTER PAQUIN

Chairman

CHERIE BENOIT

Vice Chair

JOSEPH DAPPER

KIMBERLY DAWSON

DONA LAPATI

SUSAN TWAROG

# Montachusett Regional Vocational Technical School



## ANNUAL REPORT

Montachusett Regional Vocational  
Technical School

1050 Westminster Street  
Fitchburg, MA 01420

[www.montytech.net](http://www.montytech.net)

# 2016







2015-2016 was an exceptional year at Montachusett Regional Vocational Technical School District. We celebrated “50 years of Excellence in Education,” and through a thoughtful and reflective marketing campaign, we were able to honor the school’s history and highlight the successes of our proud alumni and notable achievements of our current students. We launched a robust technology initiative, providing all teachers with technology and training in preparation for a whole-school Chromebook rollout in FY17. Talented students, faculty and staff earned countless awards and recognitions, making our district so very proud. And finally, the school began efforts to bring our 21<sup>st</sup> career and technical education program to the school – Veterinary Science.

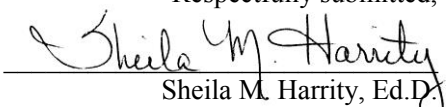
This work would not be possible without the contributions of the many talented educators and administrators here at Monty Tech – a team I am honored to lead in my role as Superintendent-Director. I am delighted to present the District’s 2015-2016 annual report to you, providing a snapshot of the wonderful experiences happening on a day-to-day basis here at Monty Tech, highlighting some of the year’s most notable achievements, including:

- Efforts to bring the school’s 21<sup>st</sup> vocational-technical program are well underway. After a careful review of workforce projections and student interest surveys, school administrators have begun the process to bring a Chapter 74 Animal Science program to the district, which will be open to students Fall 2017. This exciting STEM program will be housed in a state-of-the-art facility that boasts a classroom, science lab, grooming salon, and full-service veterinary clinic. In an unprecedented fundraising campaign, school administrators have raised an impressive \$1,975,461 in donations and in-kind matching services to support this project. With an overall cost of \$2,250,000, construction of the Monty Tech Veterinary Science Training Center and Community Clinic is in progress, providing tremendous hands-on learning opportunities to students in our Carpentry, Plumbing, Electrical, Cabinetmaking, HVAC, Masonry, and Welding trades.
- A unique partnership with Workers’ Credit Union has resulted in a full-service branch located on the school’s campus, and increased opportunities for students to develop authentic financial literacy skills while still in high school. Students studying in the school’s Business Technology program are being trained as bank tellers, preparing them for entry-level jobs in banking institutions across North Central Massachusetts, and financial literacy workshops are being integrated into the curriculum each year.
- Senior students in the school’s very popular Health Occupations program participated in the first year of an exciting new partnership between Monty Tech and Mount Wachusett Community College. This innovative high school-to-college collaboration, which embeds a comprehensive, college-level Emergency Medical Technician (EMT) training program into the senior year of study has resulted in a number of students earning EMT credentials, providing additional career pathways in the medical field for these talented program graduates.
- Students at Montachusett Regional Vocational Technical School continued to demonstrate high academic achievement. In the spring of 2016, Monty Tech’s passing rate on the MCAS English Language Arts exam was 100%, Mathematics 99%, and Biology 99%.

We are so proud of the educational programs offered here at Monty Tech, yet we continually strive to improve upon them. Collaborating with area colleges and universities, we are ensuring our curriculum and instruction are rigorous and relevant. Sharing best practices with vocational-technical colleagues from across the state – and nation – we give and take some of the best ideas, with one thing in mind – what is best for our students. And what is best, I believe, is preparing students for both college and career.

We hope you will find this report a comprehensive review of the quality education you have come to know and expect from Montachusett Regional Vocational Technical School. You may notice that each of the eighteen member cities and towns are reflected in this report, and that students performed services in almost every community last year. Providing our students with an opportunity to give back to the communities that support them – and support our school – is a pleasure.

Respectfully submitted,

  
Sheila M. Harrity, Ed.D.  
Superintendent-Director



### **Our Mission**

Every student will graduate from Montachusett Regional Vocational Technical School with the skills, knowledge, and abilities to be a productive and effective member of an ever-changing society.

### **Our District**

Montachusett Regional Vocational Technical School is a four-year career and technical high school serving the member towns of:

Ashburnham  
Ashby  
Athol  
Barre  
Fitchburg  
Gardner

Harvard  
Holden  
Hubbardston  
Lunenburg  
Petersham  
Phillipston

Princeton  
Royalston  
Sterling  
Templeton  
Westminster  
Winchendon

### **Leadership**

The leadership team at Montachusett Regional Vocational Technical School is comprised of ten talented administrators whose varied educational backgrounds, professional experiences, and areas of expertise contribute to the success of the school. Working collaboratively, and under the direction of the Superintendent and Principal, the team has been able to transform the school into one of the most sought-after high schools in North Central Massachusetts.

*Sheila M. Harrity, Superintendent-Director*  
*Tom Browne, Principal*  
*Dayana Carlson, Assistant Principal*  
*Tammy Crockett, Business Manager*  
*Pamela Pothier, Director of Technology*

*Christina Favreau, Director of Academic Programs*  
*Jim Hachey, Director of Vocational Programs*  
*Michael Gormley, Director of Facilities*  
*Katy Whitaker, Development Coordinator*  
*Victoria Zarozinski, Director of Student Support Services*

### **Enrollment**

On June 1, 2016, student enrollment at Monty Tech included 1,415 students in grades nine through twelve. Students are represented from every community in the district: Ashburnham (56), Ashby (32), Athol (85), Barre (37), Fitchburg (362), Gardner (143), Harvard (4), Holden (60), Hubbardston (70), Lunenburg (86), Petersham (3), Phillipston (19), Princeton (22), Royalston (18), Sterling (63), Templeton (103), Westminster (77), and Winchendon (150). The remaining 25 students were from out-of-district towns, including Ayer, Clinton, Dudley, Groton, Leominster, Orange, and Worcester.

Throughout 2015-2016, Monty Tech offered a variety of opportunities for students, parents, and community members to learn about and visit the school. In October 2015, approximately 700 district eighth graders participated in the annual "Tour Day" event. Students toured our twenty vocational-technical areas and learned about the school's challenging academic offerings and exciting athletic and extracurricular programs. Career Awareness Night offered interested students the opportunity to return in the evening with their family members to further explore the facilities and talk with staff members.

Each year, the Dean of Admissions conducts school visits, student interviews, and accepts applications for admissions. 2015-2016 proved to be an exceptionally busy year for her, as the school received 631

applications for admission. Of those, 575 were from students hoping to enter our incoming freshman class. The balance of the applications came from students hoping to enter the school as upperclassmen. Because there are only a limited number of students the school can accept each year, 338 freshmen and 3 upperclassmen were admitted.

The Vocational Interest Program (V.I.P.) offers area seventh and eighth grade students the chance to visit Monty Tech after school and participate in hands-on learning experiences across a variety of vocational/technical areas. The program continued to attract a large number of students during the 2015-2016 school year, serving approximately 600 area students.

### **Class of 2016 Awards**

Members of the Class of 2016 were awarded approximately \$58,000 in scholarships. The Monty Tech Foundation generously provided \$46,000 in scholarships to graduating seniors, ranging in amounts of \$200 to \$2,000. The Foundation also awarded \$4,000 to the Practical Nursing graduates. Once again, local and state organizations, as well as generous individuals, continue to recognize the ability and potential of Monty Tech graduates in the form of financial donations. The School Committee, administration, faculty, and graduates themselves are grateful for this support.

Articulation Agreements with local colleges also play an important role in helping reduce the cost of higher education. Qualified Monty Tech students are eligible to receive college credits through a number of articulation agreements with public and private colleges across the country. Approximately 61% of the graduating class of 2016 reported plans to enroll at either a 2-year college, a 4-year college/university, or a technical/trade school upon graduation. By earning college credits while still in high school, these students will benefit by saving both time and money as they pursue advanced educational programs.

### **Financial Report**

In an effort to develop a cost-effective budget for the fiscal year 2015-2016, a great deal of effort was put forth by the School Committee, administration, and staff. The final fiscal year 2015-2016 Educational Plan totaled \$26,229,366, which represents a 2.3% increase over the 2014-2015 Educational Plan. The District's FY16 budget only exceeds the minimum spending required by Massachusetts General Law Chapter 70 by \$25,000 or .1%.

The District was audited in October 2016 as part of the yearly financial audit by the accounting firm of Melanson, Heath and Co. from Greenfield, MA and a very good report is anticipated.

### **Grants and Contracts**

Monty Tech continues to pursue grant funding on an annual basis. These funds help provide many educational and social services to the student population. For fiscal year 2016, state and federal grant sources provided the school with \$918,426. Programs funded by these grants include: Essential Health Services, Social Intervention and Mediation, Improving Teacher Quality, Special Education Services and Program Improvement, Title I Support, Perkins Occupational Education, and Marine Corp Junior Reserve Officer Training. The District also received a competitive grant for \$136,412 to purchase equipment for the anticipated new Veterinary Science Program. Using these allocation and competitive funds, the school was able to purchase a variety of instructional technology, equipment, and supplies to enhance the learning experience across both academic and vocational programs.

### **Academic Achievement**

In 2015-2016, students at Montachusett Regional Vocational Technical School continued to demonstrate high academic achievement, earning commendable MCAS scores in English Language Arts, Mathematics and Biology. For Spring 2016, Monty Tech's passing rate on the English Language Arts was 100%, Mathematics 99%, Biology 99%.

<b>English Language Arts</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>
Students Tested	364	374	349
Passing	100%	100%	100%
Advanced/ Proficient	95%	96%	97%
Needs Improvement	5%	4%	3%
Failing	0%	0%	0%

<b>Mathematics</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>
Students Tested	366	375	348
Passing	98%	98%	99%
Advanced/Proficient	84%	87%	82%
Needs Improvement	14%	11%	17%
Failing	2%	2%	1%

<b>Biology</b>	<b>2014</b>	<b>2015</b>	<b>2016</b>
Students Tested	351	347	345
Passing	99%	98%	99%
Advanced/ Proficient	74%	77%	78%
Needs Improvement	25%	21%	21%
Failing	1%	2%	1%

The District continues to make progress toward narrowing proficiency gaps. Students in all subgroups have met their progress and performance targets, securing the school's Level 1 Status distinction.

### **Vocational Projects in the District Communities**

Unlike students in traditional, comprehensive high schools, students at Monty Tech are asked to put their education into practice on a daily basis. Students across the twenty different vocational-technical education programs are building homes, reconstructing damaged properties, repairing service vehicles, making walkways more accessible, and performing countless community services.

The 2015-2016 school year was a busy one for our vocational educators, as each trade aimed to provide practical, hands-on learning experiences for our students, while helping to improve each of the eighteen member communities.

Auto Body Collision Repair Technology: The Monty Tech Auto Body program is led by a strong instructional team, always eager to enhance the program to benefit the students. This year instructor Michael Forhan revised the Freshman curriculum to expand the detailing component, which has been met with great enthusiasm from students and clients alike. Freshmen and Sophomores continue to earn industry recognized credentials, including the I-CAR Pro level one certification in refinishing and non-structural damage. This certification not only makes our program graduates more employable, it enables students to maintain the I-CAR gold class certification. Throughout the year, students detailed, repaired, and repainted vehicles, fulfilling more than seventy requests that included: an SUV police vehicle car for the Town of Winchendon, a wooden statue of Johnny Appleseed, and the antique playground fire truck for the Westminster Lions Club. All Freshmen achieved 10-Hour CareerSafe online certification for General Safety, two Juniors earned co-operative education placements, demonstrating their technical skills in the workplace, and all Senior students received an Environmental Protection Agency certificate. (Total enrollment: 62; 35 males, 27 females)

Automotive Technology: As in past years, the Automotive Technology program continues to service a variety of vehicles for faculty, staff, municipalities, and district residents. 2015-2016 proved to be a very busy year for the program, as more than four hundred vehicles were serviced by talented students and instructors. In addition to maintaining the school's fleet of vehicles throughout the year, students were asked to repair a Salvation Army disaster relief vehicle, and it was a pleasure to give back to this deserving organization. Students performed very well in the SkillsUSA state competitions, placing third, fourth, and fifth, with hopes to improve in the coming year. A total of five students participated in the Co-Op Program, applying their technical skills in real work settings. Finally, instructors are proud to announce three talented program graduates are working in shops in the area, demonstrating the skills they acquired at Monty Tech. (Total enrollment: 62; 50 males, 12 females)

Business Technology: Students in Monty Tech's Business technology program are seeing tremendous benefits to the new partnership with Workers' Credit Union. The opportunity to participate in teller training and financial literacy workshops has been met with great enthusiasm from our students, and the instructors continue to be grateful for this developing partnership. Four students were offered co-op placements with WCU during the 2015-2016 school year as bank tellers, and the two Seniors were offered employment upon graduation. Monty Tech Business Technology instructors, in collaboration with their post-secondary colleagues, have developed two articulation agreements, with Mount Wachusett Community College and New England Institute of Technology, which will provide qualified students with college credits at no cost to the student. Opportunities to demonstrate customer service, cash handling, and accounting skills are ever-present as the Business technology students successfully operate an in-house retail location and greenhouse. The program's instructional technology was updated to allow students to test on the most up-to-date version of Microsoft for their certifications. (Total enrollment: 72; 16 males, 56 females)

Cabinetmaking: Throughout 2015-2016, instructors and students completed a number of high profile projects that demonstrate the true talents and craftsmanship developed in this very popular program. Some of the more notable projects completed by students include: building the base for the Johnny Appleseed statue and delivering it to the terminal at Logan Airport for display; building and installing kitchen cabinetry for the Gardner Council on Aging; building kitchens and vanities for the school's house-building projects; building a storage cabinet for SkillsUSA; designing, building and installing a kitchenette for the Main Office; constructing cell phone cases for shops, as well as an office table, a display case and a brochure holder for the School of Continuing Education. Students and instructors also completed more than sixty additional projects throughout the school and surrounding communities. In an effort to increase access to our primary software program, Alphacam, the school added more licenses to our program, which has proven to be a tremendous benefit. A total of eleven students (three Juniors and eight Seniors) were placed in co-operative educational settings, where they could build upon the strong technical foundation they have attained at Monty Tech. (Total enrollment: 73; 50 males, 23 females)

Cosmetology: Monty Tech is pleased to introduce Emily Bedard, a talented new instructor in the school's popular Cosmetology program, who brings tremendous industry experience and expertise in the trade. 2015-2016 also brought added instructional initiatives, including the addition of the Hairmax computer system, which was updated and installed in all related classrooms so that students are now able to work and learn using this system. With a significant increase in the number of clients served this year, the program also generated an additional \$1,000, which will be used to fund the much-needed consumable products. In an effort to support the school's commitment to community service, the Cosmetology Juniors traveled to Heywood Wakefield Assisted Living Center to do manicures for the residents there, while the Sophomore students offered services on the local front, during a successful staff appreciation day. Finally, it is with great pride that the Cosmetology instructors announce that 100% of the Senior students passed the Cosmetology State Boards, earning licenses to practice. (Total enrollment: 89, 1 males, 88 females)

Culinary Arts: Monty Tech Culinary Arts students and instructors are always busy with the daily operation of the Mountain Room Restaurant, which is open for lunch from 11:30 am to 1:00 pm Monday through Friday. In addition to operating a full-service restaurant and bakery, serving 90-120 patrons daily, culinary students showcase their talents throughout the year, providing outstanding service at events that include the following: two Program Advisory Committee dinner meetings, four Monty Tech Foundation breakfasts, Monty Tech's Retirees holiday luncheon, a graduation reception, the Women in Technology event, Principal and Counselors Day, the Monty Tech homecoming dance, MAVA meetings and all School Committee meetings and sub-committee meetings. Community service opportunities for students are always a highlight, and this year our students prepared meals for the United Way's "Day of Caring" event, Our Fathers House, and NEADS events. Students also participated in the Montachusett Opportunity Council's "Taste of North Central" fundraiser. The program's greatest undertaking this year was the Annual Superintendent's Dinner fundraising event. Students worked side-by-side with some of the area's finest chefs, preparing a six-course dinner with extensive hors d'oeuvres for 380 guests. (Total enrollment: 96; 34 males, 62 females)

Dental Assisting: During 2015-2016, the Dental Assisting program introduced nineteen students to industry experience through externships, while ten students participated in affiliation, and one student earned a co-operative educational placement, working with an area dentist. All Sophomore, Junior, and Senior students attended the Yankee Dental Convention in Boston, and learned about the most current trends and practices in the field. While the national pass rate for the Dental Assisting National Board (DANB) Infection Control Exam was 86% in FY15, the Monty Tech students far surpassed that rate with a 100% passing rate on the Infection Control exam. For the sixth consecutive year, Monty Tech welcomed Community Health Connections, a school-based dental hygiene program, whose goal is to provide dental services to students in need. Through this initiative, more than thirty students were examined by a dentist, had their teeth cleaned, and had sealants or temporary fillings applied as needed. Monty Tech Dental Assisting students were given hands-on, practical experience, as they assisted the staff from CHC during each dental procedure that was performed. (Total enrollment: 58; 5 males, 53 females)

Drafting: The 2015-2016 school year was a busy one for Drafting Technology students and instructors. A total of six students (one Junior and five Seniors) participated in the school's Co-Op Program, and four students advanced to the SkillsUSA state competitions. Instructors are pleased to report that a majority of the graduating seniors intend to pursue careers in the field of drafting. Like most programs in the school, the Drafting Technology program participates in a number of projects in and around the school. This year, Drafting students designed the preliminary architecture of the new Veterinary Science Training Center, completed plans for the plumbing program's storage shed, drew a layout of Riverside Cemetery in Winchendon, designed a new building sign for St. Bernard's in Fitchburg, designed and printed hundreds of signs and banners for various community organizations, planned and decorated the 50<sup>th</sup> Anniversary-themed Superintendent's Dinner, and created and installed signage throughout the building for the 2016 graduation, College Fair, School of Continuing Education, sports and drama clubs. (Total enrollment: 57; 36 males, 21 females)

Early Childhood Education: The Early Childhood Education program received 3 new Baby Care Parent Simulation dolls, each with car seat detections and temperature detectors. This added technology will assist instructors as they enhance lessons in infant and toddler safety. Several seniors and both instructors attended the Massachusetts Association for the Education of Young Children's Annual Conference. Students were delighted to support community service efforts, raising funds to support Lucy's Love Bus, an agency that provided grants for children with cancer that are not covered by health insurance. Students showered the Department of Children & Families with gifts and much needed supplies for foster families with emergency foster placements, raised funds for various causes including SkillsUSA Change for Children, adopted a Christmas Angel for a needy child from the Cleghorn Neighborhood Center, and contributed to the National Honor Society food and supplies drive. Instructors are proud to report that all graduates are pursuing careers and higher education related to the program - one is currently working in the field and the rest are enrolled in area colleges and universities in majors directly related to the field. (Total enrollment: 63; 1 male, 62 females)

Electrical: The Electrical program continues to be one of the busiest trades in the school. In 2015-2016, more than fifty work orders were completed throughout the building. The wiring of various equipment included: a new media blaster in welding, a television in cosmetology, replacing the fixture in the elevator, re-wiring the HVAC shop, wiring the new air conditioner in the Technology Department, and adding receptacles in the science room for new labs. In addition to wiring equipment, Electrical students performed numerous repairs of lights, outlets, computers, sensors, CATV jacks, and new data drops for computers. In addition to participating in the house building project in Ashburnham, upperclassmen students rewired a guard shack at the Westminster Crocker Pond, and the electrical shop motor lab was remodeled to incorporate twenty-four booths. Fifteen students earned co-op positions, and instructors are proud to announce that 60% of the graduating class entered electrical apprenticeships. (Total enrollment: 83; 69 males, 14 females)

Engineering Technology: The Monty Tech Engineering Technology program continues to further enhance the curriculum and instruction by improving upon the four Project Lead the Way course modules, and adding more Computer Integrated Manufacturing content into the already rigorous vocational-technical curriculum. Field Programmable Gate Array mini systems were purchased and integrated into the Digital Electronics curriculum. Engineering students performed well in SkillsUSA competitions, earning a number of top awards. At SkillsUSA at Districts, Monty Tech Engineering students received two gold, four silver, and four bronze medals. At SkillsUSA States, students earned two gold and one silver medal, and finally two top students traveled to Louisville, KY to compete at the National level in Mechatronics. The Freshman Exploratory Program yielded positive results for the program, with eleven first choice freshmen. The majority of the graduating class will continue their education in the engineering field. (Total enrollment: 48; 38 males, 10 females)

Graphic Communications: The Monty Tech Graphic Communications program is pleased to report that all graduating Seniors were accepted to area colleges and universities. The program benefited from twenty-four new iMac Computers with Adobe CC software, and our lab was renovated to accommodate this wonderful new technology. Throughout the 2015-2016 school year, the shop continued to produce large quantities of print projects for district towns and community service organizations. This year, over three hundred print projects were completed, saving local organizations approximately \$145,000. Twenty-two freshmen chose Graphic Communications as their top program, and two additional students joined our program, resulting in a freshman class of 24 students. The future looks bright for the Monty Tech Graphic Communications program. Three students earned co-op placements. Our students continue to perform well in related SkillsUSA competitions, and earned four medals at the District event - one silver and one gold in Advertising and Design, one gold in Screenprinting, and one bronze medal in Digital Cinema Production. (Total enrollment: 90; 37 males, 53 females)

Health Occupations: The Health Occupations program at Monty Tech continues to educate a large number of students, providing a rigorous education grounded in current medical knowledge and practice. 2015-2016 was an exciting year for the program, as a new partnership with Mount Wachusett Community College enabled Senior students to participate in an Emergency Medical Technician training program, earning eight college credits at no cost. The program is dedicated to providing all students with opportunities to earn industry-recognized credentials, and as a result, students also earn the following credentials: Occupational Safety and Health Administration (OSHA) 10-hour certification; Cardiopulmonary Resuscitation (CPR) and First Aid Certificate through the American Heart Association; and Certified Nursing Assistant License through the American Red Cross. This year, 94% of the Senior students passed the National Healthcare Association (CCMA) exam. To support the students' desire to give back, a "Baby Shower" benefitting Battered Women's Resources, Inc. was held, students participated in Pediatric Day with the Early Childhood Education program and also raised \$700 for Special Olympics. (Total enrollment: 106; 10 males, 96 females)

House Carpentry: Most of the work done by the students and instructors in the Monty Tech House Carpentry program is done off-campus, completing renovations, buildings, and repair work for member communities. Some of the projects completed during the 2015-2016 school year include: building a two-story colonial home in Ashburnham for Montachusett Enterprise Center, Inc. (MEC), building two decks for a Habitat for Humanity house project in Fitchburg, building a shed for the Monty Tech football team, building a storage shed for Thomas Prince School in Princeton, and building a hip roof for the Lunenburg Cemetery Commission mausoleum. Lally columns were installed in two separate buildings for the Winchendon Housing Authority, and three "Buddy Benches" were built and installed at the Crocker School in Fitchburg. Tent platforms for Treasure Valley Scout Reservation in Rutland, curved picnic tables and benches for the Town of Hubbardston, ten bluebird houses for Ashby senior citizens, a small library for Baker's Grove Association in Westminster, picnic tables for Gardner Municipal Golf course, and numerous Adirondack chairs for non-profit organizations throughout the district were also built by the talented Carpentry students at Monty Tech. (Total enrollment: 68; 50 males, 18 females)

HVAC & Property Maintenance: The 2015-2016 school year was the first full year for the newly enhanced HVAC & Property Maintenance program, which is now aligned to the state frameworks more accurately. The program's new name and added curriculum is expected to present our students with additional career pathways and opportunities to participate in a co-operative work environment. Employers are discovering that we have more to offer, and students are finding themselves with more employable skill sets. As the shop continues its enhancements to the HVAC portion of our program, we are now fully involved with six student work modules, as well as a full-size commercial air chiller unit. New tooling to accommodate these changes includes the acquisition of six new lockable storage cabinet workbench workstations. These stations are outfitted with the necessary tooling used in the refrigeration trade, complete with test meters and manifold gauge sets. Nine Seniors and six Juniors participated in the very popular co-operative education program. (Total enrollment: 64; 56 males, 8 females)

Information Technology: As with any school, Information Technology provides key services to the educational community. In addition to the critical in-house Help Desk services offered by the program, students and instructors performed in excess of 400 hours of repair, upgrading, and troubleshooting computer problems for Monty Tech community members. Some of our students compete in the Cyber Patriot event, a national high school cyber defense competition, founded by the Air Force Association. A team of eight students participated in the Fitchburg State University Programming Competition, placing 13<sup>th</sup>, 24<sup>th</sup>, and 25<sup>th</sup> out of 32 teams. Three Seniors were out on Co-op, and all Freshmen completed their Career Safe 10-Hour General Safety Certification. One Senior and one Junior developed websites for non-profit organizations - Gardner AARP and Monty Tech's Greenhouse. Our students performed very well in District and State SkillsUSA competitions. In the District competition, two Seniors were awarded gold medals in the 3D visualization & animation competition, two Juniors earned the gold in the Information Technology Services competition, and two sophomores brought home gold and silver medals in Internetworking. At the state

level, two talented Juniors earned Silver medals in Internetworking. (Total enrollment: 63; 58 males, 5 females)

Machine Technology: The Monty Tech Machine Technology Program continues to prepare students to achieve Level 1 and Level 2 MACWIC (Manufacturing Advancement Center for Workforce Innovation Collaborative) certification. Through a beneficial relationship with the Massachusetts Manufacturing Extension Partnership, our instructors have access to high quality curriculum developed at WPI. Articulation agreements with Mount Wachusett Community College and Quinsigamond Community College were developed, which will save students time and money as they continue their education in the machining and manufacturing trades. Students completed a number of projects, including: engraving four hundred mirror frames, creating chocolate molds for the Superintendent's Dinner gifts, engraving gifts for the Class of 1996 reunion, engraving a time capsule plaque for the Town of Ashburnham, and refurbishing the hallowed Thanksgiving Day trophy for Narragansett Regional High School and Murdock Middle High School. (Total enrollment: 58; 57 males, 1 female)

Masonry: Students and instructors in Monty Tech's busy Masonry program continued to focus on a number of community projects including: installing brick steps and tiles for the Montachusett Enterprise Center, Inc. (MEC) house project in Ashburnham, installing a walkway for the Town of Hubbardston, construction of a mausoleum for the Lunenburg Cemetery Commission, installing a block wall for Turkey Middle School in Lunenburg, and repointing brick and block windows for Town of Templeton Water Department. In Winchendon, our students replaced walkways at the Clark Memorial YMCA, repaired block walls for the Housing Authority, and started the Veteran's cemetery walkway. When the students weren't busy in our district communities, they were preparing for and competing in the Massachusetts Trowel Trades Association (MTTA) competition, where they earned top recognitions and awards. Instructors are proud to report that twelve Freshmen students selected Masonry as their top choice for placement, and look forward to teaching and mentoring this next generation of talented Masons. (Total enrollment: 66; 52 males, 14 females)

Plumbing: The Monty Tech Plumbing program, like other trades throughout the school, is committed to community service. As a result, students and instructors completed projects for a single-family home in Ashburnham for Montachusett Enterprise Center, Inc. (MEC). Students were introduced to high-efficiency condensing and LP gas heating systems during this project, and successfully installed the gas piping for the home. In addition, the students returned to the Bresnahan Scout Center in Ashburnham to finish plumbing installations. On campus, students fixed leaks, cleaned drains, replaced a hot water heater, worked on water coolers, and repaired and maintained the plumbing system. A Senior student was named Vocational Tech All-Star from the Plumbing, Heating and Cooling Contractors Association of Massachusetts, receiving tools and a scholarship for continuing his education in the plumbing licensure program. Another Senior student won the Central Mass Plumbing & Gas Fitting Inspectors Association scholarship. Nine seniors and three juniors participated in the co-operative education program, gaining valuable work experience. Local plumbing companies have hired several graduates as plumbing apprentices. (Total enrollment: 75; 72 males, 3 females)

Welding/Metal Fabrication: The 2015-2016 school year brought the welcome addition of a third instructor to the Monty Tech Welding/Metal Fabrication program. A number of projects were successfully completed on the Monty Tech campus, and more than eighty projects benefiting the eighteen cities and towns in the Monty Tech district were completed by our talented students. Perhaps the most notable accomplishment is the installation of a twenty-one ft., multi-section statue for the Fitchburg Art Museum, which is the focal point to their main entrance. Students also





repaired railings for Lunenburg Middle School, and a light post, railings, and a mailbox for Sterling Municipal Light Department. They also fabricated and welded a time capsule for Mountview Middle School in Holden, and fabricated and welded stainless steel counter tops for Gardner Council on Aging. A new curriculum was implemented, bringing lessons in pipe welding to Senior students and CAD design with the Torch-Mate CNC plasma table to Junior students. Instructors are proud to report that six Seniors participated in the co-operative education program, demonstrating their strong technical skills, and five of those students continued their work with their employers post-graduation. (Total enrollment: 62; 48 males, 14 females)

### **Student Support Services**

During the 2015-2016 school year, Montachusett Regional Vocational Technical School District provided special services to approximately three hundred and fifteen students – measuring progress of over two hundred students on Individual Education Plans (IEPs) and just under one hundred students adhering to individualized Section 504 plans. While the Student Support Services (SSS) Department encompasses special education, the department provides support and is available to all Monty Tech students.

The department includes a full-time nursing staff that administers medications, performs state-mandated health screening exams, and provides, when necessary, health information to the special education team for a student's IEP meeting. The department benefits from a full-time school social worker who participates in departmental meetings and assists students who have needs concerning finances, family issues, homelessness, maternity, health issues, and proper food and clothing. The school is also fortunate to have on staff a full-time psychologist, whose role it is to evaluate all students referred for an initial evaluation or who require a three-year re-evaluation. In addition, we have a full-time speech language pathologist, who is available to assist students with disabilities, assess these students and consult with teachers. Our students also have access to the services of a full-time adjustment counselor and part-time school psychologist. All of these individuals are available for scheduled counseling sessions and mental health emergency treatment, as well as crisis intervention.

The school's Director of Student Support Services oversees the District's Special Education Program, which is reviewed annually in May, in accordance with regulatory requirements. The comprehensive review and evaluation are done in collaboration with the Parent Advisory Council, and the results of the evaluation are used to improve the special education procedures and programs in place at Montachusett Regional Vocational Technical School.

### **Technology**

In 2015-2016, the Monty Tech Technology Department completed a three-year technology plan and review, in preparation for a whole-school Chromebook roll-out in FY17. Training efforts continued throughout the year, to ensure teacher capacity in the Google for Education platform.

A sophisticated Liebert air conditioning system was installed in the Main Distribution Facility (MDF) to maintain constant temperature and humidity supporting the growing demands of the MDF.

Three Chromebook mobile labs were added to the fleet of mobile computer labs that circulate among classrooms providing the students with modern technology. A self-service LobbyGuard kiosk system was implemented that manages visitors to the building and increases school safety measures. The cafeteria received an upgrade to their POS system, utilizing advanced technology in school nutrition and meal planning. Candidates for free and reduced lunch may now complete an application online, managing payments and fees using this new online system. Finally, in preparation of the anticipated 2016-2017 Chromebook roll-out, the technology staff was reorganized. Duties were reallocated among staff and

leadership, transitioning to a more efficient department. New systems and policies are continually being researched to support this initiative.

### **SkillsUSA**

SkillsUSA is a partnership of students, teachers and industry working together to ensure America has a skilled workforce. Through our association with SkillsUSA, our students develop job skills, leadership and professional skills, as well as provide community service. The 2015-2016 school year was an extraordinary one for our chapter of SkillsUSA. The students met the challenges of districts, performed well at states and prepared for the National Conference. They also conducted several community service projects and raised money for various deserving charities. Serving as co-advisors were Kelsey Moskiwitz, English Instructor, Anne Marie Cataldo, Early Childhood Education Instructor, and Brad Pelletier, Special Education Instructor. Highlights of the year include:

- In September 2015, forty-one students applied and were accepted to form the Monty Tech SkillsUSA Leadership Team. After two leadership training sessions, seven officers were elected.
- In November 2015, sixteen students, consisting of chapter officers and Leadership Team members attended the Annual Fall State Leadership Conference, where they participated in workshops and leadership exercises and performed community service at an area YMCA Day Camp.
- The SkillsUSA local competitions took place November 2015, and on December 18<sup>th</sup>, the students learned who would advance to the next round of competition.
- A total of forty-seven medals were captured at the District Competition held in March 2016 at Bay Path Regional Vocational Technical School: fourteen gold, sixteen silver and seventeen bronze medals. Outstanding student Grace Kirrane qualified to run for the State Executive Council, as well.
- Olivia Houle, a junior in the Welding program, was selected to serve on the State Advisory Committee to help aid in the planning of the State Conference.
- Thirty-four district medalists and qualifiers, nine local leadership and occupational related event contestants, one state officer candidate and nineteen voting delegates for a total of sixty-three students attended the State Leadership and Skills Conference, held in April 2016 at Blackstone Valley Vocational Technical School. There, seven students were awarded gold medals, and earned the right to compete at the very competitive National Leadership & Skills Conference held in late June.
- Nine students and six instructors attended the National Leadership & Skills Conference in Louisville, KY in June 2016. There, Taylor Sadowski, a graduate from the Health Occupations program, earned a silver medal in the Medical Assisting contest.
- In August 2016, Grace Kirrane attended the SkillsUSA Massachusetts state leadership training where she was elected to serve as the SkillsUSA Massachusetts State Vice President.

### **Marine Corps JROTC**

The Monty Tech Marine Corps Junior Reserve Officer Training Corps (MCJROTC) had a sensational school year. All program objectives for the 2015-2016 school year were achieved, most notable was the JROTC Cyber Security Team, led by First Sergeant Paul Jornet and Information Technology Instructor Richard

Duncan, once again capturing national recognition by placing fourth overall in the Air Force Association's National Cyber Security Competition held in Baltimore, MD.

The 2015-2016 Corps of Cadets completed over eighty-eight hundred hours of community service throughout the district. The corps conducted a major canned food drive, worked side-by-side with the Marine Corps Reserve in a national Toys 4 Tots campaign, and spent five weekends working with the local Salvation Army helping to raise over \$25,000 for needy families. The cadets conducted their annual 10 mile "March-A-Thon" to support NEADS (National Education of Assistance Dogs Services) from Princeton, MA, raising \$20,000 for their Service Dogs for Veterans program.

Seventy Monty Tech cadets attended a leadership camp at Prince William Forest, in Quantico VA. The camp provided cadets with individual and team development opportunities, as well as the opportunity to visit our nation's capital and many other historical sites.

During the summer of 2016, our Cadet Cyber Team was again asked to support a Cyber STEM camp for the National Marine Corps JROTC program. The Cyber Team coordinated the 8-day camp that focused on defending cyber networks from attacks. The camp also offered an introduction to robotics programming using the VEX Robotics System. The camp was attended by 200 students, representing twenty-two states.

The Monty Tech JROTC program once again was awarded the designation of Marine Corps Honor School by the Commanding General Marine Corps Training & Education Command. Only ten percent of Marine Corps JROTC programs nationwide receive this recognition. The selection was based on several criteria, including cadet citizenship, the percentage of cadets involved in student government organizations, the number of cadets active in school activities and clubs, the number of community service hours for the unit as a whole and per cadet, the number of organizations assisted by the unit, and scholastic achievements including the number of academic awards and scholarships given to cadets. The units were also measured by participation in public affairs events, drill team competitions, rifle team competitions, physical fitness team competitions, and field trips.

Because of this prestigious status, Monty Tech's Senior Marine Instructor has the authority to make nomination recommendations to the U.S. Naval Academy, U.S. Air Force Academy, and the Military Academy at West Point under the Honor School Category.

### **Women in Technology**

Monty Tech is one of the original members of the North Central Massachusetts Women In Technology Program, and the 2015-2016 school year marked the school's 14<sup>th</sup> year in this innovative school-to-business partnership. The highly successful collaborative program continues to grow with membership comprised of students from six area high schools. Its mission is to encourage female students to explore well-paying careers in the fields of business and technology. Participants spend two days a month, working on real-world work projects under the mentorship of company managers at SimplexGrinnell and Tyco Safety Products in Westminister, subsidiaries of Tyco International, a Fortune 500 company.

The program has been so successful in its mission of providing a proven pathway to corporate America, that it was recently recognized as one of the region's premier experience-based educational programs of its kind. Affiliation with the program, and skills acquired through participation, open doors to career opportunities not otherwise available to high school students. Graduates of the program are also equipped with a foundation to better meet the challenges of an ever-changing and demanding work force.

Each year, graduates of the program go on to rewarding and well-paying careers, made possible by this unique experience.

## *Student Athletics*

The Monty Tech athletic program continues to expand in scope and skill each year. This past year we set a new high for the number of student/athlete participants, with forty-five teams and more than six hundred participants. Seventeen teams competed in Fall 2015, fourteen during the winter season, and another fifteen teams represented the school in Spring 2016.

Last fall, the Varsity Football team had their best season ever as they went 10 – 2 and won the State Vocational Large School Championship. The JV Football team had a good overall season and competed every game. The Freshmen Football team was 1 – 7 - 1. The Varsity Boys Soccer team finished at 14 – 6 and qualified for the post-season tournament, finishing second in the Colonial Athletic League with an 8 – 3 record. The JV Boys Soccer team finished their season with a record of 9 – 6. The Varsity Golf team was 4 – 12, while the JV Golf team played in three tournaments, gaining valuable experience on the links. The Varsity Field Hockey team was 17 - 1 - 2, qualifying for the Central Mass Tournament for the sixth consecutive year. They beat Grafton, 3 – 0 but lost to Lunenburg 1- 0 in an excellently played game. They won the Colonial Athletic League Championship with a 10 – 0 - 2 record. The JV Field Hockey team finished their season with a record of 5 – 2 – 1. The Boys Cross Country team was 9 - 4 and finished 4<sup>th</sup> in the CAL. The Girls Cross Country team was 3 – 5 overall, and also finished 4<sup>th</sup> in the Colonial Athletic League. The Varsity Girls Volleyball team went 7 – 13, and during their busy season held a successful Bump-Set-Spike competition, raising more than \$3,000 to fight Breast Cancer. The JV Girls Volleyball team was 11 – 9, while the Freshmen Girls team continued to improve with a 7 – 10 record. The Varsity Girls Soccer team was 11 – 7 – 1 and qualified for the post-season, where they lost to Bromfield 5 – 0. The JV Girls Soccer team finished at 7 – 4 - 2 and will send some fine players to the varsity next year.

The Girls Varsity Basketball finished at 14 – 7 on the season, qualifying for the post-season tournament where they lost to an impressive Millis team. The JV Girls were 18 – 0 and will send some fine players up to the varsity next year, and the Freshmen Girls finished the season with a 9 – 5 record. The Varsity Boys Basketball team finished at 15 – 8 and qualified for both the State Vocational Tournament and the Districts. They lost to Worcester Tech in the first round of the Vocational Tournament and beat Bethany Christian in the first game of the Districts before losing to Hopedale in the quarterfinals. The JV Boys Basketball team was 13 – 8, while the Freshmen Boys ended the season 4 – 12. The Boys Ice Hockey team finished at 9 – 8 - 3 and qualified for the District Tournament, and can expect some impressive JV team members to move up and strengthen the program next season. Both Boys and Girls Indoor Track & Field participated in the Dual Valley Conference in 2016, where the boys were 4 – 4 and the girls finished with a 1 – 7 record.

In the spring, the Varsity Softball team qualified for the Central Mass Tournament for the 23<sup>rd</sup> consecutive year with a 13 - 7 record. They advanced to the Semi-Finals, but fell to Uxbridge. Coach Reid won his 600<sup>th</sup> game during this season, his 43<sup>rd</sup> year at Monty Tech. Coach Reid was also selected as the Massachusetts Softball Coach of the Year. The JV Softball team ended their season 5 – 10. The Varsity Boys Volleyball team was 19 – 4 and 12 – 0 in the Colonial Athletic League, winning the league Championship and qualifying for both the State Vocational and District Tournaments. They advanced to the State Vocational Tournament Finals, but fell to Greater New Bedford Regional Vocational technical High School 3 – 0. The Varsity Baseball team finished at 11 – 9, winning the Colonial Athletic League Small School Championship. The JV Baseball team was 8 – 8 and the Freshmen Baseball team was 2 – 8. The Boys Track & Field team was 8 - 2, finishing 3<sup>rd</sup> in the Colonial Athletic League, while the Girls Track & Field team ended the season with a record of 8 – 4, placing 5<sup>th</sup> in the Colonial Athletic League. The Varsity Boys Lacrosse team played in nineteen games, finishing the season with a 9 – 10 record, missing the playoffs by only one game, and finishing 2<sup>nd</sup> in the Colonial Athletic League. The JV Boys Lacrosse was 11 – 6 – 1, as we look to the future.

Congratulations to the Outstanding Male and Female athletes for 2015-2016, Kyle Morris and Kaitlyn MacAlister. Dave Reid, Monty Tech's long-time Athletic Director, also received the prestigious "John

Young Award” from the MIAA for his outstanding contribution and service to high school athletics throughout his forty-three years of service.

### **Monty Tech School of Continuing Education**



The Monty Tech School of Continuing Education continues to update and add courses that emphasize a commitment to excellence by offering affordable, quality, and enjoyable educational experiences. For the Fall of 2015, Monty Tech offered 67 classes with 667 registrations, and during the Spring 2016 semester, there were 66 postgraduate and continuing studies courses, with 609 registrations.

The program, now under the leadership of Director Mary May-Lucchese, is looking forward to expanding the number of small business partnerships and increasing the number and quality of personal enrichment classes - sewing, knitting, acrylic painting and sculpting, to name a few. In addition, the Director has almost doubled the catalog distribution from 80,000 to 155,000 copies, and modified the saturation market to provide the popular evening programs with additional exposure.

The School of Continuing Education is also looking forward to introducing a new software program with robust reporting features and a very intuitive student and instructor portal. This web-based software enhancement is critical to the program and very high on our list of priorities. The new online registration feature will, no doubt, be received positively by students and instructors alike.

Spring 2017 will see our new ESL Beginner 1 and Beginner 2 courses come to fruition. These courses, coupled with our career and certificate classes, speak directly to course combinations that provide our community members an opportunity to grow, evolve and take their new skill set to the workforce.

The success (and sustainability) of an adult education program is based on hiring quality instructors and meeting the needs of the community. We are in line to accomplish both! Our goal in the coming year includes increasing our adult education course offerings, with a concentration on career programs. Stay tuned for Pharmacy Technician, Medical Billing and Coding, Auto Damage Appraiser and Apprenticeship opportunities at the Monty Tech School of Continuing Education.

### **Practical Nursing Program**

The Practical Nursing Program is designed to prepare graduates to practice safely, ethically and in a caring manner for patients who are experiencing common variations in health status in diverse health care settings. This mission, which is consistent with the philosophy and goals of the Montachusett Regional Vocational Technical School District, accomplishes the following:

- Identifies a strong relationship between academic and vocational preparation
- Stresses the importance of developing critical thinking skills to function safely, effectively, and productively in an ever-changing technical and diverse society
- Supports the maintenance of a positive and caring learning and practice environment

The above mission and philosophy were met by the Practical Nursing program by several different methods.

On June 23, 2016, a graduating class of 32 students completed the Practical Nursing Program and entered the nursing profession. The class achieved an initial NCLEX pass rate of 91%, with 29 of the 32 graduates

achieving 100% pass rate for the NCLEX-PN exam. Three graduates are waiting to sit their NCLEX-PN exam. 94% of the 2016 graduates are currently employed in the health care profession throughout Massachusetts, and many are working within the eighteen cities and towns of the Monty Tech school district as LPNs in various health care settings, ranging from long term care, sub-acute care to mental health facilities.

The Monty Tech Practical Nursing Program continues to develop the “LPN to BSN Bridge” relationship with Fitchburg State University. Several 2016 graduates are pursuing seats in the LPN to BSN program at FSU and will be continuing their education to the Bachelors in Nursing. Many present class applicants cited as their attraction to Monty Tech as the opportunity to complete a ten-month accelerated program and then bridge to Fitchburg State University.

Monty Tech Practical Nursing students are now completing patient scenarios in the Sim Lab on a weekly basis in Term 2 and Term 3. The Faculty Sim team has implemented National League of Nursing (NLN) patient scenarios consistent with our curriculum frameworks, and have also utilized the Sim lab setting to instruct students in developing nursing skills that they may not be experiencing in the clinical setting. Instructors have successfully developed a pediatric patient scenario that is consistent with present student learning outcomes and the clinical pediatric setting.

The Practical Nursing Program Faculty implemented new student learning outcomes across the curriculum adopted from the Massachusetts Board of Higher Education Nurse of the Future Initiative LPN Competencies. The competencies have been recognized nationally as being consistent with current LPN practice. The Faculty will assess the revised student learning outcomes and our content to assure consistency with the new NCLEX-PN Detailed Test Plan that will be released in March 2017.

The class of 2016 performed a community service project adopting a Monty Tech family in need referred by Student Support Services. The nursing students purchased holiday gifts and food for the family, making sure they were consistent with the family’s requests or needs.

With an eye toward the program’s future, forty-seven applicants were accepted to the Class of 2017, and forty-five students enrolled and will continue in the tradition of high-quality practical nursing preparation.

### **Looking Ahead**

While the Montachusett Regional Vocational Technical School District educational community is certainly proud of the achievements of our talented students, faculty, and staff, we continue to have an eye toward the future, always committed to improving our vocational and academic programming, strengthening key partnerships, and maintaining facilities that contribute to student success and achievement. As we look ahead, there are a number of programs and initiatives that we expect will have a positive impact on our school and students for years to come.

Expand partnerships with area businesses: The Machine Technology program at Monty Tech has a long history of successfully placing students in machine and manufacturing shops in the area. Program instructors work closely with a nineteen-member program advisory committee to ensure instruction and training equipment aligns with current industry standards, and welcome their guidance in this regard. With an eye toward expanding opportunities for students interested in pursuing occupations in this high-demand industry, program partner L. S. Starrett Company has suggested adding lessons in quality control and metrology to the existing curriculum. Program instructors anticipate reconfiguring the instructional space to bring in updated equipment, and will also add two industry-recognized certification exams to the curriculum. By standardizing metrology instruction and providing students with opportunities to earn additional credentials, program instructors are ensuring Monty Tech Machine Technology students are poised for a successful

school-to-work transition upon graduation.

Expand partnerships with area colleges and universities: Monty Tech students currently benefit from a number of articulation and dual enrollment agreements with surrounding post-secondary partners. In the coming years, we hope to expand those opportunities in two vocational-technical areas: Information Technology and Early Childhood Education. By the end of 2016-2017, Monty Tech Information Technology instructors will submit an articulation request to MWCC officials, to determine how our curriculum may align with MWCC's Computer Information Systems Transfer Track (CIT) program. Additionally, instructors in Monty Tech's Early Childhood Education program will continue discussions with Fitchburg State University officials, exploring the potential of embedding one college-level course into the senior year curriculum. School officials continue to discuss the merits of aligning curriculum, securing appropriate adjunct professor credentials, and costs associated with tuition and fees for the agreed upon course.

Expand Access to Instructional Technology: A Monty Tech education is effective because efforts are made to continually assess our programming, instructional equipment, and our educational resources. Through this assessment, it has become clear that while so many students have access to technology away from the school, many do not. It is important, then, to arm every student with the tools necessary to succeed not only in the workplace, but in the classroom, as well. The district is pleased to announce a whole-school technology initiative, culminating in a September 2016 Chromebook distribution to each of our 1,435 students. It is our hope that these devices will support learning, increase and streamline communication with teachers, and promote collaboration among student peers.

Expand vocational-technical educational opportunities:

As you know, Montachusett Regional Vocational Technical School is home to twenty vocational-technical programs, and currently serves over 1,400 students from eighteen cities and towns in North Central Massachusetts. We are so proud of our students and accomplishments, and every year we strive to provide only the best educational programs, both academic and vocational, to each and every student. As we review our student demographic, the regional workforce data, and feedback we have received from students interested in attending our school, we consider the benefits of adding new vocational programs. We are pleased to announce that Monty Tech is bringing our 21<sup>st</sup> program to the school – Animal/Veterinary Science. The new program, open to students Fall 2017, will respond to much-needed workforce training and community services, and will effectively prepare students to enter both college and career pathways upon graduation.



### *The Monty Tech School Committee*

The Montachusett Regional Vocational Technical School District Committee is comprised of twenty-two dedicated individuals, whose expertise proves invaluable in advising the district's operations, policies, and procedures.

Our students continue to benefit from the broad scope of their experiences and varying perspectives, and we are thankful to the following members of the 2015-2016 School Committee for their outstanding service.

Barbara Reynolds, Lunenburg

*Chair*

Brian J. Walker, Fitchburg

*Vice Chair*

Diane Swenson, Ashburnham

Peter Capone, Ashby

Toni L. Phillips, Athol

Whitney Marshall, Barre

Claudia Holbert, Fitchburg

Brian J. Walker, Fitchburg

Dr. Ronald Tourigny, Fitchburg

Leroy Clark/ Melanie Weeks, Fitchburg

Helen Lepkowski/ James S. Boone, Gardner

Eric D. Commodore, Gardner

*TBD*, Harvard

James Cournoyer, Holden

Kathleen Airoidi, Hubbardston

Edward Simms, Petersham

Eric Olson, Phillipston

John P. Mollica, Princeton

Mary C. Barclay, Royalston

Dr. Kenneth I.H. Williams, Sterling

James M. Gilbert, Templeton

Ross Barber, Westminster

Burton E. Gould, Jr., Winchendon

Terri Hillman, Gardner

*Secretary*

Norman J. LeBlanc

*District Treasurer*



Respectfully Submitted By:

Sheila M. Harrity, Ed.D.  
Superintendent-Director  
Montachusett Regional Vocational Technical School  
December 14, 2016

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**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street**  
**Fitchburg, MA 01420**  
**(978) 345-9200**  
[www.montytech.net](http://www.montytech.net)

# Planning Board



The Planning Board meets the first and third Tuesday of the month at 7:00 p.m. in Boards' Office located on the 3<sup>rd</sup> floor of the Henry Woods Building.

During 2016 the Board signed 7 ANR Plans, 7 Building Packages, held public hearings and/or gave the approval and recommendations for the following:

1. Amendments to Chapter 140, Article II Definitions 140-2 Special Permit; Chapter 140-7B, 140-8B, 140-9B and 140-10B Special Permit and Chapter 140-7B(5) Special Permit Uses, for Annual Town Meeting.
2. Amend Chapter 140-10-1 to include "Solar Energy Facility"; Chapter 140-2 Solar Energy Definition for Annual Town Meeting.
3. Recommendations for Adoption of Cutler Road, Sam's Way and Winship Road for Annual Town Meeting.
4. Amend Chapter 140-7 Use of Regulations for Studio/Gallery for Annual Town Meeting.
5. Two more solar facilities were proposed in the Town of Barre with one approval and one denial.
6. The Planning Board continues to work on:
  - Open Space NRPZ Bylaw
  - Common Driveways
  - Flexible Frontage
  - Accessory Apartment Bylaw
  - Special Permit Template
7. Approved the renewal of Industrial Tower & Wireless LCC located on Town Farm Road (town owned property) with approval to include: "The Town of Barre to be allowed to install any type of communication devices for Public Safety (Police, Fire, EMS, FEMA, MEMA, EMD, etc.) on the tower. There to be no monthly/yearly cost to the Town of Barre except for initial purchase of equipment and cost of installation. Town to pay any electricity it's devices use determined by a separate meter" for a ten year period.
8. Planning Board continues to work with representatives from CMRPC and DCR for planning guidance at no cost to the Town.
9. Reviewed the overview of the Public Safety Building.
10. Approved several stonewall breaks.
11. Approved the use of two temporary placements of trailers during construction not to exceed one year.
12. Continue to monitor The Spartan Race – Carter & Steven Farm – West Street for a five (5) mile obstacle course and The Battle Frog – Carter & Stevens Farm – West Street for an eight (8)

kilometer cross country foot race; Reviewed the construction of the public safety building as it relates to the Planning Board.

13. Reviewed 61A properties with recommendations to Board of Selectmen for Right of First Refusal Option.

We would like to welcome our newest member Frank LaRange, to the Planning Board and look forward to working with him.

Respectfully Submitted,  
Dennis Fleming, Chairman  
Kurt Wells, Vice Chairman  
Philip Hubbard  
John O'Leary  
Frank LaRange  
Douglas Martin, Associate Member  
Mary Ann (Mallozzi) Gendron, Assistant

# Police Department



The Town of Barre is fortunate to have a compliment of officers, both full and part time, who are dedicated to the community and professional in the execution of their duties. The officers are equally fortunate to have the support of the community. The key issues facing the department are a lack of manpower and aged equipment. Recent personnel changes have added to the shortage and require that many officers work alone. The key issue facing the community continues to be opiate use and addiction.

In an effort to address these problems we have taken several steps and are working on programs proposals. Three new part time officers have been hired and are currently awaiting field training. A new full time position is currently being filled. This allows us an increase in manpower that, barring injury or resignation, will put us at the desired level as of December, 2017. An officer is slated to be put into the schools in September to act as an SRO. This move will be possible on a part time basis and allows us to create a new relationship with the students in our town. As a means of addressing the opiate problem on an enforcement level we are investigating the possibility of bringing a K-9 to our department. We expect to move into the new Stephen M. Brewer Public Safety Complex in June. The facility should address many of our equipment issues, leaving only the updating of our fleet to be accomplished.

Finally, we are working on a five year plan and new mission statement. The final product will be the result of a commingling of professional standards, best practices, an officer survey and input from a diverse focus group from the community. The Town of Barre has a history of partnership with the Police Department. In challenging times such as these are for law enforcement we are grateful for the support and committed to service.

Respectfully,

John F. Carbone

Chief of Police

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209A Service	23
209A Violation	11
Abandoned Motor Vehicle	2
Administration	66
Alarm-Bank	8
Alarm-Commercial	120
Alarm-Hold up	2
Alarm-Panic	5
Alarm-Residential	50
Alarm-Trouble Signal	11
Animal Bite	5
Animal Complaint	61
Animal Control Officer calls	177
Animal-Lost and or Found	102
Assault	25
Assist Motorist	7
Assist other Agency/Non-Police	38
Assist other Police Departments	129
B&E Attempt- Auto/Motor Veh	2
B&E Attempt- Commercial	2
B&E Attempt-Residential	5
B&E In-Progress-Residential	1
B&E Past – Auto/Motor-veh	2
B&E Past – Commercial	4
B&E Past-Residential	7
Barre Falls Check	577
Building Property check	6604
Car Seat Installation	1
Citizen Assist	96
Community Policing	56
Community Service	6
Court Duty	136
Cruiser Maintenance	128
Custody Dispute	15
Detail Request	185
Disturbance- Motor Vehicle	4
Disturbance-Domestic	69
Disturbance-Noise Complaint	49
Disturbance-Person	141
Drug lab (bringing items to)	6
Drugs/Narcotics Violations	6
E911 hang-up/misdial/silent	94
Elevator Test	3
Emergency Animal call	7
Equipment Trouble	11

Escort/Transport	2
Evidence Processing	14
Fire Dept Assist	41
Firearms Maintenance	5
Follow-up Investigation	129
Fraud	40
General Information	17
General maintenance	12
Gunshots	23
Harassing/Annoying Phone calls	19
Harassment	17
Harassment Order service	9
Harassment Order Violation	3
Highway calls	165
House Check	71
Identity Theft	10
Illegal Dumping	16
Intoxicated Person	5
Juvenile Offenses	16
Juvenile Runaway	38
Keep the Peace	7
Larceny	48
Lock out Assist	48
Loitering	1
Malicious Destruction	1
Medical Emergency's	534
Mental Health/Section 12	25
Missing Person Report	10
Motor Vehicle Accident	98
Motor Vehicle Checks	333
Motor Vehicle Erratic	94
Motor Vehicle Repossession	7
Motor Vehicle Stop	1399
Motor Vehicle VIN check	1
Motor Vehicle-Disabled	65
Motor Vehicle-Suspicious	83
Motor Vehicle-Theft	5
Neighbor Dispute	5
No Trespass Order	12
Officer Initiated	217
Officer Wanted	332
Open Door/Window	10
Parking Violations	15
Police Investigations	9
Prisoner Watch	3
Property Damage complaint	19

Property Dispute	6
Property Lost/Found	48
Property Returned	11
Public Assist	11
Radar Assignments	357
Recreational Vehicle Complaint	8
Road condition Notification	36
Road Hazard	11
Safety Concern	14
School Zone Enforcement	112
Serve Criminal complaint	2
Serve Paperwork	47
Serve Summons	185
Serve Trespass Notice	2
Serve Warrant	44
Sex Offenses	8
Shoplifting	3
Snow Removal complaint	4
Soliciting	5
Speak to the Chief	47
Suspicious Activity Report	84
Suspicious Person Report	69
Threats	18
Traffic Enforcement	143
Traffic Hazzard	30
Traffic Safety	3
Transport Prisoner	59
Tree Incidents	51
Trespassing	19
Unattended Death	6
Unoccupied Vehicle	11
Vandalism	21
Welfare Check	112
Wires Down	20
Total Calls	14,699



# Public Safety Building Committee



The Public Safety Building Committee meets in Selectmen's Meeting Room located on the 1st floor of the Henry Woods Building.

During 2016 the Committee met on three occasions to discuss the proposed plans provided by Jakunski and Humes Architect for the Public Safety Building, to discuss and recommend building plans to be placed out to bid by the Board of Selectmen and to choose colors for the building.

For the upcoming year, the Committee is excited to see the Public Safety Building construction commence.

Respectfully Submitted,  
Police Chief Erik Demetropolous, Chairman  
Fire Chief Joseph Rogowski  
Charles Fullam, EMD Director  
John Dipilato  
John Pimental  
Kenneth Goodwin  
Theodore Twarog

# Ruggles Lane School



## Ruggles Lane Elementary School

Annual Report

2015-2016

Principal: Julie A. Vincentsen

Blog: [rlesnews.wordpress.com](http://rlesnews.wordpress.com)



Ruggles Lane School is the largest elementary school in the district serving 382 students across 18 small learning communities. Our average class size is 23.

In the 2015-2016 school year, we had some staffing changes. Due to enrollment needs across the district, Anne Diaz was transferred to New Braintree and Janis Barringer was transferred to Hardwick Elementary. Carrie-Anne Beaulac joined our 2<sup>nd</sup> grade team and Chris Nosek transferred to us from the middle school. At the end of the school year, Laurie Salvadore, kindergarten teacher, retired after an impactful career serving the children of Barre.

Teachers continue to develop their capacity through Professional Development (PD) in literacy and math. Foundations is a new component to our literacy program in grades K-2 providing children with a systematic approach to developing their phonological and phonemic awareness as well as letter formation skills. In conjunction with Reader's and Writer's Workshop, this program helps to round out our robust balanced literacy program in the primary grades.

In addition to PD in Foundations in K-2, teachers K-6 continue to work in grade level teams and with our consultants from Teachers for Teachers on Writer's and Reader's Workshop. We continue to use Reader's Workshop, which allows students to gain the benefits of reading by self-selection, self-pacing, and time spent reading and sharing books. Our teachers match books to readers with the use of our leveled Book Room, a resource we continue to build with budget funds each year. In Writer's Workshop, students are given the opportunity to write and observe the world and their place in it as they draft, revise, edit and ultimately publish their writing. Writer's Workshop has been the PD focus for grades 3-6 this year, as we work to implement this approach to teaching writing in the upper grades.

At Ruggles Lane we continue our commitment to meeting the needs of all learners. To this end, a reinforcement/extension block was part of the school day as part of our Response to Intervention Program. Our Intervention Team supports grade level teachers during a thirty-minute daily block for all grades. This block called What I Need Know, or W.I.N.N, provides small group instruction based on student needs in literacy and math. In addition to the grade level teachers, the Intervention Team consists of an Intervention Literacy Specialist, an Intervention Tutor (certified elementary teacher), two Title One Tutors (certified elementary teachers), Special Education teachers and para-professionals.

The staff at RLS continued to work to create common, positive expectations for our entire school community. In the spring of last year, the faculty worked together to define their ideal image of RLS. Building off our beloved acronym RLS, they came up with a Respectful Community, a Learning Community and a Safe Community. In the fall, the students chose representatives from each classroom to work on a Constitution. Each grade level then created an assembly to teach the school about the Constitution during monthly assemblies held throughout the year.

During the 2015-2016 school year, we worked to further strengthen our home-school communication. In addition to our digital newsletter, The Barre Blast, that is sent home regularly, our Facebook and Instagram pages are an engaging way for us to share with the community about our day. Many of our teachers also began to explore different ways we can use social media to tell our school's story. You are encouraged to follow our pages so you, too, can see how RLS is an engaging community in which to work, learn and grow!

Ruggles Lane has an active parent community that is dedicated to making our school an engaging community. Our School Advisory Council is a group of teachers, parents and community members who work together to identify areas for improvement. Based on a school survey conducted last year, this year we worked on two major projects – after school activities and a school garden. We were able to offer a wide array of after school activities in the spring thanks to the tireless efforts of many volunteers. From Yoga to Gardening to Puppet Theatre, the kids had a blast!

We also have an active Parent Teacher Organization that continues to work tirelessly to provide enrichment opportunities for the children at Ruggles Lane. From field trips to assemblies to social events for families, their assistance and dedication to Ruggles Lane makes our school an engaging one!

Respectfully submitted,

Julie A. Vincentsen  
Principal  
Ruggles Lane School

# Quabbin Regional Middle School



We said good-bye to long time faculty members Linda Petty, Michele DiMartino and Charlotte Dolan who retired this year. We welcomed Erin Joyce, and Nancee Roy and Ann McCrone transferred in from Ruggles Lane.

To welcome students and parents to the Middle School, 7<sup>th</sup> and 8<sup>th</sup> grade orientation night was held on Tuesday, August 25, 2015. Student schedules were distributed and a mock schedule was followed so that parents and students could meet teachers and learn classroom expectations. Attendance was extremely high with 97% of seventh graders and 84% eighth graders. Parents and students look forward to the orientation night, which seems to lessen the anxiety of a new school year. Information about the 8<sup>th</sup> grade Washington, D.C. trip was given during this night.

On Wednesday, August 26, 2015, we welcomed 220 seventh graders and 212 eighth graders. This made the total Middle School student enrollment 432 on opening day.

## **Middle School Extracurricular Activities**

The Middle School has continued its community involvement through donations of canned goods, collected at Middle School dances, to benefit local food banks. Our community service club, Quabbin Kids Care (QKC) meets weekly during the lunch block.

Nathan Legare won the local Geography Bee held at Quabbin Regional Middle School in January 2016. Although Nathan did not move on to the next level, we are extremely proud of his accomplishment.

The arts are an important part of the curricula and co-curricula activities at the middle school. Rosangeline Fleming, Brynne Goodfield and Pierce Rhinhart displayed work at the Worcester Art Museum. Artwork from middle school students was entered into the Creative Arts Competition. The following students submitted pieces for this competition: Cedulie Benoit-Smith, Taylor Chambers, Sophie Kiley, Kara Orsini, Hannah Perron, Melanie Siefert and Madeline Snow. Students who also participated in the Gardner News Art Show are Cassie Broberg, Ashley Girouard, Robert Leroux, Avery Oldakowski, Emmeline Riendeau and Lauren Wojcik. Student art decorates the halls of the middle school.

Several vocal and instrumental concerts were held throughout the year. Middle School Central District Music Festival Auditions were held in February. Congratulations to Emma Doyle, Samuel Gagnon, and Margaret Riley who were selected to the Central District Chorus, and, Adam Helfenbein, Robert (Max) Leroux and Lindsey Lessore who were selected to the Central District Band. In February 17, middle school students participated in the Quabbin Valley Music Festival in Palmer. These students were chosen by their music directors and attended two rehearsals to prepare for this concert. This was an excellent opportunity for students to play or to sing with a larger ensemble and to work with a new conductor without having to go through the audition process.

May and June saw numerous awards and honors programs. The Honors Breakfast, on May 14<sup>th</sup> was prepared and served by staff, honoring 183 students who achieved honor roll status for two marking terms. This program included a brief awards presentation for outstanding grade seven and eight students. On June 16, the grade eight graduation program was held in the high school gym. This marked the passage of students from grade eight to grade nine.

### **Eighth Grade Activities**

In October, five buses of eighth grade students rotated through five stations at the Quabbin Reservoir. Included in these stops were The Quabbin Cemetery, Windsor Dam, the fish hatchery, the Goodnough Dike, the tower, and visitors' center. We were fortunate to have wonderful weather for this great outdoors trip.

Project 351 - one 8th grade student representing our 5 district towns attended Gov. Charlie Baker's program on January 16, 2016. The student ambassadors representing Quabbin were: Morgan Fleischer, Hubbardston, Connor Dowgielewicz, New Braintree, Melanie Siefert, Hardwick, Rosangelina Fleming, Oakham, and Croix Jenkins, Barre.

On Monday, March 14, 2016, 62 students were inducted into the National Junior Society in a candle lighting ceremony. To be inducted students had to maintain a 90% average for six marking terms and show leadership, character, citizenship, and service. Diane McMorro, High School Community Service Liaison, was the guest speaker.

On Monday, April 11, 2016, 164 students and 20 chaperones traveled to Washington, D.C. Annual stops on the trip included the Smithsonian Museums, a tour of Arlington National Cemetery, the US Capital Building, a night bus tour of Washington, D.C. which included stops at the Jefferson, World War II, Lincoln, Vietnam Veteran, and Korean War memorials, and a visit to the National Zoo before departing for Massachusetts. Buses returned to Quabbin on Thursday, April 14.

### **Seventh Grade Activities**

On Thursday, May 19, 2016 grade seven travelled to New York City for the day. The field trip included a visit The Bronx Zoo and harbor boat tour.

### **MCAS TESTING**

On March 29, 30 and 31, students in seventh and eighth grade completed ELA MCAS tests. The Department of Elementary and Secondary Education, DESE, has eliminated the long composition for students in grades 4, and 7 and added a 3<sup>rd</sup> timed ELA session for both grades 7 and 8. Testing resumed on May 10 through May 18. Grade seven completed the math test. Areas tested in grade eight were Mathematics and Science & Technology/Engineering.

To help with the transition from grade 6 to grade 7 "Step Up Day" was held on June 10<sup>th</sup>. During this event, students followed a mock schedule which included pictures and measurements in math, a tour of the building, and friendly competition in the middle school gym. August 29, 2016, was orientation night for both parents and students.

The staff of the middle school would like to thank the Quabbin Regional School District community for the support that has been given to our students and our school.

Respectfully submitted,

Susanne R. Musnicki  
Principal

# Quabbin Regional High School



Quabbin Regional High School is a collaborative learning community where all students have opportunities to achieve personal excellence in a safe and accepting environment. The high school's mission is to prepare students to become self-reliant, life-long learners who are responsible and resourceful citizens in a global society.

On June 3, 2016, Quabbin Regional High School graduated 175 members of the Class of 2016. Among the graduates were International Baccalaureate Diploma students as well as AP students.

The following is information from the 2015-2016 school year:

Quabbin Regional High School has a smaller student body than the 2014-2015 school year with 175 Seniors (2016), 161 Juniors (2017), 181 Sophomores (2018) and 174 Freshmen (2019). There were 132 School Choice students at QRHS. This spring, Quabbin will graduate International Baccalaureate Diploma recipients. Both IB program and Advanced Placement courses continue to be offered. At the same time, the school has increased its honors course offerings in several subject areas. There really is something for everyone at QRHS.

In April, a number of students traveled to the Netherlands to visit students through an exchange program. In the coming years, there are plans for students to visit the British Isles, France and Germany.

In November 2015, the National Honor Society inducted its new members. The annual toy drive sponsored by the National Honor Society was again successful, raising over \$3,000 for needy children in the district. The National Honor Society students were able to buy toys for many local students in need.

In November, the NJROTC annual inspection took place. Once again, the Quabbin program was recognized as a Distinguished Unit for the overall excellence of its program.

The Quabbin Regional High School has developed collaborative relationships with a number of community organizations. Among them are the Q-Drug Task Force, the Listening Wellness Center in Barre, the Senior Center in Barre and the Hardwick Youth Center. Students at the school also donated non-perishable food items to both the Barre and the Hardwick Community Food Banks. Students also had the opportunity to attend a "Credit for Life Program" sponsored by the Country Bank for Savings of Ware.

The guidance department sponsored an annual college fair held in the fall that brought many college, vocational schools and military recruiters into our building in order to speak directly with students. This gives students the opportunity to research and ask questions directly connected to their post-secondary planning.

Quabbin Regional High School offers students many opportunities to participate in outside-standardized testing programs right on site, these include PSATs, SATs, AP exams, IB exams and ASVAB testing.

All graduates complete a Capstone Experience that reflects achievement of the Quabbin Regional High School's Learning Expectations. This is a student-centered experience; the students will decide how they will accomplish their Capstone. It may be independent of a class through extracurricular programs, by doing honors research, taking a college course, by engaging in an internship, or by taking a Capstone Seminar course.

The students from Quabbin Regional High School contribute community service, as a graduation requirement, to many local organizations from the local fairs to municipal offices. All students are required to complete forty-five hours of community service. It is recommended that this be completed before the junior year.

Quabbin has a proud athletic tradition, dating back to the opening of the school in 1967. Quabbin is a member of the Midland-Wachusett League and a participating member of the Massachusetts Interscholastic Athletic Association (MIAA). Quabbin fields athletic teams in Baseball, Basketball (Boys & Girls), Cheering (Winter), Cross Country (Boys & Girls), Field Hockey, Football, Golf (Boys & Girls), Indoor and Outdoor Track (Boys & Girls), Soccer (Boys & Girls), Softball, Tennis (Girls), and Wrestling.

Students also have many opportunities to participate in co-curricular activities and organizations, among which are: National Honor Society, International Club, Chinese club, Classics club, Yearbook, GSA, Envirothon Team, Composting and Gardening Club, Outdoors Club, Justice League (a human rights club), Quiet Minds club (yoga), Drama, LINK Crew, Principal's Council, Lacrosse Club, Model Congress/UN and B-Sharps Glee Club and Volleyball Club.

Respectfully submitted,

Gregory J. Devine  
Principal  
Quabbin Regional High School



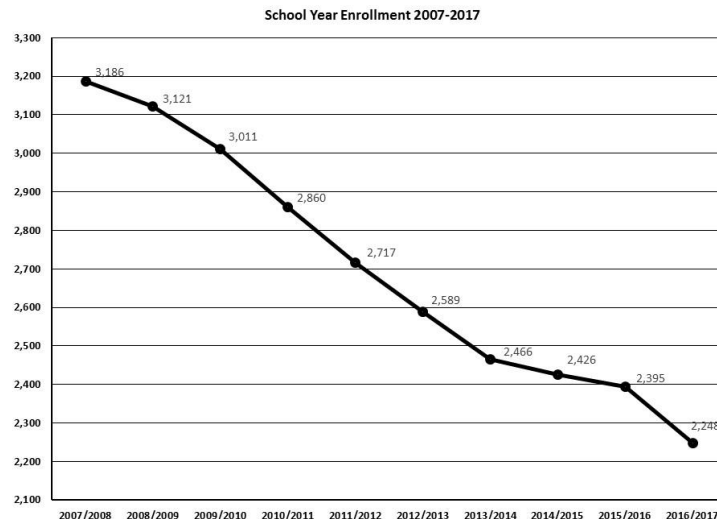
# Superintendent of Schools



As has always been the situation each year, the 2015-16 school year was one during which the school district embraced a number of new opportunities and survived significant financial challenges. While this report would generally highlight the educational opportunities that enhance the educational experiences of Quabbin students, this year this report will focus on perhaps the most significant challenge facing both the school district and the five towns struggling to economically support high quality educational programs and a level of municipal services necessary for their citizens.

Again in 2015-16, due to declining enrollments and an inadequate educational funding formula promulgated by the state, the state financial support dedicated to educating Quabbin students continued to decrease despite increased operational costs. The decrease in the state's funding left local communities with the challenge of funding the increased operational costs especially in the areas of health insurance, special education, technology acquisition and operation, etc. As a result, concerns about the impact of declining enrollments, loss of state funding, and the increasing costs of charter schools, permeated the annual budget development process and, once again, pushed the district leadership to engage municipal officials and the broader school community in serious discussion about school consolidation and/or school closures.

A districtwide Task Force, including school community, municipal officials, community members, and district administrators, began a comprehensive review of how the district might more cost effectively utilize school building space across the district. Clearly, the significant decline in student enrollment during the past decade (see graph below) required the Task Force to entertain some controversial possibilities that might include closing elementary schools in one or more of the five (5) Quabbin communities.



In order to ensure that any decision regarding how best to address the probable need to change the current school space utilization patterns, the five (5) towns voted to engage the service of an outside consultant group using funding available through the state's Community Compact Grant Program. The Collins Center was chosen by the state and Task Force membership to examine and evaluate the educational and community impact of my plan to save money by changing the current space utilization patterns within the school district. Some of the possibilities under study would include, but would not be limited to: school consolidation, sharing school space to fulfill municipal needs, and/or school closures.

Using this report to focus on how best to address the district's future financial sustainability may seem unusual, as most often the end-of-the year report serves to highlight the extraordinary success of the students within the district. However, left unaddressed, current financial constraints threaten both the ability of the school district and the Quabbin communities to provide critical and necessary educational and municipal services to their citizens.

Finally, we must work together to address the financial challenges that confront the Quabbin communities. To do so effectively, we must not eliminate any possible solution to the problem of either declining school enrollment and/or the lack of appropriate state funding for schools and for local aid.

Respectfully submitted,

Maureen M. Marshall, Ed.D.  
Superintendent of Schools



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
ADAMS, CHERYL S	0.00	Supervisor of Visual Arts	\$16,875.00
ADAMS, MICHAEL D	0.00	Coaching (Winter)	\$5,303.79
AFONSO, ANDREW R	0.00	After School Program	\$160.00
AHEARN, STACEY C	1.00	Aide Autism	\$3,293.18
AIDONIDIS, ELENI	0.00	Advisor HS	\$720.42
AIDONIDIS, ELENI	1.00	HS English	\$51,068.00
AIDONIDIS, ELENI	0.00	Stipend Extended Essay Advisor	\$600.00
ALBERT, BARBARA J	0.00	Lunch Monitor	\$940.00
ALLAIN-THOMAS, DEBORAH L	1.00	HS Math	\$74,090.00
ALLAIN-THOMAS, DEBORAH L	0.00	Longevity	\$750.00
ALLEN, ANN M	0.90	Aide Sped	\$23,446.80
ALLEN, ANN M	0.00	Longevity	\$550.00
ALMEIDA, MICHAELA E	1.00	Intervention Specialist	\$58,626.00
AMIDIO, MARY C	0.00	Longevity	\$900.00
AMIDIO, MARY C	1.00	Office Manager	\$43,779.00
ARAKELIAN, PATRICK J	0.00	After School Program	\$160.00
AREMBURG, FAYE E	0.00	Lunch Monitor	\$105.00
ARIOI, GALE E	0.75	Receptionist	\$25,459.20
ARNOLD, LUCINDA A	1.00	Elem Teacher	\$77,244.00
ARNOLD, LUCINDA A	0.00	Longevity	\$1,000.00
ARNOLD, MICHELLE L	1.00	Elem Sped	\$67,138.00
ARNOLD, MICHELLE L	0.00	Tutor	\$1,260.00
ASHLEY, DOROTHY M	1.00	Therapeutic Classroom Teacher	\$67,495.00
AYER, DOROTHY M	0.00	Substitute-New Braintree	\$60.00
AYER, DOROTHY M	0.00	Temp Office Staff	\$16,773.75
BALLARD, ERIN M	1.00	Custodian	\$5,756.25
BALLARD, ERIN M	0.00	Substitute Custodian	\$3,613.72
BALSER, MELANIE A	0.90	Aide Sped	\$24,155.10
BALSER, MELANIE A	0.00	Longevity	\$550.00
BALZANO, STEPHANIE L	0.85	Aide Kindergarten	\$21,708.15
BALZANO, STEPHANIE L	0.00	Longevity	\$550.00
BARKER-BERLO, DONNA	0.00	Advisor HS	\$720.42
BARKER-BERLO, DONNA	1.00	HS Science	\$75,966.00
BARKER-BERLO, DONNA	0.00	Stipend Extended Essay Advisor	\$900.00
BARNES, CLARE H	0.00	Longevity	\$750.00
BARNES, CLARE H	1.00	P & F Manager	\$80,316.84
BARNES, CLARE H	0.00	Travel	\$3,000.00
BARNES, THERESA L	1.00	Elem Teacher	\$56,526.00
BARNES, THERESA L	0.00	Stipend Natures Classroom	\$426.36
BARRINGER, EVAN M	0.00	Coaching (Fall)	\$4,080.16
BARRINGER, EVAN M	0.00	Longevity	\$750.00
BARRINGER, EVAN M	1.00	MS Social Studies	\$67,803.00



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
BARRINGER, JANIS A	1.00	Elem Sped	\$75,966.00
BARRINGER, JANIS A	0.00	Longevity	\$750.00
BARRY, SHAWN D	1.00	Custodian	\$31,682.00
BASSETT, NIKKI J	1.00	Intervention Tutor	\$31,358.88
BATES, NITA	1.00	Secretary	\$34,527.00
BATES, NITA	0.00	Stipend Advance Degree	\$500.00
BATES, ZOE V	0.00	Private Music Instructor	\$270.00
BATTISTA, MARK G	0.00	Coaching (Spring)	\$2,403.82
BEARD-BLAKE, ELIZABETH	0.00	Advisor HS	\$865.82
BEARD-BLAKE, ELIZABETH	1.00	HS World Language	\$64,171.00
BEAUDET, KRISTINE A	0.00	Longevity	\$1,000.00
BEAUDET, KRISTINE A	1.00	Media	\$80,166.00
BEAUDIN, JUSTIN J	0.00	Substitute Café	\$1,040.00
BEAUDRY, DANIELLE T	1.00	Elem Sped	\$78,245.00
BEAUDRY, DANIELLE T	0.00	Longevity	\$1,000.00
BEAUDRY, DANIELLE T	0.00	Stipend Natures Classroom	\$568.48
BEAULAC, CARRIE ANNE	0.00	Long Term Substitute	\$22,125.00
BENNETT, COLLIN J	0.00	Substitute Custodian	\$1,728.00
BENNETT, GRIFFIN M	0.00	Substitute Custodian	\$1,687.50
BENNETT, JESSICA A	1.00	Executive Asst. Superintendent	\$59,292.40
BENNETT, JESSICA A	0.00	Executive Secretary School Committee	\$3,000.00
BENNETT, JESSICA A	0.00	Longevity	\$750.00
BERNARD, HEATHER R	1.00	Aide Sped - 1-1	\$19,792.19
BERNER, JESSICA N	1.00	Elem Teacher	\$52,989.85
BERTHIAUME, ANDREA L	0.00	Extended Day Program	\$2,425.00
BERTHIAUME, GAIL L	1.00	Custodian	\$37,398.40
BERTHIAUME, GAIL L	0.00	Longevity	\$1,000.00
BERTHIAUME, VALERIE A	1.00	Aide Sped	\$28,926.00
BERTHIAUME, VALERIE A	0.00	Longevity	\$1,000.00
BIELAK, JAIME E	0.00	Extended Day Program	\$7,720.00
BLACK, CHRISTINA A	0.00	Long Term Substitute	\$4,812.50
BLACK, JEAN M	0.85	Aide Sped	\$22,808.05
BLACK, JEAN M	0.00	Longevity	\$550.00
BLASCO, MAUREEN G	0.00	After School Program	\$1,026.00
BLASZCZYK, VIRGINIA M	0.00	Longevity	\$1,000.00
BLASZCZYK, VIRGINIA M	1.00	MS Math	\$80,166.00
BOBKA, MARCIA A	1.00	Intervention Tutor	\$31,358.88
BOBOWIEC, ROBIN A	0.00	Lunch Monitor	\$620.00
BOBOWIEC, ROBIN A	0.00	Substitute-Hardwick	\$133.80
BOHIGIAN, EILEEN O	1.00	Elem Teacher	\$78,245.00
BOHIGIAN, EILEEN O	0.00	Longevity	\$1,500.00
BOISSY, GAIL A	0.67	Cafeteria	\$11,724.33



**QUABBIN REGIONAL SCHOOL DISTRICT**  
**Employee Salaries for Town Report 2015/2016**

Name	FTE	Description	Amount
BOISSY, GAIL A	0.00	Longevity	\$425.00
BOISVERT, COLIN C	1.00	Food & Nutritional Svces Manager	\$7,570.50
BOLGER, BRENT A	1.00	HS Technology	\$75,966.00
BOLGER, BRENT A	0.00	Longevity	\$750.00
BOUCHER, RENEE M	1.00	Athletic Trainer	\$40,853.01
BOYD, JOANNE	0.85	Aide Kindergarten	\$21,069.80
BRAY, ELECIA C	1.00	Elem Teacher	\$69,520.00
BRAY, ELECIA C	0.00	Longevity	\$750.00
BRAY, ELECIA C	0.00	Stipend Teacher Leader	\$500.00
BRENNOCK, DANIEL J	1.00	NJROTC	\$78,489.99
BRENNOCK, DANIEL J	0.00	Stipend Teacher Leader	\$1,790.00
BREWER, CHRISTINE M	0.00	Stipend Natures Classroom	\$426.36
BREWER, CHRISTINE M	0.00	Substitute Nurse	\$3,097.50
BREWER, JULIE A	1.00	Special Education Chair	\$69,520.00
BRIAND, ANNE MARIE	1.00	Aide Sped - 1-1	\$27,511.00
BRIAND, ANNE MARIE	0.00	Longevity	\$1,000.00
BRIGGS, DENISE J	1.00	Aide Autism	\$29,425.00
BRIGGS, KEITH A	1.00	Custodian	\$33,218.96
BRISTOL, CHRISTINE	1.00	Elem PE	\$80,166.00
BRISTOL, CHRISTINE	0.00	Longevity	\$1,500.00
BRODMERKLE, KATHERINE M	0.00	Lunch Monitor	\$760.00
BROOKS, CARSON O	0.00	Private Music Instructor	\$2,290.00
BROOKS, MICHAEL A	1.00	Technology	\$70,702.98
BROOKS, THERESA R	0.00	Long Term Substitute	\$1,848.21
BROWN, TONI	0.00	Advisor MS	\$1,632.16
BROWN, TONI	0.00	Coaching (Fall)	\$3,061.62
BROWN, TONI	0.00	Longevity	\$750.00
BROWN, TONI	1.00	MHS Music	\$69,837.00
BROWN, TONI	0.00	Stipend Academic Coordinator	\$3,210.00
BROWNE, KIM A	1.00	Elem Sped	\$77,244.00
BROWNE, KIM A	0.00	Longevity	\$1,500.00
BRUNELL, RACHEL M	1.00	Literacy Coach	\$71,910.00
BRUNELL, RACHEL M	0.00	Longevity	\$750.00
BRYANT, SCOTT G	1.00	Elem Music	\$75,966.00
BUCHANAN, DAVID P III	0.00	Coaching (Fall)	\$6,289.94
BULLARD, JESSICA A	0.50	Cafeteria	\$3,017.98
BURKE, TINA M	0.67	Cafeteria	\$9,940.79
BURKLE, SHERRY L	0.00	Advisor HS	\$544.42
BURKLE, SHERRY L	0.00	Advisor HS	\$865.27
BURKLE, SHERRY L	1.00	HS Math	\$65,828.00
BURKLE, SHERRY L	0.00	Longevity	\$750.00
BURKLE, SHERRY L	0.00	Stipend Teacher Leader	\$1,790.00



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
BURNETT, RYAN M	0.00	Coaching (Spring)	\$4,259.12
BURNETT, RYAN M	0.00	Coaching (Winter)	\$5,099.80
BURNETT, RYAN M	0.00	In-School Suspension Supervisor	\$2,030.00
BURNS, LISA A	1.00	Aide Autism	\$32,169.00
BUTLER, SHEENA M	1.00	Language-Based Teacher	\$50,657.00
CACKETT, JOANNA A	1.00	Principal	\$98,500.00
CACKETT, JOANNA A	0.00	Stipend Advance Degree	\$1,000.00
CAMPIONE, KRISTIN M	1.00	Director of Pupil Personnel	\$106,641.00
CAMPIONE, KRISTIN M	0.00	Stipend Advance Degree	\$1,000.00
CAMPIONE, KRISTIN M	0.00	Travel	\$2,000.00
CANFIELD, ANDREA C	1.00	Instructional Technology Teacher	\$59,651.00
CAPURSO, JANE M	1.00	Elem Teacher	\$83,782.46
CAPURSO, JANE M	0.00	Longevity	\$1,000.00
CARLSON, CHRISTOPHER B	1.00	Elem Teacher	\$69,520.00
CARLSON, CHRISTOPHER B	0.00	Longevity	\$750.00
CARLSON, CHRISTOPHER B	0.00	Stipend Teacher Leader	\$500.00
CARLSON, KIMBERLY R	1.00	Aide Autism	\$33,316.00
CARLSON, KIMBERLY R	0.00	Longevity	\$550.00
CARR, TARA A	0.50	Cafeteria	\$3,088.40
CARR, TARA A	0.00	Substitute Café	\$810.00
CARROLL-PASCALE, HELENE A	0.00	Advisor MS	\$481.56
CARROLL-PASCALE, HELENE A	0.00	Longevity	\$1,500.00
CARROLL-PASCALE, HELENE A	1.00	MS Science	\$78,245.00
CARTER, MATTHEW R	0.00	Private Music Instructor	\$2,340.00
CARTER, MATTHEW R	1.00	Psychologist	\$62,906.00
CASEY, JILLIAN C	0.00	Substitute Nurse	\$875.00
CASTRIOTTA, MARK	0.00	Coaching (Spring)	\$2,448.34
CASTRIOTTA, MARK	0.00	Longevity	\$750.00
CASTRIOTTA, MARK	1.00	MS Social Studies	\$75,966.00
CASTRIOTTA, MATTHEW	0.00	Coaching (Fall)	\$2,470.59
CASTRIOTTA, MATTHEW	0.00	Coaching (Spring)	\$4,117.26
CASTRIOTTA, MATTHEW	1.00	HS Social Studies	\$85,937.00
CASTRIOTTA, MATTHEW	0.00	Longevity	\$1,000.00
CASTRIOTTA, WENDY B	1.00	Kindergarten Teacher	\$77,244.00
CASTRIOTTA, WENDY B	0.00	Longevity	\$750.00
CASTRIOTTA, WENDY B	0.00	Stipend Teacher Leader	\$250.00
CATALINI, JULIA P	1.00	HS English	\$49,182.00
CHASE, MAUREEN L	0.00	Advisor HS	\$720.42
CHASE, MAUREEN L	1.00	HS Science	\$79,688.00
CHASE, MAUREEN L	0.00	Longevity	\$750.00
CHASE, MAUREEN L	0.00	Stipend Academic Coordinator	\$2,500.00
CHENEVERT, JOSEPH A	0.63	Custodian	\$23,535.82



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
CHRISTENSEN, RONALD P	1.00	Treasurer	\$14,119.69
CHURCHILL, JENNIFER E	1.00	Elem Teacher	\$69,520.00
CHURCHILL, JENNIFER E	0.00	Longevity	\$750.00
CHURCHILL, KATHRYN A	0.00	Extended Day Program	\$2,724.75
CHURCHILL, KATHRYN A	0.00	Private Music Instructor	\$140.00
CIRELLI, KATHLEEN M	1.00	Aide Sped	\$26,839.00
CIRELLI, KATHLEEN M	0.00	Longevity	\$550.00
CLARK, BLYTHE L	1.00	Elem Teacher	\$72,470.00
CLARK, BLYTHE L	0.00	Longevity	\$750.00
CLARK, BLYTHE L	0.00	Stipend Natures Classroom	\$426.36
CLARK, BLYTHE L	0.00	Stipend Teacher Leader	\$500.00
CLARK, LINDSAY M	0.00	Extended Day Program	\$4,197.50
CLEAVES, WENDY P	1.00	Math Coach	\$72,000.00
CLOUGH, BARBARA J	0.00	Substitute Nurse	\$1,687.50
CLOUTIER, MEGHAN W	1.00	Director of Guidance	\$71,750.00
COATES, MARIE A	1.00	Kindergarten Teacher	\$53,524.00
COATES, MARIE A	0.00	Longevity	\$750.00
COATES, MARIE A	0.00	Stipend Teacher Leader	\$250.00
COLLETTE, DENISE R	0.50	Cafeteria	\$6,888.50
COMO, MARY L	0.00	Longevity	\$750.00
COMO, MARY L	1.00	MS Math	\$74,392.00
CONDE BEVERS, JOAN A	0.85	Aide Sped	\$22,423.06
CONSOLMAGNO, TERESA J	0.00	Longevity	\$1,500.00
CONSOLMAGNO, TERESA J	1.00	Office Manager	\$46,384.00
CONSOLMAGNO, TERESA J	0.00	Stipend Natures Classroom	\$426.36
CONTI, BARBARA A	1.00	School Nurse	\$78,245.00
COOK, JAMIE M	0.00	Coaching (Fall)	\$2,783.29
COOK, JOAN M	0.67	Cafeteria	\$9,082.27
COOLEY, MARGARET A	1.00	Secretary	\$38,309.00
COOLEY, MARGARET A	0.00	Stipend Advance Degree	\$500.00
COONS, KRISTEN H	1.00	Elem Teacher	\$82,078.00
COONS, KRISTEN H	0.00	Longevity	\$1,500.00
COONS, KRISTEN H	0.00	Stipend Natures Classroom	\$568.48
COPPOLINO SR, PETER J	0.00	Longevity	\$1,000.00
COPPOLINO SR, PETER J	1.00	Project Engineer	\$60,639.00
COPPOLINO, JOHN J	0.00	Longevity	\$550.00
COPPOLINO, JOHN J	1.00	Maintenance	\$43,076.44
COPPOLINO, PETER J JR	1.00	Grounds Maintenance	\$45,172.73
COSTELLO, SHAWN M	1.00	Custodian	\$8,561.52
COSTELLO, SHAWN M	0.00	Substitute Custodian	\$10,649.01
CRANSTON, ASHLEY B	1.00	Elem Teacher	\$67,495.00
CRANSTON, ASHLEY B	0.00	Longevity	\$750.00



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
CRANSTON, KATHRYN A	1.00	Instructional Assistant Sped	\$34,148.70
CRANSTON, KATHRYN A	0.00	Longevity	\$750.00
CREEDEN, CHERYL W	1.00	HS Science	\$78,245.00
CREEDEN, CHERYL W	0.00	Longevity	\$1,500.00
CROSS, PETER A	1.00	Custodian	\$38,313.60
CROSS, PETER A	0.00	Longevity	\$550.00
CUSHING, HELEN E	1.00	Elem Teacher	\$77,244.00
CUSHING, HELEN E	0.00	Longevity	\$1,000.00
DAHART, HAROLD N	1.00	Custodian	\$38,313.60
DAHART, HAROLD N	0.00	Longevity	\$1,000.00
DAIGNEAULT, LAURA L	1.00	Aide Sped - Create	\$24,299.00
DALVE, JOHN R	1.00	Elem PE	\$77,244.00
DALVE, JOHN R	0.00	Longevity	\$1,000.00
DEBRUSK, JACOB A	0.00	Substitute Custodian	\$591.20
DEGNAN, MARTHA E	1.00	HS Math	\$75,564.00
DEGNAN, MARTHA E	0.00	Longevity	\$750.00
DEPASQUALE, MARK S	1.00	HS Social Studies	\$59,969.00
DEPASQUALE, MARK S	0.00	Stipend Extended Essay Advisor	\$600.00
DERR, CHERYL C	0.00	Longevity	\$1,000.00
DERR, CHERYL C	1.00	MS Sped	\$78,245.00
DESCHENES, AMBER L	0.00	Coaching (Winter)	\$4,599.85
DESLAURIERS, KIM N	0.00	Substitute Café	\$316.00
DEVINE, GREGORY J	1.00	Interim Principal	\$105,686.48
DEVINE, GREGORY J	0.00	Longevity	\$1,000.00
DEVINE, WILLIAM J	0.00	Substitute Custodian	\$1,505.25
DEVRIES, JOHANNA C	0.00	Private Music Instructor	\$280.00
DEXTRADEUR, DENNIS M	0.00	Coaching (Winter)	\$5,660.78
DEXTRADEUR, DENNIS M	0.00	Substitute Teacher-All locations	\$3,040.00
DIAZ, ANNE M	1.00	Elem Sped	\$84,012.00
DIAZ, ANNE M	0.00	Longevity	\$750.00
DICKSON, KYLA S	0.00	Substitute-Middle School	\$2,380.00
DICKSON, PAMELA J	0.00	Coaching (Fall)	\$3,089.45
DICKSON, PAMELA J	1.00	HS PE	\$76,313.00
DICKSON, PAMELA J	0.00	Longevity	\$750.00
DOHERTY, MELANIE B	0.00	Lunch Monitor	\$880.00
DONG, AIPING	0.00	Advisor HS	\$865.82
DONG, AIPING	1.00	HS World Language	\$59,969.00
DOWGIELEWICZ, JILL M	0.00	Longevity	\$750.00
DOWGIELEWICZ, JILL M	1.00	Special Education Chair	\$82,078.00
DOYLE, KIMBERLY J	1.00	Elem Teacher	\$76,313.00
DOYLE, KIMBERLY J	0.00	Longevity	\$1,000.00
DOYLE, KIMBERLY J	0.00	Stipend Natures Classroom	\$568.48





QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
DRISCOLL, AMY L	0.00	Extended Day Program	\$15,816.00
DUBOIS, PAUL A	1.00	HS Math	\$54,879.00
DUBOIS, PAUL A	0.00	Stipend Academic Coordinator	\$2,500.00
DUBOIS, SEAN M	0.00	Advisor HS	\$865.82
DUBOIS, SEAN M	0.00	Longevity	\$750.00
DUBOIS, SEAN M	1.00	Media	\$61,767.00
DUBOIS, SEAN M	0.00	Stipend Extended Essay Advisor	\$900.00
DUBOIS, SEAN M	0.00	Stipend Media Director	\$6,176.70
DUBOIS-GOULD, KERI A	1.00	Food & Nutritional Svces Manager	\$57,000.00
DUBOIS-GOULD, KERI A	0.00	Travel	\$2,500.00
DUREPO, IVY J	0.00	Substitute Teacher-All locations	\$270.00
DUVAL, CHERYL A	1.00	Director of Administrative Services	\$125,392.69
DUVAL, CHERYL A	0.00	Longevity	\$750.00
DUVAL, CHERYL A	0.00	Travel	\$1,000.00
ELLSWORTH, ELLEN M	0.90	Aide Sped	\$24,476.90
ELLSWORTH, ELLEN M	0.00	Longevity	\$550.00
ENOS, EVELYN A	1.00	Food Service	\$20,044.00
ENOS, EVELYN A	0.00	Longevity	\$425.00
ERICKSON, TRISIA L	1.00	Kindergarten Teacher	\$73,754.00
ERICKSON, TRISIA L	0.00	Longevity	\$750.00
ERICKSON, TRISIA L	0.00	Stipend Teacher Leader	\$500.00
ERICSON, CANDACE A	0.00	Advisor HS	\$699.65
ERICSON, CANDACE A	1.00	Aide Media	\$31,440.00
ERICSON, CANDACE A	0.00	Longevity	\$1,000.00
EVERITT, LAURA J	1.00	Aide Autism	\$28,507.10
EYLER-PELLETIER, AMY L	1.00	MS Social Studies	\$75,966.00
FABRIZIO, JENNIFER E	1.00	Guidance	\$68,739.00
FARRAJ, LORI J	1.00	Aide Autism	\$32,182.00
FARRAJ, LORI J	0.00	Longevity	\$550.00
FARRELL, MATTHEW J	1.00	Elem PE	\$76,313.00
FARRELL, MATTHEW J	0.00	Longevity	\$1,000.00
FARRELL, MATTHEW J	0.00	Stipend Natures Classroom	\$426.36
FAUTEUX, CHRISTINE E	1.00	Elem Teacher	\$69,152.00
FAUTEUX, CHRISTINE E	0.00	Longevity	\$750.00
FAUTEUX, CHRISTINE E	0.00	Stipend Natures Classroom	\$426.36
FISHER, MICHAEL J	0.00	Tutor	\$5,160.00
FLEMING, MARY E	1.00	Elem Teacher	\$49,416.70
FLEMING, SETH E	1.00	Custodian	\$37,377.90
FOLEY, CAROLYN G	1.00	Elem Teacher	\$83,434.00
FORD, LINDA J	1.00	Elem Teacher	\$80,166.00
FOSTER, CAITLIN E	1.00	Guidance	\$50,222.00
FOSTER, CAITLIN E	0.00	Stipend Natures Classroom	\$426.36



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
FRANKLIN, IDA	0.67	Cafeteria	\$9,940.79
FRANKLIN, KELLE J	1.00	Elem Teacher	\$73,867.20
FRANKLIN, KELLE J	0.00	Longevity	\$1,000.00
FRITSCHER, KATHLEEN S	0.00	Substitute-Oakham	\$180.00
FRITSCHER, KATHLEEN S	0.00	Substitute-New Braintree	\$330.00
FROST, ALICIA L	0.00	Advisor HS	\$720.42
FROST, ALICIA L	1.00	HS World Language	\$64,691.00
FRYDEL, KATHLEEN A	0.00	Advisor HS	\$865.82
FRYDEL, KATHLEEN A	0.00	Advisor HS	\$2,225.76
FRYDEL, KATHLEEN A	1.00	NJROTC	\$84,439.68
GAGE, JANIS	0.00	Tutor	\$1,657.50
GAMACHE, JENNIFER A	1.00	HS Math	\$59,969.00
GARDNER, KATHLEEN	1.00	HS Business	\$61,441.00
GAREAU, THOMAS D	0.00	Coaching (Winter)	\$2,448.34
GAREAU, THOMAS D	1.00	MS Math	\$58,487.00
GARRITY, JAMES H	1.00	Custodian	\$15,705.00
GASPAR, MARY-CATHERINE	1.00	Guidance	\$54,879.00
GIBREE, REBECCA M	1.00	MS World Language	\$49,182.00
GIBREE, REBECCA M	0.00	Stipend Teacher Leader	\$1,790.00
GILMARTIN, JASON M	1.00	Assistant Principal	\$105,686.48
GINGRAS, KATHLEEN M	0.00	Substitute Café	\$475.50
GIROUX, MARION L	0.00	Advisor HS	\$720.42
GIROUX, MARION L	1.00	Aide - Therapeutic Prog	\$26,716.00
GLIDDEN, ERIN L	0.85	Aide Sped	\$21,811.85
GLIDDEN, ERIN L	0.00	Longevity	\$550.00
GLYNN, KELLIE S	0.83	Cafeteria	\$11,959.24
GOEWY, PAUL N	0.00	Coaching (Fall)	\$4,080.16
GOEWY, PAUL N	1.00	HS Math	\$71,227.00
GOEWY, PAUL N	0.00	Longevity	\$750.00
GRAHAM, CATHERINE T	0.00	Advisor HS	\$582.68
GRAHAM, CATHERINE T	0.00	Longevity	\$750.00
GRAHAM, CATHERINE T	1.00	Secretary	\$49,222.00
GRAHAM, CATHERINE T	0.00	Stipend Administrative Assistant	\$2,000.00
GRAVES, JENNIFER	0.85	Aide Sped	\$21,220.97
GREEN, TAYLOR M	0.00	Extended Day Program	\$2,752.50
GREENLAW JONES, PAMELA L	0.85	Aide Sped	\$21,708.15
GREENLAW JONES, PAMELA L	0.00	Longevity	\$550.00
GREGORIOU, JANE C	1.00	Elem Teacher	\$61,441.00
GREGORIOU, JANE C	0.00	Longevity	\$750.00
GRICZIKA, MICHELLE K	0.00	Long Term Substitute	\$18,000.00
GRIFFIN, PATRICIA L	1.00	Aide Sped	\$26,313.00
GRIFFIN, PATRICIA L	0.00	Longevity	\$550.00



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
GRONER, MICHAEL H	0.00	Advisor MS	\$576.85
GRONER, MICHAEL H	0.00	Longevity	\$750.00
GRONER, MICHAEL H	1.00	MS Social Studies	\$72,810.00
GUILBAULT, LAURA J	0.00	Advisor HS	\$865.82
GUILBAULT, LAURA J	0.00	Advisor HS	\$2,406.14
GUILBAULT, LAURA J	0.00	Advisor MS	\$1,632.16
GUILBAULT, LAURA J	0.00	Longevity	\$750.00
GUILBAULT, LAURA J	1.00	MHS Music	\$73,754.00
GUILBAULT, LAURA J	0.00	Private Music Instructor	\$1,872.00
HALEY, CHRISTINE A	1.00	Aide Autism	\$12,711.97
HALEY, CHRISTINE A	0.00	Coaching (Fall)	\$2,470.59
HALEY, CHRISTOPHER P	1.00	HS Math	\$77,244.00
HALEY, CHRISTOPHER P	0.00	Longevity	\$1,000.00
HALL, MICHELLE L	0.00	Advisor MS	\$1,858.45
HALL, MICHELLE L	0.00	Longevity	\$750.00
HALL, MICHELLE L	1.00	MS World Language	\$76,313.00
HALL, WALLACE A JR	0.00	Advisor MS	\$576.85
HALL, WALLACE A JR	0.00	Longevity	\$750.00
HALL, WALLACE A JR	1.00	MS Sped	\$80,166.00
HANDY, KIMBERLY E	0.00	Lunch Monitor	\$3,792.50
HANDY, KIMBERLY E	0.00	Substitute Teacher-All locations	\$194.40
HANSON, DONNA T	0.00	Longevity	\$1,500.00
HANSON, DONNA T	1.00	Purchasing & Payables Coordinator	\$51,996.72
HARDER, KELLY L	1.00	Aide Autism	\$30,183.00
HARDING, CHRISTOPHER C	1.00	Maintenance	\$42,123.55
HARDING, TAWNIA L	0.90	Aide Sped	\$23,152.87
HARDING, TAWNIA L	0.00	Longevity	\$550.00
HARMON, ROBIN D	1.00	Elem Sped	\$85,937.00
HARMON, ROBIN D	0.00	Longevity	\$1,500.00
HARROLD, TAMI	1.00	Elem Teacher	\$34,131.77
HARTMAN, KIMBERLY O	0.00	Lunch Monitor	\$2,860.00
HAUPT, KRISTI K	1.00	Elem Sped	\$67,495.00
HELSTOSKY CREMINS, JANE E	1.00	Clinical Coordinator	\$78,245.00
HENGST, DENA J	1.00	HS Art	\$69,152.00
HENGST, DENA J	0.00	Longevity	\$750.00
HEPPENSTALL, NANCY H	1.00	Elem Teacher	\$80,166.00
HEPPENSTALL, NANCY H	0.00	Longevity	\$1,000.00
HITCHINGS, TINA M	0.00	Substitute Café	\$1,582.75
HOBSON, MELISSA S	0.05	Intervention Tutor	\$1,370.88
HOBSON, MELISSA S	0.95	Kindergarten Teacher	\$49,468.58
HOEKSTRA, ROBERT J	0.00	Coaching (Winter)	\$3,059.88
HOLBROOK, LAURA L	0.00	Advisor HS	\$2,183.68



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
HOLBROOK, LAURA L	1.00	Special Services Coordinator	\$41,519.61
HOLWELL, KATHLEEN M	0.00	Advisor HS	\$865.82
HOLWELL, KATHLEEN M	1.00	HS Science	\$85,937.00
HOLWELL, KATHLEEN M	0.00	Longevity	\$1,500.00
HOPKINS, DONNA L	1.00	Intervention Tutor	\$31,358.88
HORGAN, JESSICA A	0.00	Extended Day Program	\$6,255.00
HOSTERMAN, RICK A	0.00	Substitute-Middle School	\$70.00
HUARD, JENNIFER A	1.00	Elem Teacher	\$80,166.00
HUARD, JENNIFER A	0.00	Longevity	\$1,500.00
HUARD, JENNIFER A	0.00	Stipend Teacher Leader	\$500.00
HUBBARD, DONNA I	1.00	Guidance	\$78,245.00
HUBBARD, DONNA I	0.00	Longevity	\$1,500.00
HUBBARD, JOSHUA I	0.00	Substitute Teacher-All locations	\$600.00
HUDEC-SURRETTE, BARBARA	1.00	HS PE	\$85,937.00
HUDEC-SURRETTE, BARBARA	0.00	Longevity	\$1,500.00
HUGHES, ANDREA L	1.00	Elem Teacher	\$76,313.00
HUGHES, ANDREA L	0.00	Longevity	\$750.00
HURLEY, RICHARD	0.00	Coaching (Fall)	\$2,448.34
HURLEY, RICHARD	1.00	HS Sped	\$74,392.00
HURLEY, RICHARD	0.00	Longevity	\$1,000.00
HURLEY, RICHARD	0.00	Stipend Academic Coordinator	\$4,000.00
HURLEY, RICHARD J	1.00	HS Sped	\$63,621.00
HUYNH, JENNIFER	0.00	Lunch Monitor	\$3,542.50
HUYNH, JENNIFER	0.00	Substitute Teacher-All locations	\$150.00
ILLICH, THERESA D	0.00	Private Music Instructor	\$2,538.00
INGELS, HARRISON DANIEL	0.00	Coaching (Fall)	\$3,310.64
JABLONSKI, MICHAEL J	0.00	Advisor HS	\$865.82
JABLONSKI, MICHAEL J	1.00	HS Social Studies	\$85,937.00
JABLONSKI, MICHAEL J	0.00	Longevity	\$750.00
JABLONSKI, MICHAEL J	0.00	Stipend Academic Coordinator	\$2,500.00
JACKSON, JANTA	0.00	Substitute Café	\$3,868.50
JEWETT, JOSEPH E	0.00	Private Music Instructor	\$2,772.00
JOHNSSON, DOREEN M	0.00	Extended Day Program	\$24,582.00
JOHNSSON, VERONICA V	0.00	Extended Day Program	\$13,519.25
JORDAN, MARY ANN	0.00	Longevity	\$1,000.00
JORDAN, MARY ANN	1.00	Secretary	\$49,222.00
JORDAN, MARY ANN	0.00	Stipend Administrative Assistant	\$2,000.00
JOSEPHSON, KELLIE A	1.00	Intervention Specialist	\$83,641.00
JOSEPHSON, KELLIE A	0.00	Longevity	\$1,000.00
JOYCE, ERIN P	1.00	MS English	\$49,182.00
KAPILOFF, LEAH D	1.00	Intervention Tutor	\$31,358.88
KAY, RALPH W	0.00	Coaching (Spring)	\$2,783.29



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
KEMP, SHELLEY M	0.00	Long Term Substitute	\$1,610.00
KILLOUGH-MILLER, RUSSELL D	1.00	Elem Music	\$84,012.00
KILLOUGH-MILLER, RUSSELL D	0.00	Longevity	\$1,000.00
KING, LISA L	1.00	Cafeteria	\$13,777.00
KOERNER, ANDREW J	0.00	Longevity	\$1,000.00
KOERNER, ANDREW J	1.00	Psychologist	\$88,404.00
KONDE, BEVERLY M	1.00	Elem Teacher	\$74,392.00
KONDE, BEVERLY M	0.00	Longevity	\$1,500.00
KONDE, BEVERLY M	0.00	Stipend Natures Classroom	\$426.36
KONRAD, ASHLEY M	1.00	Intervention Tutor	\$31,358.88
KOVACH, CYNTHIA M	0.00	Longevity	\$750.00
KOVACH, CYNTHIA M	1.00	Security	\$42,295.01
KOVACH, CYNTHIA M	0.00	Summer Custodian	\$2,520.00
KOWAL, SHAWNA L	1.00	Aide Sped	\$25,795.00
KOWAL, SHAWNA L	0.00	Longevity	\$550.00
KULARSKI, ELLEN R	0.00	Longevity	\$1,500.00
KULARSKI, ELLEN R	1.00	Office Manager	\$43,779.00
KWIATKOWSKI, MARIA	0.50	Cafeteria	\$7,563.97
LAM, NICOLETTE	1.00	Aide Sped - 1-1	\$26,839.00
LAM, NICOLETTE	0.00	Longevity	\$1,000.00
LAMBERT, AMANDA L	1.00	Speech	\$71,605.00
LANDRY, AMANDA N	0.00	Temp Office Staff	\$6,828.75
LANDRY, NANCY A	1.00	HR Manager	\$81,600.00
LANGLOIS, JILL E	1.00	Special Education Chair	\$57,914.00
LAPATI, DONA L	0.00	Substitute Teacher-All locations	\$1,800.00
LAPATI, JESSLYN L	1.00	Secretary	\$34,037.00
LAPATI, ROBERT M	1.00	Custodian	\$28,352.28
LAPORTE, FRANCIS G	1.00	Custodian	\$37,255.75
LARSON, SHONNA L	0.00	Substitute Teacher-All locations	\$6,965.00
LATKA, SARAH F	1.00	MS Science	\$65,529.00
LAUNDIS, CLAUDIA C	0.00	Substitute Café	\$1,072.50
LAUNDIS, JEFFREY J	0.23	Custodian	\$6,554.58
LAVALLEE, JOANNE K	1.00	Junior Executive Assistant	\$43,385.22
LAVALLEE, JOANNE K	0.00	Longevity	\$750.00
LAVIOLETTE, ANDREA E	0.00	Substitute Café	\$111.00
LAVIOLETTE, JAMES G	1.00	Custodian	\$38,755.68
LEBEAU, DENNIS P	0.00	Private Music Instructor	\$4,428.00
LEBLANC, JOANNE M	0.00	Advisor HS	\$2,183.68
LEBLANC, JOANNE M	0.90	Aide Sped	\$23,446.80
LEBLANC, JOANNE M	0.00	Longevity	\$550.00
LEBLANC, LINDSEY T	0.00	Extended Day Program	\$1,607.50
LEBLANC, NANCY Z	1.00	Elem Teacher	\$85,937.00



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
LEBLANC, NANCY Z	0.00	Longevity	\$1,500.00
LECK, PAMELA J	1.00	Aide Autism	\$29,425.00
LEFEVRE, MARY E	1.00	Aide Autism	\$32,169.00
LEROUX, ANDREA P	0.00	Advisor MS	\$576.85
LEROUX, ANDREA P	0.00	Longevity	\$750.00
LEROUX, ANDREA P	1.00	MS Math	\$82,078.00
LESLIE, MELISSA A	0.00	Coaching (Spring)	\$4,080.16
LETENDRE, CODY R	0.00	Substitute Custodian	\$3,746.73
LETOURNEAU, KRISTIN M	0.67	Cafeteria	\$4,908.40
LEWIS, PETER B	0.00	Advisor HS	\$1,632.16
LEWIS, PETER B	0.00	Advisor HS	\$2,785.48
LEWIS, PETER B	0.00	Advisor MS	\$1,632.16
LEWIS, PETER B	0.00	Coaching (Fall)	\$2,314.79
LEWIS, PETER B	0.00	Longevity	\$750.00
LEWIS, PETER B	1.00	MHS Music	\$78,245.00
LEWIS, PETER B	0.00	Private Music Instructor	\$1,584.00
LIDDY, WENDY A	1.00	Guidance	\$65,529.00
LINDSAY, JAMIE	0.00	Substitute Café	\$316.25
LINDSTEN, RICHARD	1.00	Aide Autism	\$1,653.28
LINDSTEN, RICHARD	0.00	Coaching (Fall)	\$4,599.85
LINDSTEN, RICHARD	0.00	Coaching (Spring)	\$4,005.98
LOCKE, CHRISTINE	0.00	Substitute Teacher-All locations	\$1,645.00
LOEHR, TERICYN J	1.00	Educational Accountability Coordinator	\$45,007.70
LUDWIG, CAROLINE S	0.85	Aide Sped	\$14,512.08
LUDWIG, CAROLINE S	0.00	Long Term Substitute	\$7,500.00
LUDWIG, CAROLINE S	0.00	Longevity	\$550.00
MACKAY, BRIAN D	1.00	Custodian	\$32,912.19
MAILLOUX, JESSE T	0.00	Private Music Instructor	\$1,480.00
MAIO, CHRISTINE M	0.90	Aide Kindergarten	\$23,681.70
MAIO, CHRISTINE M	0.00	Longevity	\$550.00
MAJOY, BRIAN R	0.00	Coaching (Fall)	\$4,727.62
MAJOY, BRIAN R	0.00	Coaching (Spring)	\$2,470.59
MAJOY, BRIAN R	0.00	Coaching (Winter)	\$3,704.68
MAJOY, BRIAN R	0.00	Longevity	\$750.00
MAJOY, BRIAN R	1.00	MS PE	\$75,966.00
MAJOY, LESLIE B	0.60	Elem Sped	\$44,252.40
MAJOY, LESLIE B	0.00	Longevity	\$450.00
MALLOZZI, NICHOLAS C JR.	0.00	Substitute Custodian	\$15,110.72
MANKOWSKY, JULIE	1.00	Elem Teacher	\$80,166.00
MANKOWSKY, JULIE	0.00	Longevity	\$1,500.00
MARCOUX, LISA M	0.85	Aide Kindergarten	\$21,917.25
MARGOLA, ANN M	1.00	Aide Autism	\$33,476.00



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
MARINELLI, KENDALL L	0.00	Substitute-Hubbardston	\$140.00
MARSDEN, DAWN M	1.00	Cafeteria	\$14,894.25
MARSDEN, DAWN M	0.00	Longevity	\$425.00
MARSHALL, MAUREEN M	1.00	Superintendent	\$63,776.91
MARSHALL, PHYLLIS S	1.00	Custodian	\$38,332.02
MARSHALL, PHYLLIS S	0.00	Longevity	\$1,000.00
MARTIN, MEAGAN R	1.00	Elem Teacher	\$38,566.22
MARTINELLI, DENISE A	1.00	HS English	\$28,922.16
MARTINELLI, DENISE A	0.00	Longevity	\$258.20
MASSER, JESSICA A	0.00	Extended Day Program	\$16,320.00
MASSEY, JENNIFER L	1.00	Speech	\$46,087.71
MATIAS, SARAH A	1.00	Intervention Specialist	\$42,323.98
MATTHEWS, MEAGHAN B	0.00	Strength and Conditioning Coach	\$32,943.00
MCCARTHY, KATHLEEN	1.00	Aide Sped	\$26,839.00
MCCARTHY, KATHLEEN	0.00	Longevity	\$1,000.00
MCCARTHY, MATTHEW D	0.00	Longevity	\$550.00
MCCARTHY, MATTHEW D	1.00	Maintenance	\$41,699.36
MCCLURE, CAILAN M	0.00	Private Music Instructor	\$5,080.00
MCCLURE, CAILAN M	0.00	Substitute Teacher-All locations	\$460.00
MCCOMB, CHERYLL A	1.00	Principal	\$99,338.43
MCCRONE, ANN C	0.00	Longevity	\$750.00
MCCRONE, ANN C	1.00	MS Science	\$61,767.00
MCDONALD, SHERRY E	1.00	Elem Teacher	\$58,487.00
MCDONALD, SHERRY E	0.00	Longevity	\$750.00
MCDONALD, TRACEY E	1.00	Elem Teacher	\$76,313.00
MCDONALD, TRACEY E	0.00	Longevity	\$1,500.00
MCGINN, CHRISTOPHER G	1.00	Technology	\$49,186.99
MCGINN, CHRISTOPHER G	0.00	Travel	\$1,000.00
MCKINSTRY, DANIELLE M	0.00	Lunch Monitor	\$3,392.50
MCKINSTRY, DANIELLE M	0.00	Substitute Teacher-All locations	\$1,533.00
MCMORROW, DIANE K	0.00	Advisor HS	\$720.42
MCMORROW, DIANE K	0.00	Advisor HS	\$865.27
MCMORROW, DIANE K	1.00	HS Science	\$82,078.00
MCMORROW, DIANE K	0.00	Longevity	\$750.00
MCMORROW, DIANE K	0.00	Stipend Teacher Leader	\$1,790.00
MCKIFF, PAUL S	1.00	Elem Teacher	\$76,313.00
MCKIFF, PAUL S	0.00	Longevity	\$1,500.00
MCKIFF, PAUL S	0.00	Stipend Natures Classroom	\$426.36
MEDEIROS, CARLA M	1.00	Elem Teacher	\$63,911.00
MEDEIROS, CARLA M	0.00	Longevity	\$750.00
MELANSON, KAREN A	1.00	Elem Sped	\$84,012.00
MELANSON, KAREN A	0.00	Longevity	\$1,500.00



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
MELANSON, KAREN A	0.00	Stipend MCAS Alt	\$1,000.00
MERTZIC, JACQUELINE M	1.00	Aide Autism	\$8,040.83
MERTZIC, LINDA L	0.71	Food Service	\$12,596.82
MERTZIC, LINDA L	0.00	Longevity	\$425.00
MESSIER, ERIN E	0.00	Long Term Substitute	\$3,500.00
METRY, MAGGI R	1.00	HS English	\$51,730.00
METTERVILLE, ELIZABETH A	0.67	Cafeteria	\$3,922.44
METTERVILLE, ELIZABETH A	0.00	Longevity	\$425.00
METZGER, NATALIE W	1.00	ELL Teacher	\$58,801.45
MILLER, KAREN A	1.00	Elem Teacher	\$78,245.00
MILLER, KAREN A	0.00	Longevity	\$1,000.00
MILLER, KAREN A	0.00	Stipend Natures Classroom	\$426.36
MILLER, MOLLY A	1.00	Aide Sped - 1-1	\$26,052.00
MILLER, MOLLY A	0.00	Longevity	\$550.00
MITCHELL, SHELLEY A	1.00	Intervention Tutor	\$31,187.52
MIVILLE, MARK A	1.00	Athletics Director	\$70,000.00
MOEBUS, GARY W	1.00	HS World Language	\$85,937.00
MOEBUS, GARY W	0.00	Longevity	\$1,000.00
MONTGOMERY, KERI LYN	1.00	Aide Autism	\$30,619.00
MORRISON, DEBORAH M	1.00	Aide Sped	\$3,707.04
MORRISON, DEBORAH M	0.00	Longevity	\$1,000.00
MOTYKA, ELIZABETH M	0.00	Substitute Teacher-All locations	\$2,355.00
MUIR, SHEILA A	1.00	Assistant Superintendent	\$132,165.33
MUIR, SHEILA A	0.00	Travel	\$2,000.00
MURPHY, KEVIN R	0.00	Substitute Custodian	\$339.94
MURPHY, PAUL F	1.00	Custodian	\$39,363.54
MURRAY, GEORGE V JR	0.00	Longevity	\$750.00
MURRAY, GEORGE V JR	1.00	Project Engineer	\$60,639.00
MURRAY, MARY-JILLIAN	0.00	Advisor HS	\$544.42
MURRAY, MARY-JILLIAN	0.00	Advisor HS	\$2,733.01
MURRAY, MARY-JILLIAN	1.00	HS Social Studies	\$50,657.00
MURRAY, MARY-JILLIAN	0.00	Stipend Extended Essay Advisor	\$300.00
MUSNICKI, SUSANNE R	0.00	Longevity	\$1,500.00
MUSNICKI, SUSANNE R	1.00	Principal	\$117,923.55
NASCIMENTO, MANOEL D JR	0.00	Coaching (Fall)	\$3,317.33
NEWTON, EDWARD R	1.00	Elem Teacher	\$78,245.00
NEWTON, EDWARD R	0.00	Longevity	\$750.00
NICHOLS, IDA S	1.00	Aide Sped	\$27,511.00
NICHOLS, IDA S	0.00	Longevity	\$1,000.00
NICORA, STEVEN P JR	1.00	Dean of Security & Discipline	\$63,240.00
NOEL, ROBERT E	1.00	Grounds Maintenance	\$45,075.30
NOEL, ROBERT E	0.00	Longevity	\$1,000.00





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Name	FTE	Description	Amount
NORTON, SANDRA L	1.00	Cafeteria	\$5,967.14
NORTON, SANDRA L	0.00	Longevity	\$350.00
NOSEK, CHRISTOPHER W	1.00	Elem Teacher	\$52,177.00
NUGENT, BOBBIE-JO	0.00	Substitute-Oakham	\$140.00
NUGENT, BOBBIE-JO	0.00	Substitute-Hardwick	\$735.00
NUGENT, BOBBIE-JO	0.00	Substitute-Hubbardston	\$490.00
NUGENT, BOBBIE-JO	0.00	Substitute-Middle School	\$2,240.00
NUGENT, BOBBIE-JO	0.00	Substitute-Ruggles Lane	\$70.00
O'CONNOR, JEAN F	1.00	Copy Technician	\$30,370.85
O'CONNOR, JEAN F	0.00	Longevity	\$1,500.00
O'CONNOR, MICHAEL R	0.00	Substitute-Middle School	\$350.00
O'DONNELL, JUSTINA M	0.00	Lunch Monitor	\$3,450.00
O'DONNELL, JUSTINA M	0.00	Substitute Teacher-All locations	\$111.60
OLIVER, FRANCIS ABIGAIL	0.00	Substitute Teacher-All locations	\$140.00
OLIVO, MICHAEL THOMAS	1.00	Custodian	\$32,180.19
OLSON, BETHANY G	1.00	Elem Teacher	\$84,012.00
OLSON, BETHANY G	0.00	Longevity	\$1,000.00
O'NEIL, CHRISTINA E	0.90	Aide Sped	\$25,523.10
O'NEIL, CHRISTINA E	0.00	Longevity	\$550.00
ORCUTT, JILLIAN V	0.00	Substitute Teacher-All locations	\$350.00
ORNE, KERI A	0.80	Aide Sped	\$18,856.81
O'ROURKE, MICHAEL J	0.00	Coaching (Winter)	\$2,225.76
ORSZULAK, JAMIE K	1.00	Aide Sped - Create	\$27,800.00
ORSZULAK, JAMIE K	0.00	Longevity	\$550.00
ORTOLINO, SHANNON M	1.00	Elem Teacher	\$76,313.00
ORTOLINO, SHANNON M	0.00	Longevity	\$1,000.00
ORTOLINO, SHANNON M	0.00	Stipend Natures Classroom	\$568.48
PAGE, BARBARA G	1.00	Guidance	\$80,166.00
PAGE, BARBARA G	0.00	Longevity	\$750.00
PALMER, CHRISTINE A	0.00	Substitute-Oakham	\$245.00
PALMER, CHRISTINE A	0.00	Substitute-Hardwick	\$105.00
PALMER, CHRISTINE A	0.00	Substitute-High School	\$420.00
PALMER, CHRISTINE A	0.00	Substitute-Hubbardston	\$105.00
PALMER, CHRISTINE A	0.00	Substitute-Middle School	\$280.00
PALMER, CHRISTINE A	0.00	Substitute-Ruggles Lane	\$927.50
PARADISE, NADINE A	0.85	Aide Kindergarten	\$21,069.80
PARKER, GERALD W	0.00	Substitute Custodian	\$354.72
PAYNE, LISA A	1.00	Elem Art	\$64,793.00
PEABODY, DONNA M	1.00	Custodian	\$38,460.96
PEABODY, DONNA M	0.00	Longevity	\$550.00
PEDDLE, MEGHAN M	0.00	Substitute Teacher-All locations	\$1,925.00
PELLEY, DEBORAH R	0.00	Longevity	\$750.00



QUABBIN REGIONAL SCHOOL DISTRICT  
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Name	FTE	Description	Amount
PELLEY, DEBORAH R	1.00	Technology	\$48,948.22
PELTIER, JOAN N	1.00	Aide Kindergarten	\$26,839.00
PELTIER, JOAN N	0.00	Longevity	\$1,000.00
PENNINGTON, SHANNON M	0.00	Lunch Monitor	\$1,100.00
PETERS, TONYA L	0.00	Substitute-Hubbardston	\$420.00
PETERSON, KARLA V	1.00	Elem Music	\$74,392.00
PETERSON, KARLA V	0.00	Longevity	\$1,500.00
PETERSON, KARLA V	0.00	Private Music Instructor	\$1,908.00
PIERCE, BARRY A	1.00	Custodian	\$38,313.60
PIERCE, JEREMY E	0.00	Substitute Teacher-All locations	\$2,205.00
PIERCE, JODY LYNN	0.00	Lunch Monitor	\$2,280.00
PIERCE, JODY LYNN	0.00	Substitute Teacher-All locations	\$60.00
PIERMARINI, SUE M	1.00	Elem PE	\$76,313.00
PIERMARINI, SUE M	0.00	Longevity	\$1,000.00
PIERMARINI, SUE M	0.00	Stipend Natures Classroom	\$426.36
PIKUL, BRENDA L	1.00	Food Service	\$20,126.05
PIMENTAL, BRANDI M	0.00	Lunch Monitor	\$3,260.00
PIMENTAL, JOHN J JR	0.00	Longevity	\$750.00
PIMENTAL, JOHN J JR	1.00	Project Engineer	\$64,487.80
PITNEY, DIANE	0.00	Long Term Substitute	\$9,350.00
PITNEY, DIANE	0.00	Substitute Teacher-All locations	\$4,165.00
PIVONKA, MELISSA A	0.00	Advisor HS	\$544.42
PIVONKA, MELISSA A	1.00	HS Social Studies	\$61,074.00
POLLARD, TIMOTHY D	1.00	P&F Supervisor	\$45,160.00
PORTER, BENJAMIN W	0.00	Private Music Instructor	\$2,528.40
POTTER, JENNA L	1.00	Intervention Tutor	\$31,101.84
PRENTISS, MASON W	0.00	Extended Day Program	\$7,134.00
PRICE, MARCUS S	0.00	Coaching (Fall)	\$3,245.73
PRIZIO, PAMELA S	1.00	Guidance	\$56,526.00
PROCTOR, NICOLE V	0.00	Lunch Monitor	\$490.00
PROFFITT, MELISSA M	0.00	Coaching (Winter)	\$3,059.88
PROVOST, MARY R	1.00	Aide Autism	\$30,620.97
PULNIK, VICTOR M	1.00	Food Service	\$20,952.00
RAFTER, KEVIN P	0.00	Substitute Teacher-All locations	\$2,100.00
REED, VIRGINIA S	1.00	Elem Sped	\$78,245.00
REED, VIRGINIA S	0.00	Longevity	\$1,000.00
RENAUD, JEANETTE F	1.00	HS Sped	\$82,078.00
RENAUD, JEANETTE F	0.00	Longevity	\$750.00
RICCHIAZZI, NICOLE K	1.00	Elem Teacher	\$59,651.00
RICE, JESSICA M	0.90	Aide Sped	\$23,795.10
RICE, JESSICA M	0.00	Longevity	\$550.00
RICE, LINDA L	1.00	Food Service	\$18,658.00



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Name	FTE	Description	Amount
RICE, LINDA L	0.00	Longevity	\$425.00
RICHARDS, REBECCA L	0.85	Aide Sped	\$21,701.35
RICHARDS, REBECCA L	0.00	Extended Day Program	\$882.50
RIEDER, SARAH R	1.00	HS Math	\$51,965.00
ROBIDOUX, CHRISTOPHER M	0.00	Coaching (Spring)	\$2,894.62
ROBIDOUX, REBECCA J	0.00	Advisor MS	\$432.91
ROBIDOUX, REBECCA J	0.00	Advisor MS	\$1,165.35
ROBIDOUX, REBECCA J	0.00	Advisor MS	\$1,165.35
ROBIDOUX, REBECCA J	0.00	Coaching (Spring)	\$2,359.31
ROBIDOUX, REBECCA J	0.00	Coaching (Winter)	\$2,359.31
ROBIDOUX, REBECCA J	1.00	MS Sped	\$71,605.00
ROBILLARD, CHRISSY M	1.00	Kindergarten Teacher	\$58,221.00
ROBILLARD, CHRISSY M	0.00	Stipend Teacher Leader	\$500.00
RODER, LAUREN V	0.00	Advisor HS	\$960.93
RODER, LAUREN V	1.00	HS Sped	\$54,879.00
RODER, LAUREN V	0.00	Stipend Teacher Leader	\$1,790.00
ROGOWSKI, LINDA M	1.00	Aide Sped	\$26,839.00
ROGOWSKI, LINDA M	0.00	Longevity	\$1,000.00
ROGOWSKI, NANCY R	1.00	Aide Sped - Involve	\$26,567.00
ROGOWSKI, NANCY R	0.00	Longevity	\$550.00
ROLLINS, LISA M	0.75	Custodian	\$8,250.17
ROLLINS, LISA M	0.00	Longevity	\$550.00
ROTTI, JANICE E	0.00	Longevity	\$900.00
ROTTI, JANICE E	1.00	Office Manager	\$45,384.00
ROTTI, JANICE E	0.00	Stipend Administrative Assistant	\$2,000.00
ROTTI, JANICE E	0.00	Stipend Advance Degree	\$500.00
ROUSSEAU, JULIE	0.00	Longevity	\$1,500.00
ROUSSEAU, JULIE	1.00	Office Manager	\$43,779.00
ROUSSEAU, JULIE	0.00	Stipend Administrative Assistant	\$2,000.00
ROUSSEAU, SUSAN M	1.00	Elem Teacher	\$64,793.00
ROUSSEAU, SUSAN M	0.00	Longevity	\$750.00
ROUTHIER, LU-ANN	0.90	Aide Kindergarten	\$23,681.70
ROUTHIER, LU-ANN	0.00	Longevity	\$550.00
ROY, NANCEE J	0.00	Longevity	\$750.00
ROY, NANCEE J	1.00	MS English	\$77,367.00
RUSSELL, CAROLE A	0.50	Cafeteria	\$6,178.39
SACRAMONE, JASON D	0.00	Longevity	\$750.00
SACRAMONE, JASON D	1.00	MS English	\$77,831.00
SACRAMONE, KARI M	1.00	Extended Day Coordinator	\$59,627.54
SAINT DENIS, LINDA R	1.00	Aide Sped - Involve	\$26,313.00
SAINT DENIS, LINDA R	0.00	Longevity	\$550.00
SALVADORE, DANIEL R	0.00	Substitute Custodian	\$1,196.00



**QUABBIN REGIONAL SCHOOL DISTRICT**  
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Name	FTE	Description	Amount
SALVADORE, LAURIE J	1.00	Kindergarten Teacher	\$80,166.00
SALVADORE, LAURIE J	0.00	Longevity	\$1,500.00
SALVADORE, THERESE L	1.00	HS Art	\$55,354.00
SANDMAN, SHANE A	1.00	Custodian	\$33,174.76
SARKISIAN, MARY M	1.00	MS Art	\$69,520.00
SATKOWSKI, JENNIFER M	1.00	Adjustment Counselor	\$53,281.00
SAYRE, PATRICIA A	1.00	Kindergarten Teacher	\$80,166.00
SAYRE, PATRICIA A	0.00	Longevity	\$1,500.00
SCHROEDER, JOSHUA J	1.00	HS Science	\$53,281.00
SCHUBERT, THEODORE J	1.00	HS Science	\$69,837.00
SCIPIONE, KELLY A	0.00	Long Term Substitute	\$5,625.00
SCOTLAND, CHERYL L	1.00	Aide Sped - Involve	\$26,216.78
SCOTLAND, CHERYL L	0.00	Longevity	\$1,000.00
SCOTT, SARAH M	0.00	Lunch Monitor	\$440.00
SEE, GINA M	0.00	Lunch Monitor	\$3,300.00
SEITZ, MICHAEL J	0.00	Substitute Teacher-All locations	\$6,720.00
SENECAL, JESSICA M	0.00	Extended Day Program	\$5,112.50
SERRANO, STEPHANIE T	0.75	Cafeteria	\$5,681.48
SHELDON, ARTHUR G	0.00	Coaching (Winter)	\$3,704.68
SHELDON, ARTHUR G	1.00	HS PE	\$78,245.00
SHELDON, ARTHUR G	0.00	Longevity	\$1,000.00
SHELDON, LAURIE A	1.00	Elem Teacher	\$71,227.00
SHELDON, LAURIE A	0.00	Longevity	\$750.00
SHERIDAN, KAREN V	0.00	Lunch Monitor	\$162.50
SIMONS, WILLIAM J	0.00	Advisor HS	\$960.93
SIMONS, WILLIAM J	1.00	HS Art	\$60,488.00
SKERRY, ERICA L	0.00	Substitute Teacher-All locations	\$3,762.50
SKERRY, STACEY L	1.00	Finance/Acctg/Transp Manager	\$71,371.53
SKERRY, STACEY L	0.00	Longevity	\$750.00
SPECKER, TAYLOR A	0.00	Coaching (Fall)	\$2,270.28
SPINNEY, DAVID G	1.00	Technology	\$37,464.21
SPOONER, JOHN M	1.00	Elem Teacher	\$85,937.00
SPOONER, JOHN M	0.00	Longevity	\$1,000.00
SPRINGER, MARY L	1.00	HS World Language	\$84,012.00
SPRINGER, MARY L	0.00	Stipend Academic Coordinator	\$2,500.00
ST JEAN, JAN T	1.00	Elem Sped	\$80,166.00
ST JEAN, JAN T	0.00	Longevity	\$1,000.00
STAITI, J. MICHAEL	1.00	At Risk Student Support	\$25,910.00
STAITI, KIM S	0.00	Longevity	\$1,000.00
STAITI, KIM S	1.00	School Nurse	\$57,015.00
STANDRING, SHIRLEY L	1.00	HS English	\$67,138.00
STANDRING, SHIRLEY L	0.00	Longevity	\$750.00



**QUABBIN REGIONAL SCHOOL DISTRICT**  
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Name	FTE	Description	Amount
STANKAITIS, DANIELLE M	0.00	Longevity	\$750.00
STANKAITIS, DANIELLE M	1.00	MS Math	\$68,739.00
STARBARD, ALEX K	0.00	Private Music Instructor	\$770.00
STEKL, NANCY A	1.00	HS Science	\$80,166.00
STEKL, NANCY A	0.00	Longevity	\$1,000.00
STEVENS, RANDY S	0.00	Substitute Teacher-All locations	\$3,605.00
STOCKWELL, SUSAN E	1.00	Kindergarten Teacher	\$77,244.00
STOCKWELL, SUSAN E	0.00	Longevity	\$1,500.00
STOLZ, PATRICIA A	0.00	Longevity	\$1,000.00
STOLZ, PATRICIA A	1.00	Secretary	\$49,222.00
STOLZ, PATRICIA A	0.00	Stipend Advance Degree	\$500.00
STOLZ, PATRICIA A	0.00	Stipend SIS Integration	\$2,000.00
SULLIVAN, JEANETTE M	0.00	Substitute-Oakham	\$1,320.00
SURABIAN, ANDREA	0.00	Substitute Teacher-All locations	\$752.50
SZAFAROWICZ, PATRICIA A	1.00	Elem Teacher	\$82,078.00
SZAFAROWICZ, PATRICIA A	0.00	Longevity	\$1,000.00
TARENTINO, TRICIA S	1.00	Intervention Tutor	\$31,358.88
TESCHNER, RACHEL N	1.00	Aide Sped	\$24,475.20
TESCHNER, RACHEL N	0.00	Stipend Natures Classroom	\$426.36
THOMASIAN, NATASHA L	1.00	Intervention Tutor	\$29,645.38
TOBIN, VICKI A	0.00	Substitute-Hubbardston	\$450.00
TOOMEY, CHRISTINE M	1.00	Aide Sped	\$26,839.11
TOOMEY, CHRISTINE M	0.00	Longevity	\$550.00
TOPPER, LISA A	0.90	Elem Art	\$49,121.20
TOTAS, TASHA L	0.00	Long Term Substitute	\$3,180.00
TREMBLAY, NOREEN B	0.00	Longevity	\$750.00
TREMBLAY, NOREEN B	1.00	School Nurse	\$62,302.00
TRUMBULL, REGINA Q	0.00	Advisor HS	\$544.42
TRUMBULL, REGINA Q	1.00	HS Math	\$54,879.00
TUTTLE, DIANA L	1.00	School Nurse	\$52,177.00
TUTTLE, JULIA H	0.00	Private Music Instructor	\$690.00
TUTTLE, SIDNEY N	0.00	Substitute Teacher-All locations	\$720.00
VAILLANCOURT, SASHA L	1.00	Elem Teacher	\$77,244.00
VAILLANCOURT, SASHA L	0.00	Longevity	\$750.00
VALARDI JR, EDWARD J	1.00	Custodian	\$38,567.10
VALARDI JR, EDWARD J	0.00	Longevity	\$550.00
VALARDI, BRENDA J	1.00	Food Service	\$28,916.00
VALARDI, BRENDA J	0.00	Longevity	\$350.00
VARIN, KERRY E	1.00	HS Social Studies	\$78,245.00
VARIN, KERRY E	0.00	Longevity	\$1,000.00
VARNEY, KAREN MARIE	0.00	Substitute Teacher-All locations	\$2,760.00
VARTERESIAN, MARY M	0.00	Substitute-Hubbardston	\$1,740.00



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Name	FTE	Description	Amount
VASSEUR, CARRIE A	1.00	HS English	\$61,441.00
VASSEUR, CARRIE A	0.00	Stipend Academic Coordinator	\$2,500.00
VASSEUR, CARRIE A	0.00	Stipend Extended Essay Advisor	\$1,500.00
VERHEYEN, DOROTHY J	0.00	Advisor HS	\$1,730.54
VERHEYEN, DOROTHY J	1.00	HS Social Studies	\$80,166.00
VERHEYEN, DOROTHY J	0.00	Longevity	\$1,500.00
VERHEYEN, DOROTHY J	0.00	Stipend Extended Essay Advisor	\$1,200.00
VERHEYEN, DOROTHY J	0.00	Stipend Teacher Leader	\$1,790.00
VERROCHI, EDWARD R III	1.00	MS English	\$65,529.00
VILLANOVA, CAROL-ANNE	1.00	HS English	\$62,302.00
VILLANOVA, CAROL-ANNE	0.00	Stipend Extended Essay Advisor	\$900.00
VINCENTSEN, JULIE A	1.00	Principal	\$106,080.00
VINCENTSEN, JULIE A	0.00	Stipend Advance Degree	\$1,000.00
VYCE, JANICE A	0.00	Advisor MS	\$481.56
VYCE, JANICE A	0.00	Longevity	\$750.00
VYCE, JANICE A	1.00	MS Science	\$72,225.00
WAGNER, ANDREW W	1.00	Guidance	\$56,227.00
WAGNER, ANDREW W	0.00	Stipend Natures Classroom	\$426.36
WAITE, CLARISSA L	0.00	Advisor MS	\$432.91
WAITE, CLARISSA L	0.00	Longevity	\$1,000.00
WAITE, CLARISSA L	1.00	MS Sped	\$82,078.00
WAITE, CLARISSA L	0.00	Stipend MCAS Alt	\$700.00
WALLACE, CINDY L	0.00	Substitute Teacher-All locations	\$770.00
WALSH, ANDREW A	1.00	Director of Technology	\$93,062.15
WALSH, ANDREW A	0.00	Travel	\$2,000.00
WARBURTON, CHRISTINE M	1.00	Licensed Practical Nurse	\$35,980.50
WEIDERMAN, KELLY A	1.00	HS English	\$71,605.00
WELCH, JOANNE L	0.00	After School Program	\$840.00
WELCH, JOANNE L	0.85	Aide Sped	\$21,170.10
WHITCOMB, MARISOL T	0.85	Aide Sped	\$21,701.35
WHITE, MARK R	0.00	Substitute-Middle/High School	\$22,125.00
WHITELAW, MARY E	0.00	Substitute-Oakham	\$840.00
WHITELAW, MARY E	0.00	Substitute-Ruggles Lane	\$1,200.00
WHITNEY, CAROL W	1.00	Cafeteria	\$15,865.00
WHITNEY, CAROL W	0.00	Longevity	\$350.00
WIDING, MAUREEN A	0.00	Longevity	\$1,000.00
WIDING, MAUREEN A	1.00	School Nurse	\$80,166.00
WIDING, MAUREEN A	0.00	Stipend Nurse Leader	\$1,000.00
WILLIAMS, DEBORAH S	0.00	Tutor	\$1,275.00
WILLIAMS, MARTHA K	1.00	Aide Media	\$30,673.00
WILLIAMS, MARTHA K	0.00	Longevity	\$1,000.00
WISEMAN, ASHLEY M	0.00	Lunch Monitor	\$1,340.00



QUABBIN REGIONAL SCHOOL DISTRICT  
Employee Salaries for Town Report 2015/2016

Name	FTE	Description	Amount
WOJCIK, HEIDI L	1.00	Literacy Coach	\$81,203.22
WOODWARD, IRENE N	1.00	Payroll Coordinator	\$51,765.00
WORTHINGTON, PATRICIA A	0.00	Longevity	\$1,500.00
WORTHINGTON, PATRICIA A	1.00	Principal	\$108,479.79
WORTHINGTON, PATRICIA A	0.00	Stipend Advance Degree	\$1,000.00
WORTHINGTON, PATRICIA A	0.00	Stipend New Braintree Principal	\$4,000.00
WROBEL, LINDA	0.00	Longevity	\$1,500.00
WROBEL, LINDA	1.00	Speech	\$85,937.00
WYNNE, AILEY P	0.00	Advisor HS	\$865.82
WYNNE, AILEY P	1.00	HS English	\$57,015.00
WYNNE, AILEY P	0.00	Stipend CAS Coordinator	\$2,000.00
WYNNE, AILEY P	0.00	Stipend Extended Essay Coordinator	\$2,000.00
WYSZYNSKI, KIM E	1.00	Elem Sped	\$63,621.00
WYSZYNSKI, KIM E	0.00	Longevity	\$750.00
YOUNG, BRIAN T	0.00	Coaching (Fall)	\$4,117.26
YOUNG, BRIAN T	0.00	Coaching (Spring)	\$4,117.26
YOUNG, BRIAN T	1.00	HS Sped	\$80,166.00
YOUNG, BRIAN T	0.00	Longevity	\$1,000.00
YOUNG, JANE R	1.00	School Nurse	\$64,171.00
ZACEK, MARIE M	1.00	Kindergarten Teacher	\$58,221.00
ZALNERAITIS, BARBARA A	0.90	Aide Sped	\$24,155.10
ZALNERAITIS, BARBARA A	0.00	Longevity	\$550.00
ZALNERAITIS, MICHELLE M	0.00	Coaching (Fall)	\$4,727.62
ZALNERAITIS, MICHELLE M	1.00	Elem Teacher	\$72,926.00
ZALNERAITIS, MICHELLE M	0.00	Longevity	\$750.00
ZALNERAITIS, MICHELLE M	0.00	Stipend Natures Classroom	\$426.36
ZALNERAITIS, RICHARD P	0.00	Coaching (Spring)	\$4,727.62
ZALNERAITIS, RICHARD P	1.00	HS Technology	\$74,392.00
ZALNERAITIS, RICHARD P	0.00	Longevity	\$750.00
ZALNERAITIS, RICHARD P	0.00	Stipend Webmaster	\$10,289.00
ZGLOBICKI, JEREMY D	0.00	Private Music Instructor	\$198.00
ZIENIUK, CELESTE	1.00	Elem Teacher	\$50,657.00

# South Barre Common Committee



This has been another eventful summer for the Nornay Park, South Barre. We were honored to hold our fourth and fifth wedding ceremonies. Susan Ann Paquin and Andrew E. Cartier were married on September 24, 2016 officiated by Ellen Glidden, Justice of the Peace. Christian Tyler Moscoffian and Alyssa Ruth Johnson were married on December 21, 2016 officiated by Ellen Glidden, Justice of the Peace. First winter holiday wedding at Nornay Park, South Barre.

With the support of the Barre Cultural Council and donations from Barre Wool Solar, Cirelli Real Estate, Sylvia & George Clouatre, Cranston & Cranston PC, Dave's Tow & Transport, Hardwick Farmers Co-op, Hubbardston Veterinary, Landry & Meilus LLC, Healy Brothers Insurance, Sandra Mason, North Brookfield Savings Bank, R.J. McDonald, Richie's Towing & Recycling, Salvadore Auto, Karen Scharfenberg Esq., Robinson Lumber, W.R. Bentley, and the Barre General Store, the committee was able to provide musical entertainment for the 2016 Summer Concert Series. The bands that performed were the Beatles Tribute Band, Nashville Blues, Otters, Road Owls, the Big Random and the Quabbin Community Band.

This year, anyone involved in selling crafts were welcome to sign up to sell their crafts during Saturday night concerts. This worked out well this year and the committee would like to continue for 2017.

The fourth Nornay Park Flea Market was held. The Nornay Park Flea Market is now the Town Wide Yard Sale – residents may request to be placed on the map or setup at the park for a small fee– look for details in 2017.

Nornay Park had a new parking lot installed with the support of DPW and the Board of Selectmen. Looks Great!

Thanks to all - Susan Flagg of Focus Design Landscapes, who donated her time and expertise to upgraded the flower beds, Brian & Ralph Gendron for the repair work and plantings to the park and as always, to the Barre Department of Public Works (DPW) for the upkeep of the park. Dennis Fleming, flag tender, continues with flag etiquette for the park. Thanks for the continued electrical support from John Sprague. Throughout the summer concert series, Roger Ahearn, Elaine Zuese and Tracy Conley gladly helped with the snack bar which raises money for the upkeep of the park. Joyce Ahearn sets up the craft venue for the concerts and Gail Bassett generates the map for the Town Wide Yard Sale showing the location of participants.

Thanks for the help from our Christmas Elves, Angelina Mallozzi, Sr., Elaine Zuese and Tracy Conley who did a wonderful job decorating for the Holiday Season. Also, thanks to the Barre Gazette for their continued support in advertising our events for the residents of Barre and abutting communities.

Anyone interested in having a function at the Nornay Park should contact the South Barre Common Committee at 978-355-5000 ext. 134. Check our website [nornaypark.com](http://nornaypark.com) for 2017 events and pictures.

Mary Ann (Mallozzi) Gendron, Chairperson  
Ralph J. Gendron, Jr.  
Lorraine Leno





**Susan Ann Paquin and Andrew E. Cartier were married on September 24, 2016 at Nornay Park, South Barre, officiated by Ellen Glidden, Justice of the Peace. The ceremony was attended by many family and friends. We wish them the best of luck.**







**Christian Tyler Moscoffian and Alyssa Ruth Johnson were married on December 21, 2016 officiated by Ellen Glidden, Justice of the Peace. First winter holiday wedding at Nornay Park, South Barre. We wish them the best of luck.**



# Town Accountant

## For the Year Ended June 30, 2016

**TOWN OF BARRE**  
**SCHEDULE OF APPROPRIATIONS AND EXPENDITURES**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2016**

Account	2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
<b>General Fund</b>								
<b>General Government</b>								
Town Moderator Expense	50.00					50.00	50.00	0.00
Selectboard Salaries	1,400.00					1,400.00	233.34	1,166.66
Selectboard Expenses	10,620.00			16.86	0.00	10,636.86	10,518.10	118.76
Employee Recognition	1,500.00				(1,500.00)	0.00	0.00	0.00
Art # 15 6/16/15 Civil War Monument	94,000.00	(94,000.00)				0.00	0.00	0.00
Town Administrator Salary	76,000.00	1,433.84				77,433.84	77,433.84	0.00
Town Administrator Clerk	34,815.00					34,815.00	29,982.53	4,832.47
Finance Committee Clerk	7,963.00		(7,000.00)			963.00	441.33	521.67
Finance Committee Expense	1,000.00					1,000.00	1,000.00	0.00
Town Accountant Salary	41,769.00		2,587.00			44,356.00	44,355.48	0.52
Town Accountant Expenses	600.00			22,000.00	(24,000.00)	600.00	599.99	0.01
Town Audit	22,000.00					20,000.00	20,000.00	0.00
Assessors Stipends	6,000.00					6,000.00	6,000.00	0.00
Working Assessor Salary	20,766.00					20,766.00	19,543.68	1,222.32
Assistant Assessor Salary	44,706.00					44,706.00	44,705.86	0.14
Longevity	300.00					300.00	300.00	0.00
Assessors Clerk Salary	7,616.00					7,616.00	6,005.78	1,610.22
Assessors Expenses	17,830.00					17,639.00	13,801.18	3,837.82
Art # 7 6/16/15 Property Valuations	24,150.00			369.00	(560.00)	42,265.78	42,265.78	0.00
Treasurer/Collector Salary	59,721.00			56,870.81	(38,755.03)	59,721.00	58,392.69	1,328.31
Collector Certification Stipend	1,000.00					1,000.00	1,000.00	0.00
Treasurer Assistant Salary	30,221.00		427.18			30,648.18	30,648.18	0.00
Assistant Collector Salary	20,987.00		631.60			21,618.60	21,618.60	0.00
Treasurer/Collector Expenses	22,957.00					21,618.60	16,122.73	6,834.27
45 Actuarial Valuation	5,000.00				(5,000.00)	6,000.00	6,000.00	0.00
Town Counsel Salary	6,000.00					16,000.00	14,878.28	1,121.72
Legal Expense	16,000.00					15,316.00	15,116.17	199.83
Data Processing Expense	15,316.00					21,921.85	21,921.85	0.00
Tax Title Expenses				40,638.04	(18,716.19)	21,921.85	4,118.23	6,944.77
Regional IT Salary	11,063.00						4,109.57	1,200.43
IT Expenses	5,310.00				(1,200.43)			

**TOWN OF BARRE**  
**SCHEDULE OF APPROPRIATIONS AND EXPENDITURES**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2016**

**BUDGET - 2**

General Fund	Account	Fiscal 2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
<b>General Government</b>									
	Town Clerk Salary	44,957.00	848.23				45,805.23	45,805.23	0.00
	Town Clerk Assistant Salary	19,733.00	328.76				20,061.76	20,061.76	0.00
	Town Clerk Longevity	300.00					300.00	300.00	0.00
	Town Clerk Certification Stipend	1,000.00					1,000.00	1,000.00	0.00
	Town Clerk Vital Statistics	4,100.00					4,100.00	4,004.48	95.52
	Town Clerk Codification Maintenance	4,425.00			1,655.00	0.00	6,080.00	5,031.00	1,049.00
	Town Clerk Expense	3,800.00					3,800.00	3,784.50	15.50
	Town Clerk Vault Maintenance	750.00					750.00	750.00	0.00
	Elections Expense	19,383.00					19,383.00	18,777.04	605.96
	Registrars Stipends	1,700.00					1,700.00	1,700.00	0.00
	Conservation Commission Clerk	6,375.00		121.21			6,496.21	6,496.21	0.00
	Conservation Commission Expenses	1,000.00					1,000.00	395.00	605.00
	Open Space Expenses	500.00					500.00	0.00	500.00
	Planning Board Clerk	6,374.00		122.21			6,496.21	6,496.21	0.00
	Planning Board Consultant	1,717.00					1,717.00	1,717.00	0.00
	Planning Board Expenses	3,000.00					3,000.00	2,476.19	523.81
	Zoning Board Clerk	734.00					734.00	0.00	734.00
	Zoning Board Expenses	250.00					250.00	0.00	250.00
	Centrex Telephone Expense	12,700.00			60.00	0.00	12,760.00	11,969.43	790.57
	Town Website	0.00		0.00	2,441.52	0.00	2,441.52	0.00	2,441.52
	Repairs to Town Buildings	6,000.00		0.00			6,000.00	6,000.00	0.00
	Town Hall Maintenance	11,550.00				625.01	12,175.01	7,783.06	4,391.95
	Henry Woods Building Maintenance	70,900.00			110.40	(15,608.00)	55,402.40	53,137.28	2,265.12
	Art # 17 ATM FY 17 Sr. Ctr Roof Barrier				25,000.00	0.00	25,000.00	0.00	25,000.00
	Art #12 6/17/14 Town Bldg Repairs				6,712.99		6,712.99	6,712.99	0.00
	Town Report	2,000.00					2,000.00	1,360.00	640.00
	Regional Planning Commission	1,400.46					1,400.46	1,400.46	0.00
	Air Pollution Districts	1,312.00					1,312.00	985.00	327.00
	RMV Non-Renewal Charges	16,560.00					16,560.00	12,420.00	4,140.00
	Regional Transit	13,534.00					13,534.00	10,151.00	3,383.00
	<b>Total General Government</b>	<b>862,714.46</b>	<b>(91,389.17)</b>	<b>(3,110.80)</b>	<b>155,874.62</b>	<b>(104,714.64)</b>	<b>774,531.91</b>	<b>741,877.03</b>	<b>78,697.87</b>

TOWN OF BARRE  
SCHEDULE OF APPROPRIATIONS AND EXPENDITURES  
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

BUDGET - 3

General Fund	Account	Fiscal 2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
Public Safety	Police Chief Salary	74,294.00	42,835.25			117,129.25	117,129.25	0.00
	Police Department Salaries	497,348.00	57,826.38			555,174.38	555,174.38	0.00
	Longevity Stipend	450.00				450.00	450.00	0.00
	Specialty Stipends	1,750.00				1,750.00	1,750.00	0.00
	Career Incentives	3,500.00				3,500.00	3,500.00	0.00
	Police Purchased Services	14,315.00		407.93		14,722.93	14,722.93	0.00
	Police Supplies	22,504.00		185.73		22,689.73	22,689.73	0.00
	Police Training	12,310.00		562.00		12,872.00	12,771.82	100.18
	Police Tuition	3,500.00		143.84		3,643.84	3,643.84	0.00
	Art # 23 - 6/21/16 - Night Vision Binoculars	3,000.00				3,000.00	0.00	3,000.00
	Art # 22 - 6/21/16 - SUV Cruiser	40,000.00				40,000.00	0.00	40,000.00
	Fire Chief Salary	72,222.00	26,361.12			98,583.12	98,583.12	0.00
	Fire Department Salaries	41,616.00				41,616.00	31,784.32	9,831.68
	Fire Department Clerk	4,753.00				4,753.00	4,547.10	205.90
	Fire Department Expenses	55,965.00			153.07	56,118.07	56,090.59	27.48
	Longevity Stipends	900.00				900.00	750.00	150.00
	Fire Chief Stipend	300.00				300.00	300.00	0.00
	Fire Hoses	2,000.00				2,000.00	1,790.00	210.00
	Training	20,808.00				20,808.00	14,536.79	6,271.21
	Art # 34 - 6/21/16 - Ventilation Fire Station # 2	11,456.34				11,456.34	0.00	11,456.34
	Art # 14 - 6/16/15 - Pagors	20,000.00				20,000.00	19,921.40	78.60
	Ambulance Billing	18,000.00			276.64	18,276.64	15,105.31	3,171.33
	Ambulance Expenses	60,000.00				60,000.00	60,000.00	0.00
	Art # 25 - 6/21-16 - Intusion Pumps	6,000.00				6,000.00		6,000.00
	Ambulance Insurance	5,000.00				5,000.00	5,000.00	0.00
	Ambulance Salaries	299,880.00				299,880.00	299,880.00	0.00
	Headquarters Expense	18,000.00				18,000.00	18,000.00	0.00
	Ambulance Insurance	6,000.00				6,000.00	5,942.00	58.00
	Building Commissioner Salary	1,685.00				1,685.00	1,575.60	109.40
	Building Inspector/ Zoning Enforcement Salary	45,012.00		346.11		45,358.11	45,358.11	0.00
	Building Inspector Clerk	19,393.00		240.68		19,633.68	19,633.68	0.00
	Building Inspector Expenses	5,400.00				5,400.00	5,389.53	10.47
	Building Inspector Training	1,000.00				1,000.00	628.66	371.34
	Vehicle Maint/Travel	1,200.00				1,200.00	1,078.36	121.64
	Art # 13 11/26/12 Permitting Software				870.00	870.00	840.00	30.00
	Plumbing Inspector Stipend	1,800.00				1,800.00	1,800.00	0.00
	Wire Inspector Stipend	1,800.00				1,800.00	1,800.00	0.00
	Emergency Management Expense	1,000.00			139.00	1,139.00	1,138.68	0.32
	Animal Control Expenses	12,034.00				12,034.00	11,458.30	575.70
	Dispatch Expenses	113,423.00	26,706.41			140,129.41	140,129.41	0.00
	Dispatch Maint & Expenses	13,595.00				13,595.00	11,953.63	1,641.37
	Total Public Safety	1,533,213.34	153,729.16	1,886.29	1,438.71	1,690,267.50	1,606,846.54	83,420.96

TOWN OF BARRE  
SCHEDULE OF APPROPRIATIONS AND EXPENDITURES  
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

BUDGET - 4

Account	Fiscal 2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
<b>General Fund</b>								
<b>Public Works and Facilities</b>								
Highway Department Superintendent Salary	65,465.00		1,235.26			66,700.26	66,700.26	0.00
Highway Department Secretary Salary	13,691.00					13,691.00	11,771.00	1,920.00
Highway Department Administration	6,300.00					6,300.00	5,750.47	549.53
Highway Department Town Roads Salaries	278,866.00		1,664.70			280,530.70	253,165.64	27,365.06
Highway Department Town Roads Salaries Overtime	12,980.00					12,980.00	7,892.10	5,087.90
Longevity	600.00					600.00	600.00	0.00
Differential	1,000.00					1,000.00	0.00	1,000.00
Highway Department Town Roads Expense	90,900.00			245.00		91,145.00	78,622.84	12,522.16
Highway Department Machinery Account	40,000.00					40,000.00	38,804.79	1,195.21
Highway Department Fuel Account	100,000.00		(20,890.97)			79,109.03	51,085.77	28,023.26
Highway Department Art#13 6/11/01 Repair Bridges				2,777.59	2,777.59	5,555.18	0.00	5,555.18
Highway Department Art#12 6/17/02 Repair Bridges				10,000.00	(10,000.00)	0.00	0.00	0.00
Highway Department Art #11 6/9/03 Repair Bridges				10,000.00	(10,000.00)	0.00	0.00	0.00
Highway Department Art #19 6/14/04 Repair Bridges				10,000.00	(10,000.00)	0.00	0.00	0.00
Highway Department Art# 15 6/17/02 Repair Sidewalks				10,000.00	(10,000.00)	0.00	0.00	0.00
Highway Department Art# 19 6/14/04 Repair Sidewalks				4,370.72	(4,370.72)	0.00	0.00	0.00
Highway Department Art# 16 6/16/15 Sidewalks	40,000.00						9,384.19	30,615.81
Removal Overtime	23,651.00	3,438.07				27,089.07	27,089.07	0.00
Snow Removal Expenses	105,000.00	26,187.18				131,187.18	131,187.18	0.00
Street Lighting	30,000.00					30,000.00	29,683.45	316.55
Town Barn Account	18,100.00					18,100.00	15,081.66	3,018.34
Tree Warden Expenses	7,500.00					7,500.00	1,733.90	5,766.10
Cemetery Commission Stipends	0.00					0.00	0.00	0.00
Cemetery Salaries	18,727.00					18,727.00	12,991.70	5,735.30
Cemetery Clerk Salary	2,519.00					2,519.00	2,519.00	0.00
Art# 19 6/21/16 Mower	8,000.00					8,000.00	0.00	8,000.00
Cemetery Expenses	4,000.00			4,110.00		8,110.00	8,110.00	0.00
Total Public Works & Facilities	867,299.00	29,625.25	(17,991.01)	51,503.31	(41,593.13)	848,843.42	752,173.02	136,670.40
<b>General Fund</b>								
<b>Education</b>								
Quabbin Assessment	4,858,184.00					4,858,184.00	4,858,184.00	0.00
Montachusett Tech Assessment	270,048.00					270,048.00	268,842.99	1,205.01
Quabbin Debt Service	90,802.00					90,802.00	90,802.44	(0.44)
Total Education	5,219,034.00	0.00	0.00	0.00	0.00	5,219,034.00	5,217,829.43	1,204.57

TOWN OF BARRE  
SCHEDULE OF APPROPRIATIONS AND EXPENDITURES  
FOR THE FISCAL YEAR ENDED JUNE 30, 2016

BUDGET - 5

Account	Fiscal 2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
<b>General Fund</b>								
<b>Human Services</b>								
Board of Health Agent Salary	20,000.00					20,000.00	19,511.59	488.41
Board of Health Admin Assistant Salary	17,546.00					17,546.00	17,005.20	540.80
Board of Health Stipends	1,500.00					1,500.00	1,500.00	0.00
Board of Health Expenses	4,100.00					4,100.00	4,097.61	2.39
						0.00	0.00	0.00
Training	500.00					500.00	309.96	190.04
Inspector of Animals Stipend	600.00					600.00	600.00	0.00
Landfill Monitor Salary	22,235.00					22,235.00	21,593.80	641.20
Transfer Station Wages	0.00			2,710.68		2,710.68	2,710.68	0.00
Laboratory Testing	250.00					250.00	0.00	250.00
Sanitary Landfill	1,140.00					1,140.00	0.00	1,140.00
Council on Aging Director's Salary	38,306.00		722.77			39,028.77	39,028.77	0.00
Council on Aging Expenses	27,257.00					27,257.00	27,257.00	0.00
Veterans Services Salary	4,695.00					4,695.00	4,695.00	0.00
Veterans Services Benefits	70,000.00		7,650.00			77,650.00	77,649.47	0.53
Veterans Service Expenses	4,000.00					4,000.00	2,634.87	1,365.13
<b>Total Human Services</b>	<b>212,129.00</b>	<b>0.00</b>	<b>8,372.77</b>	<b>2,710.68</b>	<b>0.00</b>	<b>223,212.45</b>	<b>218,593.95</b>	<b>4,618.50</b>
<b>General Fund</b>								
<b>Culture and Recreation</b>								
Librarian Salary	43,686.00		824.31			44,510.31	44,510.31	0.00
Circulation Library Assistant	21,003.00					21,003.00	21,003.00	0.00
Library Assistant Salary	20,150.00					20,150.00	20,150.00	0.00
Library Youth Services Salary	24,356.00					24,356.00	24,356.00	0.00
Library Custodial Salary	10,198.00					10,198.00	10,156.77	41.23
Library Expenses	42,421.00					42,421.00	41,854.16	566.84
Library Utilities	36,769.00					36,769.00	24,886.29	11,882.71
Recreation	6,000.00					6,000.00	6,000.00	0.00
Youth Commission	2,490.00					2,490.00	2,490.00	0.00
Parks & Commons Salaries	18,727.00					18,727.00	17,254.50	1,472.50
Parks & Commons Expenses	4,250.00					4,250.00	2,146.57	2,103.43
Parks Art#15 11/21/05 Recreation Improvements				2,308.82	(2,308.82)	0.00	0.00	0.00
Parks Art# 18 6/21/16 Norray Park Improvements	14,500.00				(14,500.00)	0.00	0.00	0.00
Parks Art# 30 6/21/16 Mower	8,000.00				(8,000.00)	0.00	0.00	0.00
Parks Art #35 6/21/16 Bandstand Improvements	3,000.00				(3,000.00)	0.00	0.00	0.00
Holiday Decorations	1,500.00					1,500.00	1,436.26	63.74
Historical Commission	1,203.00					1,203.00	0.00	1,203.00
<b>Total Culture and Recreation</b>	<b>258,253.00</b>	<b>0.00</b>	<b>824.31</b>	<b>2,308.82</b>	<b>(27,808.82)</b>	<b>233,577.31</b>	<b>216,243.86</b>	<b>17,333.45</b>

**TOWN OF BARRE**  
**SCHEDULE OF APPROPRIATIONS AND EXPENDITURES**  
**FOR THE FISCAL YEAR ENDED JUNE 30, 2016**

**BUDGET - 6**

Account	Fiscal 2016 Original Appropriations	Fiscal 2016 Supplemental Appropriations	Other Transfers	Fiscal 2015 Carryover Appropriations	Fiscal 2016 Carryover Appropriations	Fiscal 2016 Adjusted Budget	Expenditures	Unexpended Balance
<b>Insurance and Benefits</b>								
County Retirement	230,730.00					230,730.00	230,730.00	0.00
Health Insurance	468,435.00		(31,960.74)			436,474.26	436,474.26	0.00
General Insurance	156,462.00		(18,468.38)			137,993.62	137,993.62	0.00
<b>Total Insurance and Benefits</b>	<b>855,627.00</b>	<b>0.00</b>	<b>(50,429.12)</b>	<b>0.00</b>	<b>0.00</b>	<b>805,197.88</b>	<b>805,197.88</b>	<b>0.00</b>
<b>Debt Service</b>								
Long-Term Debt Principal	248,703.00			175,954.07	(37,982.07)	386,675.00	386,675.00	0.00
Long-Term Debt Interest	96,315.00			65,868.45	(9,825.92)	152,357.53	152,166.59	190.94
Short-Term Interest	8,495.00					8,495.00	0.09	8,494.91
<b>Total Debt Service</b>	<b>353,513.00</b>	<b>0.00</b>	<b>0.00</b>	<b>241,822.52</b>	<b>(47,807.99)</b>	<b>547,527.53</b>	<b>538,841.68</b>	<b>8,685.85</b>
<b>Total General Fund</b>	<b>10,161,782.80</b>	<b>91,965.24</b>	<b>(60,447.56)</b>	<b>455,658.66</b>	<b>(221,924.58)</b>	<b>10,342,192.00</b>	<b>10,097,603.39</b>	<b>330,631.60</b>



TOWN OF BARRE  
SCHEDULE OF OUTSTANDING DEBT  
FOR THE FISCAL YEAR ENDED JUNE 30,  
2016

2016	Description	Interest Rate	Original Loan Date	Final Due Date	Principal				Interest Paid
					Balance July 1, 2015	Funds Borrowed	Principal Payments	Balance June 30, 2016	
General Long-Term Debt Account Group									
MWPAT-Title V		5.32%	02/01/02	08/01/20	48,205.00		(8,060.00)	40,145.00	0.00
Ruggles Roof - Debt Excluded		3.34%	12/15/14	12/15/29	1,153,672.00		(83,672.00)	1,070,000.00	34,780.08
Common Project - State House Note #1		3.25%	10/23/15	10/23/25		785,715.00		785,715.00	12,767.87
Total General Obligation Debt					1,201,877.00	785,715.00	(91,732.00)	1,895,860.00	47,547.95
Proprietary Fund-Enterprise (Water)									
Water Tank Sanderson Road		4.25%	12/21/05	12/21/44	384,611.00		(12,821.00)	371,790.00	16,345.96
Water Tank Root Road Well		4.99%	09/15/06	09/15/16	100,000.00		(50,000.00)	50,000.00	3,742.50
#3 MWPAT		2.00%	01/07/15	01/15/35	63,800.00		(2,581.00)	61,219.00	1,753.00
Total Water Debt					548,411.00	0.00	(65,402.00)	483,009.00	21,841.46
Proprietary Fund-Enterprise(Sewer)									
Sewer - Debt Excluded		4.08%	10/15/01	08/01/18	320,000.00		(80,000.00)	240,000.00	12,460.00
Sewer - Not Excluded		4.08%	10/15/01	08/01/18	260,000.00		(65,000.00)	195,000.00	10,123.75
Sewer - Upgrade Phase 1 Sewer		4.50%	10/26/04	10/26/44	363,660.00		(12,540.00)	351,120.00	16,929.00
- Phase 1B -- USDA Sewer -		4.38%	07/11/06	07/11/45	655,768.00		(21,154.00)	634,614.00	28,689.85
Phase 1B - Cost Overrun		4.13%	07/11/06	07/11/46	147,394.00		(4,607.00)	142,787.00	6,080.00
Total Enterprise Debt Sewer					1,746,822.00	0.00	(183,301.00)	1,563,521.00	74,282.60
Short Term Borrowings									
Common Project BAN			10/23/2015		613,200.00		(54,300.00)	558,900.00	6,994.58

# Treasurer



## Treasurer's Cash and Investments as of June 30, 2016

Century Bank Depository	\$	56,931
Fidelity Central Plain	\$	7,864
Fidelity Depository	\$	326,463
Fidelity Fire Depository	\$	3,523
Fidelity H&R Realty	\$	39,934
Fidelity Law Enforcement	\$	4,137
Fidelity Payroll	\$	(17,495)
Fidelity Sewer Enterprise	\$	540,639
Fidelity Sewer Betterment	\$	112,219
Fidelity Water Enterprise	\$	298,527
Radius Commons prj	\$	580,987
Radius Depository	\$	56,400
Radius Stab Fund	\$	237,018
Unibank Depository	\$	1,615,454
Unibank Fire Fees	\$	2,226
Unibank New Ambulance	\$	115,716
Unibank Payables	\$	(148,544)
Total Cash & Investments	\$	<u>3,831,999</u>

## Outstanding Debt as of June 30, 2016

		<u>Maturity</u>	<u>Principal</u>	<u>Interest</u>
equipment BAN voted in	21-Jun-16	upcoming BAN	\$622,000	\$ -
Roads/Drainage BAN		BAN	\$ 558,900	\$ 4,168
Barre Commons Drainage			\$ 785,715	\$ 125,868
MWPAT-Title V		Aug-20	\$ 40,145	\$ -
Ruggles roof & windows		Dec-29	\$ 1,070,000	\$ 253,763
Sewer Loan Plant & Upgrade IDL & ODL		Aug-18	\$ 160,000	\$ 16,340
USDA Sewer Upgrade Phase 1		Oct-44	\$ 363,660	\$ 229,106
USDA SEWER INSIDE DEBT LIMIT		Aug-18	\$ 195,000	\$ 13,276
USDA Sewer Upgrade Phase 1B 92-06		Jul-46	\$ 634,614	\$ 429,034
USDA Upgrade Overrun Phase 1B 92-09		Jul-45	\$ 142,787	\$ 94,221
USDA Water Tank Sanderson Road		Dec-44	\$ 371,790	\$ 237,005
Water Tank Root Road PSHN		Sep-16	\$ 50,000	\$ 1,248
WPAT well loan		Jul-32	\$ 63,800	\$ 78,136
Total BAN DEBT			\$ 1,180,900	
Total Outstanding Long Term Debt			\$ 3,877,511	
Total Debt Outstanding			\$5,058,411.000	\$1,482,165.00

**Trust Funds as of June 30, 2016**

	Earnings Expendable	Principal non-expendable
Benevolent Funds	\$ 3,212	\$ 16,701
Cemetary Funds	\$ 2,321	\$ 22,602
Cultural Council	\$ 3,380	\$ 1,658
Felton Field	\$ 13,114	\$ 17,200
Gleason Flower	\$ 4,798	\$ 300
Hanson	\$ 1,601	\$ 527
L. Taft Adams	\$ 11,138	\$ 5,000
Landfill Stabilization	\$ 11,752	\$ 191,372
Library Funds	\$ 74,740	\$ 11,460
Parks & Recreation	\$ 3	\$ -
Recreation Fund	\$ 443	\$ 209
Scholarship Funds	\$ 58,345	\$ 77,918
Sidewalk Bequest	\$ 2	\$ 13
Stabilization	\$ 38,510	\$ 524,775
War Memorial	\$ 176	\$ 859
Woods Post 179	\$ 1,716	\$ 3,833
Unrealized Gain (Loss)	\$ 37,521	\$ -
Total Trust Funds	<b>\$ 262,772</b>	<b>\$ 874,427</b>

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Respectfully Submitted,  
Nancy A Talbot  
Treasurer/Collector

**TREASURER'S PAYROLL**

January 1, 2016 to December 31, 2016

Acito	Vincent S	\$	1,821
Allen	Mary T	\$	1,328
Alt	Glen C	\$	75
Andriski	Stanley E	\$	1,680
Baird	James	\$	6,049
Baker	Andrew	\$	13,452
Balser III	Raymond F	\$	9,113
Bartkus	Paula	\$	11,942
Blood	Christopher	\$	31,165
Borelli	Jacob	\$	65
Borelli	Mark	\$	397
Brosque	Steven A	\$	2,470
Brown	Joseph J	\$	85,846
Carbone	John F	\$	1,423
Casiello	Kayla	\$	7,249
Castriotta	Gloria A	\$	710
Castriotta	Raymond J	\$	398
Cauvin	Priscilla M	\$	340
Chabot	Christopher	\$	10,198
Chase	Charles	\$	467
Cheney	Robin	\$	2,370
Churchill	Scott N	\$	61,022
Clark	Diana	\$	930
Clark	Gary	\$	24,662
Clark	Richard	\$	884
Clarkson	Mark	\$	2,331
Cook	Diane	\$	75
Cooley	Adam R	\$	64,624
Cooley	Kevin	\$	12,318
Cooley	Mark	\$	286
Cranston	Paul M	\$	50
Crawford	Jessica	\$	21,534
D'Annolfo	John	\$	897
Davidson	Russel	\$	63,915
Debarge	Brandy	\$	863
Demetropoulos	Erik	\$	82,963
Deschenes	Robert J	\$	21,013
Desrosiers	James T	\$	72,611
Dino	William C	\$	2,350
Dipilato	John M	\$	300
Dorval	John	\$	1,969
Duggan	Hayden	\$	383
Dwelly	Phyllis A	\$	719

Dwelly	Robert C	\$	340
Eck	Christine	\$	62
Fitzgibbons	Shawn C	\$	48,884
Forgues	Odin C	\$	42,364
Fritscher	Sandra	\$	946
Fritscher	Scott A	\$	1,734
Fritscher	Steven	\$	2,557
Frost	Margaret	\$	500
Fullam	Charles	\$	13,903
Gardner	Colin	\$	5,588
Garvey	Jenna E	\$	21,509
Gelinas	Carmen	\$	237
Gendron	Mary Ann P	\$	34,390
George	Thomas	\$	69,035
Giancaterino	Norma	\$	115
Glidden	Ellen	\$	47,540
Glidden	Zachary R	\$	92
Goodale	Steven N	\$	5,422
Gould	Brian	\$	21,814
Guertin	Colleen	\$	22,687
Gustafson	Christina	\$	1,688
Hamel	Dennis C	\$	34,684
Handrahan	Janice L	\$	1,069
Hanson	Jonathan C	\$	27,489
Hart	Kaeleigh	\$	5,631
Hausrath	Holly	\$	789
Heldenbergh	Brian E	\$	31,984
Higgins	Ronald	\$	300
Hobbs	Charles	\$	355
Hobbs	William W	\$	120
Hood	Joseph	\$	2,042
Hosley	Ronald	\$	300
Howard	Kathleen	\$	394
Howard	Tyler J	\$	856
Hurst-Makovitch	Cheryl	\$	340
Hyland Jr	George C	\$	35,417
Inzerillo	Christopher E	\$	14,721
Jalbert	Anthony	\$	821
Jalbert	Joseph T	\$	1,636
Jalbert	Maura K	\$	897
Joel	Jean	\$	43,735
Kowal	Michael P	\$	20,371
Kowal	Patricia	\$	997
Landry	Michael G	\$	21,056
Laperle Jr	Charles	\$	56,180
Lapointe	Mathew R	\$	150
Lemieux	Heather	\$	77,391

Leno	Lorraine	\$	1,551
Leroux	Robert W	\$	2,000
Lincoln	Wilbert W	\$	566
Lothrop	Tyke A	\$	9,078
Lukert	Mathew R	\$	546
MacKay	Robin C	\$	217
MacLeod	Sandra	\$	8,488
Mahan	Stephanie M	\$	5,316
Marcoux	Shawn M	\$	44
Mascroft	Dana	\$	500
Mastrototero	Andrea L	\$	39,601
McKenna	Mark	\$	5,467
Miett	Scott A	\$	547
Mobilio	Anthony	\$	18,148
Molt	Kevin K	\$	2,424
Moran	Sandra	\$	960
Morin	Joseph	\$	1,349
Musnicki	Anthony	\$	4,691
Naimen	Ethan	\$	11,116
Noel	Kyle H	\$	1,100
Noonan	Judith	\$	4,585
O'Connor	Shannon M	\$	35,631
O'Sullivan	Gregory	\$	2,059
O'Sullivan	Patrick	\$	831
O'Sullivan	Sean	\$	2,893
Paquin	Lester	\$	38,750
Paradise	Robert F	\$	26,790
Parry	James R	\$	1,568
Peterson	Shane R	\$	882
Petrone	Diane G	\$	194
Pimental	Jason C	\$	69,778
Pimental	Jeannine	\$	35,223
Pimental	John	\$	300
Puchalski	Jacob	\$	863
Puchalski	Shawn	\$	10,331
Qualters	Eric J	\$	46,562
Radlo	Charles	\$	280
Radziewicz	Mary Ellen	\$	26,233
Recos	William	\$	81,818
Reed	Amy	\$	31,507
Reed	Ashley	\$	28
Reed	Craig	\$	1,708
Reynolds	Scott H	\$	3,319
Richard	David J	\$	75
Ricker	George L	\$	41,661
Robbins	Mark D	\$	45,034
Robichaud	Phillip	\$	11,667

Rogowski	Cory	\$	1,404
Rogowski	David	\$	1,726
Rogowski	Gary	\$	1,337
Rogowski	Joseph A	\$	65,208
Rogowski	Robert	\$	35,795
Ryel	Matthew	\$	996
Sabourin	James M	\$	77,290
Sheridan	Scott N	\$	392
Sibley	Patricia	\$	160
Sirois	Patricia	\$	559
Skowrya	Brianna L	\$	7,220
Snow	Christopher	\$	53,277
Stelmach	Michael	\$	75,421
Stepien	Jason	\$	1,969
Stoddard	Dana	\$	49,523
Stymiest	David G	\$	143
Stymiest	Joseph	\$	1,796
Sullivan	Carol J	\$	1,084
Suzor	Adam E	\$	59,240
Sweeney	Darrell M	\$	18,742
Sypteras	Liliana E	\$	1,574
Talbot	Nancy A	\$	58,211
Tancredi	Karen	\$	1,068
Unitis	Virginia	\$	487
Ury	Timothy W	\$	54,113
Vega-Rodrigues	Evelyn	\$	272
Ward	William	\$	60,554
Watson	Mary Ann	\$	834
Waugh	Patrick	\$	82,545
Wells	Kurt	\$	500
Wells	Shad	\$	1,170
Wheeler	Johnathan E	\$	3,537
Wheeler	Richard E	\$	2,837
White	Elileen L	\$	46,156
Willoughby	Eric J	\$	158
Wood	Joseph A	\$	2,054
Woodward	Timothy W	\$	75
Young	Stephanie	\$	45,271
Zuese	Elaine	\$	551
Zukowski	Faye D	\$	32,410
		<b>\$</b>	<b>2,828,327</b>

Respectfully Submitted,  
Nancy A Talbot  
Treasurer/Collector

# Veterans' Service Officer



In this economy, it is more important than ever that all veterans receive the benefits that they deserve. The Office of Veterans Services was established to help veterans in financial and medical need. This assistance includes state and federal aid. It is the job of the Veterans Service Officer to assist with applications and to make appropriate contacts.

The Veterans Service Office is located on the second floor in the Henry Woods building. If you are a veteran in need or know of a veteran in need, please call the office at 978-355-2504 ext 126 to make an appointment.

In 2016, the number of veterans contacting this office for assistance had increased significantly. Thank you to the town of Barre for the support that they have given these veterans. It is a great privilege for me to be able to serve the veterans of the town of Barre.

Respectfully submitted,

Anthony Musnicki

Veterans' Service Officer



# Youth Commission



The Barre Youth Commission (BYC) serves as a community resource for the town's youth and teens. The commission operates the Barre Youth Center, located on the 3<sup>rd</sup> floor of the Henry Woods Building.

The Youth Center was closed for a period of time due to restoration construction and lack of commissioners and volunteers. The Youth Center re-opened in the summer with a series of Open Houses bi-weekly on Friday nights. The center provides a safe and supportive environment, free of charge, for the town's youth to socialize and participate in unstructured games and crafts. The attendance has been approximately 12 youth at the events and it is expected the number will increase as word spreads that the center is re-opened. Various other activities are scheduled throughout the year.

The Youth Commission would like to thank its very generous contributors and supporters:

Barre Gazette  
Barre Pizza  
E.P. Wine Inc.  
Hartman's Herb Farm  
Woods Memorial Library

The center is run solely by volunteers. Without their dedication, the center could not operate. The Commission offers a sincere thank you to all those that have given their time during the year.

Respectfully submitted,

Kayla Casiello, Chairperson  
Susan Flagg, Treasurer  
Mary Ann Gendron, Secretary  
Michelle Levesque

# Zoning Board of Appeals



The Zoning Board of Appeals was not called upon to make any rulings in 2016.

Respectfully Submitted,  
Joshua Smith, Chairman  
Richard Gariepy  
Robert Luukko, Jr.  
Jeff Reno  
Mary Ann (Mallozzi) Gendron, Assistant